

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Marci Henson, Director of Environment and Sustainability

Recommendation:

Authorize the Chair to sign Interlocal Agreement No. 606157-22 with National Park Service, for CBE No. 606157-22, for Riparian Reserves Plant Propagation; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	1750-RIPRSVREST
Fund Center:	1300215060	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$27,409.50		
Description:	Riparian Reserves Plant Propagation		
Additional Comments:	The total Agreement award is estimated in the amount not to exceed \$27,409.50.		

BACKGROUND:

This Agreement is to collect and propagate plant material for the Clark County Desert Conservation Program.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from date of award through June 30, 2023.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

05/03/2022

File ID#

22-0557