

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Rosemary A. Vassiliadis, Director of Aviation

Recommendation:

Approve and authorize the Chair to sign an Interlocal Agreement between Clark County and City of Henderson for rights-of-way and associated improvements for the Sunridge Heights Parkway roadway alignment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	5201.703	Fund Name:	HND Unrestricted Operations
Fund Center:	2200900020	Funded PGM/Grant:	N/A
Amount:	County will receive \$455,000 as payment for the rights-of-way		
Description:	Sunridge Heights Parkway Alignment Interlocal Agreement		
Additional Comments:	N/A		

BACKGROUND:

Clark County (County) and the City of Henderson (City) have negotiated this Interlocal Agreement (Agreement) to fulfill the design and infrastructure requirements for the County's project to expand the northwest apron at Henderson Executive Airport, and the City's project to develop Sunridge Heights Parkway and install a new waterline. Infrastructure for the projects include roadways, driveways, landscaping, waterlines, drainage facilities and security fencing. The pertinent provisions of this Agreement are as follows:

- County will grant City rights-of-way to construct drainage, landscaping, roadway and waterline improvements across portions of County property.
- County will receive \$455,000 from City as payment for the rights-of-way.
- County will install a wrought iron security fence for its northwest apron expansion project.
- County will provide a right-of-way across Assessor's Parcel Number 177-35-401-001, contingent upon receipt of Federal Aviation Administration (FAA) approval, for City to complete the Sunridge Heights Parkway connection to Maryland Parkway. City is responsible for all costs associated with seeking FAA approval.

This Agreement was accepted and approved by the City at its City Council meeting on April 5, 2022.

This Agreement has been reviewed and approved as to form by the District Attorney's Office.

Cleared for Agenda

04/19/2022

File ID#

22-0518