#### DISCLOSURE OF OWNERSHIP/PRINCIPALS

|  |  |                | -                            | 3CLO3OI                      | <u>'</u>                                     | OI OIII     | LITOIT                        | II /I KIII AL  | -                                  |  |      |  |  |
|--|--|----------------|------------------------------|------------------------------|--|-------------|-------------------------------|--|------------------------------------|--|------|--|--|
| Business Entity Type (Please select one)   |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| Sole<br>Proprietorshi  | , I  | Partnership    |                              | Limited Liability<br>npany   | V  | Corporation | Trust                         | Non-Profit Organization  |                                    | Other  |      |  |  |
| Business De  | signati  | on Group (Plea | se sel                       | ect all that apply           | )  |             |                               |  |                                    |  |      |  |  |
| MBE  |  |                |                              | SBE                          |  | ☐ PBE       |                               | VET  |                                    | DVET   | □ESB |  |  |
| Minority Business Enterprise  Women-Owned Business Enterprise  |  | d              | Small Business<br>Enterprise |                              | Physically Challenged<br>Business Enterprise |             | Veteran Owned<br>Business     |  | Disabled Veteran<br>Owned Business | Emerging Small<br>Business   |      |  |  |
|  |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| Number of Clark County Nevada Residents Employed: 1060   |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| Corporate/Business Entity Name:  |  |                | Las                          | Las Vegas Paving Corporation |  |             |                               |  |                                    |  |      |  |  |
| (include d.b.  | a., if ap  | plicable)      | _                            |                              |  |             |                               |  |                                    |  |      |  |  |
| Street Addre   | ess:   |                | 442                          | 20 South Dec                 | r Blvd                                       |             | <sub>Website:</sub> lasvegasp | avin   | ig.com                             |  |      |  |  |
| City, State a  | nd Zip   | Code:          | Las                          | Las Vegas, NV 89103          |  |             |                               | POC Name: Ryan Mendenhall<br>Email: ryan.mendenhall@lvpaving.com |                                    |  |      |  |  |
| Telephone N  | lo:  |                | (70                          | 2) 251-5800                  |  |             | Fax No: (702) 251-4891        |  |                                    |  |      |  |  |
| Nevada Loc   | al Stree   |                | 4420 South Decatur Blvd      |                              |  |             |                               | Website: lasvegaspaving.com                                      |                                    |  |      |  |  |
| (If different t  |  |                | 1 00                         | Les Veges NV 89103           |  |             |                               | Local Fax No: (702) 251-4891                                     |                                    |  |      |  |  |
| City, State a  | and Zip  | Code:          | Las                          | Las Vegas, NV 89103          |  |             |                               | Local POC Name: Ryan Mendenhall                                  |                                    |  |      |  |  |
| Local Telepi   | none Ne  | ):             | (70                          | 2) 251-5800                  |  |             |                               | Email: ryan.mendenhall@lvpaving.com                              |                                    |  |      |  |  |
| Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| Full Name  |  |                |                              |                              | Title  |             |                               |  |                                    | % Owned<br>(Not required for Publicly Traded<br>Corporations/Non-profit organizations)<br>100% |      |  |  |
| Mendenhall Family Trust  |  |                |                              | Owner                        |  |             |                               |  | 10                                 | 30%  |      |  |  |
| Paula C. Mendenhall  |  |                |                              | <u>T</u>                     | rus  | tee         |                               |  |                                    |  |      |  |  |
| Please see attached sheet for Corporate Officers & Directors   |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
|  |  |                |                              |                              |  |             |                               | ornoration?  | es                                 | √ No   |      |  |  |
| This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes Mo  1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| Yes  | Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| <ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>   |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)   |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
| I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |
|  |  |                |                              |                              |  | Ryan M. N   | Ryan M. Mendenhall Print Name |  |                                    |  |      |  |  |
| Director<br>Title  |  |                |                              | 9                            | February 16, 2022                            |             |                               |  |                                    |  |      |  |  |
| 1100   |  |                |                              |                              |  |             |                               |  |                                    |  |      |  |  |

### **DISCLOSURE OF RELATIONSHIP**

# List any disclosures below: (Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL  | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| N/A  |   |   |  |  |  |  |  |  |
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| <ul> <li>* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.</li> <li>"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.</li> <li>"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:</li> <li>Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)</li> <li>Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)</li> </ul> |   |   |  |  |  |  |  |  |
| For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:   |   |   |  |  |  |  |  |  |
| Signature  |   |   |  |  |  |  |  |  |
| Print Name<br>Authorized Department Represent  | ative   |   |  |  |  |  |  |  |

