



Whitney Town Advisory Board

December 16, 2021

MINUTES

Board Members: Christopher Fobes –Chair - **PRESENT**
Greg Konkin - Vice Chair- **PRESENT**
Amy Beaulieu-**PRESENT**
Geraldine Ramirez-**PRESENT**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introduction

Greg Cerven; Planning, Damita Bowles; Administrative Specialist

The meeting was called to order by Fobes at 6:00 p.m.

II. Public Comment
None

III. Approval of December 2, 2021 Minutes

Moved by: Konkin
Approve with changes
Vote: 4-0 Unanimous

IV. Approval of Agenda for December 16, 2021

Moved by: Ramirez
Approve as submitted
Vote: 4-0 Unanimous

V. Informational Items (for discussion)
None

VI. Planning and Zoning

RECEIVED

DEC 30 2021

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

1. **ZC-21-0632-DUCK CREEK APTS, LLC:**

ZONE CHANGES for the following: **1)** reclassify 1.6 acres from a C-2 (General Commercial) Zone to an R-5 (Apartment Residential) Zone; and **2)** reclassify 1.1 acres from an R-3 (Multiple Family Residential) Zone to an R-5 (Apartment Residential) Zone.

WAIVER OF DEVELOPMENT STANDARDS to reduce the front setback.

DESIGN REVIEWS for the following: **1)** multiple family residential development on 1.6 acres in an R-5 (Apartment Residential) Zone; **2)** multiple family residential development on 1.1 acres in an R-5 (Apartment Residential) Zone; **3)** modifications to an existing multiple family residential development on 20.2 acres in an R-3 (Multiple Family Residential) Zone; and **4)** finished grade on 2.7 acres in an R-5 (Apartment Residential) Zone. Generally located on the northeast side of Boulder Highway, 575 feet northwest of Russell Road within Whitney (description on file). JG/jt/jd (For possible action)

BCC 1/5/22

MOVED BY: Konkin

APPROVE subject to staff conditions

VOTE: 4-0 unanimous

VII. General Business (for possible action)

None

VIII. Public Comment

None

IX. Next Meeting Date

The next regular meeting will be December 30, 2021.

X. Adjournment

The meeting was adjourned at 6:20 p.m.