

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input checked="" type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b> <u>6</u>						
<b>Corporate/Business Entity Name:</b> <u>Singer Larsen P.C.</u>						
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b> <u>1291 Galleria Dr. #230</u>			<b>Website:</b> <u>n/a</u>			
<b>City, State and Zip Code:</b> <u>Henderson, NV 89014</u>			<b>POC Name:</b>			
<b>Telephone No:</b> <u>(702) 431-2111</u>			<b>Email:</b> <u>msinger@singerlarsen.com</u>			
<b>Nevada Local Street Address:</b>			<b>Website:</b>			
<b>(If different from above)</b>			<b>Local Fax No:</b>			
<b>City, State and Zip Code:</b>			<b>Local POC Name:</b>			
<b>Local Telephone No:</b>			<b>Email:</b>			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
<u>Brent Larsen, Esq.</u>	<u>Partner</u>	<u>51%</u>
<u>Michael H Singer Esq.</u>	<u>Partner</u>	<u>51%</u>

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes

☒ No

(If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes

☒ No

(If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Michael H Singer  
Signature  
President, Partner  
Title

Michael H Singer, Esq.  
Print Name  
8/7/2018  
Date

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input checked="" type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				4		
<b>Corporate/Business Entity Name:</b> RHONDA L. MUSHKIN, CHARTERED						
<b>(Include d.b.a., if applicable)</b> MUSHKIN & ROSENBLUM, CHARTERED						
<b>Street Address:</b> 1291 GALLERIA DRIVE, #230			<b>Website:</b> HENDERSON, NV 89104			
<b>City, State and Zip Code:</b> HENDERSON, NV 89014			<b>POC Name:</b> WWW.MUSHKINROSENBLUM.COM			
<b>Telephone No:</b> 702-474-2400			<b>Fax No:</b> 702-474-4176			
<b>Nevada Local Street Address:</b> (If different from above)			<b>Website:</b> N/A			
<b>City, State and Zip Code:</b> N/A			<b>Local Fax No:</b> N/A			
<b>Local Telephone No:</b> N/A			<b>Local POC Name:</b> N/A			
			<b>Email:</b>			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
RHONDA L. MUSHKIN	OWNER	100%

*This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?* ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
 Signature

Rhonda L. Mushkin  
 Print Name

OWNER  
 Title

8/6/2018  
 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)


---

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

  
 Signature  
 Rhonda L. Mushkin  
 Print Name  
 Authorized Department Representative

Fourth Amendment to Lease Agreement

**FOURTH AMENDMENT TO LEASE AGREEMENT**

This Fourth Amendment to Lease Agreement ("Fourth Amendment") is entered on this \_\_\_\_\_ day of \_\_\_\_\_ 2022 by and between Clark County, a political subdivision of the State of Nevada (hereinafter "County"), and Rhonda L. Mushkin Chartered dba Mushkin & Rosenblum, Chartered, and Singer & Larsen, P.C ("Tenant"), collectively known as the "Parties".

WHEREAS, Tenant entered into a lease agreement ("Lease") with SF Galleria, LLC ("Galleria") which commenced on January 1, 2018, for +/- 4,960 rentable square feet, Suite 230 ("Premises"), in the two-story office building located at 1291 Galleria Drive, Henderson, Nevada 89014 ("Project"); and

WHEREAS, the County purchased the two-story building located at 1291 Galleria Drive, Henderson, NV as well as the land, driveways, parking facilities, similar improvements and easements associated with the building as further defined as Assessor's Parcel Number 178-03-110-022 from Galleria on October 31<sup>st</sup>, 2018; and

WHEREAS, the County and Tenant entered into that certain First Amendment dated October 31<sup>st</sup>, 2018 ("First Amendment") that among other terms amended notice address, amended termination notification period and provided for Tenant to pay for taxes of which they are responsible directly to the Clark County Treasurer; and

WHEREAS, the County and Tenant entered into that certain Second Amendment dated February 2<sup>nd</sup>, 2021 ("Second Amendment") that extended the Expiration Date as defined in the Lease to June 30<sup>th</sup>, 2021; and

WHEREAS, the County and Tenant entered into that certain Third Amendment dated July 20<sup>th</sup>, 2021 ("Third Amendment") that extended the Expiration Date to December 31<sup>st</sup>, 2021

WHEREAS, Parties desire to amend the Lease to extend the Expiration Date; and

NOW, THEREFORE, in consideration of the promises and mutual covenants and agreements herein contained, the Parties agree that the Lease should be amended as follows:

1. The Expiration Date, as defined in the Lease, shall be extended from December 31<sup>st</sup>, 2021 to January 31<sup>st</sup>, 2022
2. Any provision of the Lease, First Amendment, Second Amendment and Third Amendment not amended or deleted by this Fourth Amendment to Lease Agreement shall remain in full force and effect.

**[SIGNATURE PAGE TO FOLLOW]**

Fourth Amendment to Lease Agreement

IN WITNESS WHEREOF:

**CLARK COUNTY**

By: \_\_\_\_\_  
Lisa Kremer  
Director of Real Property Management

Approved as to form:

By: \_\_\_\_\_  
Mary-Anne Miller  
County Counsel

**TENANT:**

Rhonda L. Mushkin, Chartered  
dba Mushkin & Rosenblum, Chartered

By: Rhonda Mushkin  
Name: RHONDA MUSHKIN  
Its: Pres

**TENANT:**

Singer & Larsen, P.C

By: Michael B. Singer  
Name: MICHAEL B. SINGER  
Its: DREA

**ASSESSORS PARCEL NUMBER 178-03-110-022**

