

**SUPPLEMENTAL NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT
FOR BLUE DIAMOND WASH – ARVILLE STREET TO I-15 AND
WAGON TRAIL CHANNEL – SUNSET ROAD TO TECO AVENUE**

THIS Supplemental No. 1 to the Contract, made and entered into this 19th day of April, 2022, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and WESTWOOD PROFESSIONAL SERVICES, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Jerry Slater, P.E., Vice President Westwood Professional Services, Inc. 5725 Badura Avenue, Suite 100 Las Vegas, NV 89118 (702) 284-5300

W I T N E S S E T H

WHEREAS, on November 5, 2019, the COUNTY and the ENGINEER entered into a contract for professional engineering services for design services for Blue Diamond Wash – Arville Street to I-15 and Wagon Trail Channel – Sunset Road to Teco Avenue; and,

WHEREAS, the COUNTY desires additional professional engineering services for post-design services and record drawings; and,

WHEREAS, this Supplemental No. 1 increases funding by \$29,880.00 in Special Services, bringing the total contract amount to \$818,370.00.

NOW, THEREFORE, for and in consideration of the premises herein contained, it is agreed to supplement the professional engineering services contract dated November 5, 2019.

ARTICLE II: SCOPE OF SERVICES

2.03 Special Services

Provide the following services per Sections 2.03 F and 2.03 H

Post-Design Engineering Services:

1. Contractor Requests for Information: Respond to contractor-initiated requests for additional information.
2. Construction and Field Meetings: Attend construction meetings and field meetings, as requested by the COUNTY.
3. Shop Drawing Review: Attend construction meetings and field meetings, as requested by the COUNTY.

4. Site Visits: Cause a registered professional engineer, who has substantial responsibility with respect to the design and preparation of the plans and specifications for the Project, to make periodic visits to the construction site to observe the progress and general quality of the work. Such visits shall be made at a frequency as specified by the Director. After each visit, the ENGINEER shall make a written report to the Director with respect to the progress and general quality of the work and the relationship of the work to the construction contract documents. This task shall not be construed to include the services of a Resident Project Representative.
5. Present written recommendations with respect to items submitted by the Director to the ENGINEER for evaluation under a "substitution clause" of a construction contract, evaluate the items and revise the plans and specifications accordingly.
6. Provide written responses to requests from the Director for technical clarifications and information during construction of the Project when such clarifications and need for technical information are not the result of error or omission on the part of the ENGINEER.

Post-Construction Engineering Services:

1. Contractor Requests for Information: Provide Record Drawings following completion of Project construction and within sixty (60) days of receipt of hard copy as-built mark-ups. Update all drawing files and sheet drawings, incorporating all revisions and clarifications identified during construction and as requested by the Director. These documents shall constitute the "Record Drawings". Each drawing sheet shall be dated and stamped to indicate "Record Drawings." Furnish to the Director one an electronic copy of the Record Drawing in .pdf (300 dpi) format and all drawing files in AutoCAD's ".dwg" format or ".dxf" format. The ENGINEER shall also return the hard copy as-built mark ups to the Director. An index of all drawing files, including reference files, shall also be provided.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Revise the first paragraph in this section to read as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Services fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Seven Hundred Thirty-One Thousand Two Hundred and Twelve and 00/100 Dollars (\$731,212.00) for the Basic Services fees, and up to Eighty-Seven Thousand One Hundred Fifty-Eight and 00/100 Dollars (\$87,158.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

Add the following to the end of this Section:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02	\$731,212.00
Special Services 2.03	\$87,158.00
Grand Total Basic and Special Services	\$818,370.00


The remainder of the Professional Engineering Services Contract dated November 5, 2019, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA


WESTWOOD PROFESSIONAL SERVICES, INC.

Randall J. Tarr
Deputy County Manager



Jerry Slater, P.E.
Vice President

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				109		
Corporate/Business Entity Name:		Westwood Professional Services, Inc.				
(Include d.b.a., if applicable)						
Street Address:		12701 Whitewater Drive, Suite 300		Website: www.westwoodps.com		
City, State and Zip Code:		Minnetonka, MN 55343		POC Name:		
Telephone No:		952-937-5150		Email:		
Nevada Local Street Address:		5725 W Badura Avenue Suite 100		Website:		
(If different from above)		Las Vegas, NV 89118		Local Fax No:		
Local Telephone No:		(702)284-5300		Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature Executive Vice President, Finance Title	Steve Paradise Print Name April 4, 2022 Date
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DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative