EASEMENTS (TITLE 30)

PATRICK LN/FORT APACHE RD

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

## VS-22-0140-CHINGROS FAMILY TRUST & CHINGROS CAROLYN TRS:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Patrick Lane and a Clark County Flood Control Channel, and between Fort Apache Road and Quarterhourse Lane (alignment) within Spring Valley (description on file). JJ/rk/jo (For possible action)

### RELATED INFORMATION:

### APN:

163-32-301-002; 163-32-301-003

#### LAND USE PLAN:

SPRING VALLEY - CORRIDOR MIXED-USE

### **BACKGROUND:**

## **Project Description**

This application is a request to vacate and abandon patent easements on this site. The plans depict the vacation and abandonment of 33 foot wide government patent easements along the east, west, and south perimeter of the development. The applicant indicates all necessary easements and rights-of-way will be provided with the future recording of the subdivision map.

**Surrounding Land Use** 

	<b>Planned Land Use Category</b>	<b>Zoning District</b>	<b>Existing Land Use</b>
North	Neighborhood Commercial	C-1	Commercial complex's
& West	_		_
South	Business Employment	R-4	Flood control channel &
			multiple family residential
East	Corridor Mixed-Use	R-2	Townhouse subdivision

<sup>\*</sup>This site and the surrounding area are located in the Public Facilities Needs Assessment (PFNA) area.

**Related Applications** 

Application Number	Request
NZC-22-0139	A nonconforming zone change to reclassify this site to RUD zoning for a single family development is a companion item on this agenda.

**Related Applications** 

Application	Request	
Number		
TM-22-500046	A tentative map for 73 single family residential lots on 4.9 acres is a	
	companion item on this agenda.	

### STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

## **Analysis**

# **Public Works - Development Review**

Staff has no objection to the vacation of patent easements that are not necessary for site, drainage, or roadway development.

### **Staff Recommendation**

Approval. This item will be forwarded to the Board of County Commissioners' meeting for final action on June 8, 2022, at 9:00 a.m., unless otherwise announced.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### PRELIMINARY STAFF CONDITIONS:

### **Current Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

### **Public Works - Development Review**

- Right-of-way dedication to include 35 feet to the back of curb for Patrick Lane;
- 30 days to submit a Separate Document to the Map Team for the required right-of-way dedications for any collector street or larger;
- 90 days to record required right-of-way dedications for any collector street or larger;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

### **Fire Prevention Bureau**

- All proposed single family residential submittals will comply with code requirements for residential streets;
- Per 503.2.1.1 (Parallel Parking Permitted on Both Sides) where parallel parking is permitted on both sides of the fire apparatus access road, the minimum clear width of the fire apparatus road shall be 36 feet (10,972 mm), measuring 37 feet (11,277 mm) from back-of-curb to back-of-curb for L curbs, 38 feet (11,852 mm) from back-of-curb to back-of-curb for R curbs, and 39 feet (11,887 mm) from back-of-curb to back-of-curbs for roll curbs;
- The prohibition of parallel parking on both sides for the purpose of narrowing the roadway width is not permitted for fire apparatus roads serving 1 and 2 family dwellings.

# **Clark County Water Reclamation District (CCWRD)**

• No objection.

**TAB/CAC:** Spring Valley - approval.

APPROVALS: PROTESTS:

**APPLICANT: BEAZER HOMES HOLDINGS, LLC** 

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