

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Kevin Schiller, Deputy County Manager

Recommendation:

Ratify and approve the Contract with Asian Community Development Council, for CBE No. 606182-22, for Basic Needs Assistance, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1270111000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$1,379,598		
Description:	Basic food and rehousing assistance for Asian & Pacific Islander American Families		
Additional Comments:	The total Contract is in the amount not to exceed \$1,379,598.		

BACKGROUND:

This Contract is for basic needs assistance such as food and rehousing for Asian and Pacific Islander American Families with Asian Community Development Council (NBE).

A Fiscal Directive No. 6, Competitive Bidding Exception, was approved to address the need for food and shelter assistance due to Covid-19.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from August 1, 2021 through June 30, 2022.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(b), the competitive bidding process is not required as the services to be performed are professional in nature.

Asian Community Development Council currently holds a Clark County Business License.

Cleared for Agenda

05/03/2022

File ID#

22-0551