

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Marci Henson, Director of Department of Environment and Sustainability

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**Recommendation:**

**Ratify and authorize the Chair to sign an Amendment to the Interlocal Agreement with the Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno, for CBE No. 605613-20, for Desert Tortoise Connectivity Solutions Modeling; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2361.000	Fund Name:	Desert Conservation Program Grants
Fund Center:	1300215050	Funded PGM/Grant:	DTCONN1580-2018
Amount:	No Fiscal Impact		
Description:	Desert Tortoise Connectivity Solutions Modeling		
Additional Comments:	The initial Agreement amount was estimated not to exceed \$348,455.90. Amendment No. 1 had no fiscal impact. Amendment No. 2 has no fiscal impact.		

**BACKGROUND:**

On May 5, 2020, the Board of County Commissioners (Board) approved the award of CBE No. 605613-20 to the Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno in the amount of \$348,455.90 for Desert Tortoise Solutions Modeling which identify ways to restore and/or maintain connectivity within Clark County into the future.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from May 5, 2020 through December 31, 2021.
- Included the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

Amendment No. 1 replaced Appendix 1 - Milestone/Deliverable/Invoicing Schedule Table.

Approval of Amendment No. 2 will provide for an extension of the Agreement term through March 31, 2022 and replace Appendix 1 - Milestone/Deliverable/Invoicing Schedule Table. The attached Amendment No. 2 document details the modifications involved.

Cleared for Agenda

**04/19/2022**

File ID#

**22-0432**