#### DISCLOSURE OF OWNERSHIP/PRINCIPALS

|  |                                    |                     |                              | _              |  |  |                        |  |       |  |                            |  |
|--|------------------------------------|---------------------|------------------------------|----------------|--|--|------------------------|--|-------|--|----------------------------|--|
| Business Entity Ty   | oe (Please select                  | one)                |                              |                |  | r  |                        |  |       |  |                            |  |
| Sole<br>Proprietorship   | Partnership                        |                     | imited Liability             |                | Corporation                                  | <b>7</b> Trus  | st                     | Non-Profit Organization  |       | Other                                  |                            |  |
| Business Designation Group (Please select all that apply)  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| MBE  | □WBE                               |                     | SBE                          |                | □PBE   |  | _                      | VET  |       | DVET                                   | ESB                        |  |
| Minority Business Enterprise  Women-Owned Business Enterprise  |                                    |                     | Small Business<br>Enterprise |                | Physically Challenged<br>Business Enterprise |  |                        | Veteran Owned<br>Business  |       |  | Emerging Small<br>Business |  |
|  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| Number of Clark County Nevada Residents Employed: 1060   |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| Corporate/Business   | lendenhall Family Trust            |                     |                              |                |  |  |                        |  |       |  |                            |  |
| (Include d.b.a., if ap   | plicable)                          |                     |                              |                |  |  |                        |  |       |  |                            |  |
| Street Address:  |                                    | 442                 | 0 South Dec                  | ecatur Blvd we |  |  | Web                    | Website: lasvegaspaving.com  |       |  |                            |  |
| City, State and Zip  | Code:                              | Las Vegas, NV 89103 |                              |                |  | POC Name: Ryan Mendenhall  Email: ryan.mendenhall@lvpaving.com |                        |  |       |  |                            |  |
| Telephone No:  |                                    | (702) 251-5800      |                              |                |  |  | Fax No: (702) 251-4891 |  |       |  |                            |  |
| Nevada Local Stree   |                                    | 442                 | 4420 South Decatur Blvd      |                |  | Website:  asvegaspaving.com                                    |                        |  |       |  |                            |  |
| (If different from ab  |                                    | Lee Veges NV 80103  |                              |                |  | Local Fax No: (702) 251-4891                                   |                        |  |       |  |                            |  |
| City, State and Zip  | Code:                              | Las Vegas, NV 89103 |                              |                |  |  |                        |  |       |  |                            |  |
| Local Telephone No   | Local Telephone No: (702) 251-5800 |                     |                              |                | ).   |  |                        | Local POC Name: Ryan Mendenhall  Email: ryan.mendenhall@Ivpaving.com |       |  |                            |  |
| ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  % Owned  (Not required for Publicly Traded |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| Paula C. Mendenhall  |                                    |                     |                              | Trustee        |  |  |                        |  | Cor   | Corporations/Non-profit organizations) |                            |  |
|  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
|  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes No  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?      The principal of the County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| <ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, In-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>   |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| Yes  | No (If                             | yes, p              | lease complete the           | e Di           | sclosure of Rela                             | tionship fo  | orm o                  | n Page 2. If no, please  | print | N/A on Page 2.)                        |                            |  |
| I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  |                                    |                     |                              |                |  |  |                        |  |       |  |                            |  |
| A M. Manuella Signature  |                                    |                     |                              |                | Ryan M. Mendenhall Print Name                |  |                        |  |       |  |                            |  |
| Director   |                                    |                     |                              |                | February 16, 2022                            |  |                        |  |       |  |                            |  |
| Title  |                                    |                     |                              | _              |  |  |                        |  |       |  |                            |  |

### **DISCLOSURE OF RELATIONSHIP**

# List any disclosures below: (Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL                     | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE  | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL                  | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
|---|--|--|--|
| N/A   |  |  |  |
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| "To the second degree of follows:  • Spouse – Registere | ship by blood. "Affinity" is a reconsanguinity" applies to the document of the | candidate's first and second<br>en – Parents – In-laws (first de |  |
| For County Use Only:                                    |  |  |  |
|   | noted above, please complete the fol<br>nployee(s) noted above involved in the   |  | s particular agenda item?                |
|   | nployee(s) noted above involved in an  |  |  |
| Notes/Comments:   |  | ,  |  |
|   |  |  |  |
| Signature   |  |  |  |
| Print Name<br>Authorized Department Represent           | tative   |  |  |

## LAS VEGAS PAVING CORPORATION

4420 S. Decatur Blvd., Las Vegas, NV 89103

## **Corporate Officers & Directors**

As of 02/01/2022

Jay N. Smith, President/Director

Marc C. Mendenhall, Treasurer/Director

Lori Mendenhall, Secretary/Director

Ryan Mendenhall, Director

Josh Mendenhall, Director

William D. Wellman, Director

Corey Newcome, Director

Clark Webster, Director

James M. Barker, Registered Agent/General Counsel/Director