

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Shani Coleman, Director of Community & Economic Development

Recommendation:

Ratify and authorize the Chair to sign the Interlocal Agreement with University of Nevada Reno Extension, for CBE No. 605958-21, for the Small Business Opportunity Program (SBOP) Training Platform; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1080721000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$105,000		
Description:	Develop an online training platform for the Small Business Opportunity Program		
Additional Comments:	The total Agreement award is for the not to exceed amount of \$105,000.		

BACKGROUND:

This Agreement is for the development on an online training platform for the Small Business Opportunity Program (SBOP).

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from February 1, 2022 through January 31, 2023 and includes the option to renew for 1, six month period.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

04/19/2022

File ID#

22-0429