

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Melanie Rouse, Coroner/Medical Examiner

Recommendation:

Approve the increase of funding to the Master Contract, for CBE No. 604895-18, for Forensic Pathology Services; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1230520000	Funded PGM/Grant:	N/A
Amount:	\$530,000 Annually		
Description:	Coroner Administration		
Additional Comments:	The annual Contract award was in the amount of \$870,000. To date, the total Contract amount used is \$2,614,062.91. The additional funding increase of \$530,000 annually will bring the total Contract amount to \$6,106,000 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

On June 19, 2018, the Board of County Commissioners (Board) approved the Master Contract for CBE No. 604895-18 in the amount of \$870,000 annually for Forensic Pathology Services from providers qualified by Clark County Office of the Coroner/Medical Examiner.

The following are the pertinent provisions of the Contracts:

- The term of the Contract was from date of award through June 30, 2019 and included the option to renew for 4, one-year periods. There is 1 renewal option remaining.
- Included the option to increase the award amount up to 20% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

This approval will provide for the Coroner's office to pay the current Forensic Pathologist that they have under contract.

All qualified providers shall be required to provide proof of insurance and obtain a Clark County Business License or Vendor Registration respectfully, prior to contract award.

Cleared for Agenda

04/19/2022

File ID#

22-0440