Business Entity Ty	pe (Please selec	tone)			,				
Sole Proprietorship	Partnership	Limited Liability Company		Corporation	Trust	Non-Profit Organization		Other	
Business Designat	tion Group (Pleas	e select all that app	ly)				1		1
MBE	<b>☑</b> WBE	SBE		☐ PBE		VET		OVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Busines Enterprise	ss	Physically Ch Business Ente		Veteran Owned Business		abled Veteran ned Business	Emerging Sma Business
Number of Cla	ark County N	evada Resident	ts E	mployed:			15		
2000		180 Community W	ellne	es Centers II	С				
Corporate/Busines	VI	N/A							
Include d.b.a., if a	ppiicable	4344 W. Cheyenne	e Ave	enue	10	ebsite: 180CWC.CO	M		
Street Address:		North Las Vegas, I	_		0	OC Name: Ericka Sev	/ers		
City, State and Zip	Code:					mall: ESEVERS		WC.COM	
Telephone No:		702.675.6314				ax No: 702.476.9697			
	4.4.1.1	1 - A - 2				/ebsite:		.n - ,	.1.
Nevada Local Stre						reparte.			
if different from a			_		1	ocal Fax No:			
City, State and Zip	o Code:					ocal POC Name:			
and Talambana b	lo:					mail:			
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List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

"To the second degree of consarguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature
Print Name
Authorized Department Representative

<sup>\*</sup> County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

Business Entity Typ	e (Please selec	t one)			2-111					
Dodo -	Partnership	Limited I	_iability	□ Co.	rporation	Trust	Non-Profit Organization		Other	
Business Designati	on Group (Pleas	e select all th	at apply	)						
<b>☑</b> MBE	<b>₩</b> BE	☑ SBI			PBE		□ VET		DVET	□ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small I Enterp	Business rise		nysically Cha Islness Ente		Veteran Owned Business		sabled Veteran vned Business	Emerging Small Business
Number of Cla	rk County N	evada Res	idents	Emp	loyed:			15		
Corporate/Business	Entify Name:	Apple Grove	Treatm	ent Cer	nter, LLC					
(Include d.b.a., if ap		Apple Grove	e Foster	Care A	gency, App	le Grove				
Street Address:	pricable	3155 E Patr	ick Lane	Ste 1			Website: www.appleg	ovefost	ercare,com	
City, State and Zip	Code:	Las Vegas.				F	OC Name: Icia Reid-	Sandula	k ostercare.com	
Telephone No:		702-992-05	76			F	ax No:702-992-0391			
Nevada Local Stree	t Address:	NA				١	Vebsite:			
(If different from ab	ove)	IVA								
City, State and Zip	Code:					l	ocal Fax No:			
Local Telephone N	a.	1				ı	ocal POC Name:			
Local relephone in	J.						Email:			
close corporations, for	elgn corporations,	limited liability	companie	es, partne	erships, limito	ed partners	a Revised Statutes, incl hips, and professional c	orporatio (I	ns. % Owne Not required for Pu porations/Non-prof	d blicly Traded
Icia Reid-Sandulak			E:	xecutive	e Director			50%		
Jason Sandulak			В	illing Sp	pecialist			50%		
This section is not re	al members, partn	ers. owners or	orincipals.	. involved	d in the bush	ness entity,	a Clark County, Depart	_	No	nty Detention
Center or Clark	County Water Rec	lamation Distric	t full-time	omploye	ee(s), or app	ointed/elec	ted official(s)? /elected official(s) may r			
2. Do any individu	al mambers, partne	intracts, or other	er contract	ts, which	are not subj	ject to com; stered dom	petitive bid.) estic partner, child, par	ent. in-lav	v or brother/sister.	half-brother/half-
sister, grandchil full-time employ	d, grandparent, re ee(s), or appointed	lated to a Clar l/elected officia	k County, I(s)?	Departm	nent of Aviat	ion, Clark (	County Detention Center	or Clark	County Water Red	clamation District
Yes							n on Page 2. If no, plea	27-7-2		
I certify under penalty land-use approvals, c	of perjury, that all ontract approvals,	of the informati land sales, leas	on provide ses or exc	ed hereli hanges i	without the o	completed o			nat the Board will n	ot take action on
Signature	101			Pr	L CS	110	12022			
Divecti	R			Ds	ate	1/12	2022			
10										

List any disclosures below: (Mark N/A, If not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			
Water Reclamation District.  "Consanguinity" is a relation:  "To the second degree of of follows:  • Spouse – Registered	ship by blood. "Affinity" is a re	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	
-	noted above, please complete the foll ployee(s) noted above involved in the		s particular agenda Item?
Yes No Is the County em	ployee(s) noted above involved in any	way with the business in performan	ce of the contract?
Notes/Comments:			
Signature			

Business Entity T	ype (Please sele	ct one)							10	
Sole Proprietorship	Partnership		imited Liability pany	Согра	oration	Trust	Non-Profit Organization		Other	
Business Designa	ation Group (Plea	ase selec	ct all that apply)							
<b>☑</b> MBE	<b>₩</b> WBE		SBE	□ P.	BE		□ VET		OVET	ESB
Minority Business Enterprise	Women-Owne Business Enterprise		Small Business Enterprise		sically Ch ness Ente		Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of Cl	ark County N	Nevada	a Residents	Emplo	oyed:			38		
Corporate/Busine	ss Entity Name:	Bamb	ooo Sunrise, LL	0						
Include d.b.a., if	applicable)									
Street Address:		98 Ea	ast Lake Mead F	Parkway	Suite 20	1 N	ebsite: www.bambo	osunrise	.net	
City, State and Zi	o Code:	Hend	lerson, NV 890	15			OC Name: Shirley H		osunrise.net	
Telephone No:		702-4	33-3038			F	x No:702-433-2210	)		
Nevada Local Str		98 Ea	ast Lake Mead i	Parkway	Suite 20	u	ebsite; www.bambo		e.net	
If different from a		Lland	NIV/ 9001	-		-	702-43	3_2210		
City, State and Zi	p Code:	Hend	erson, NV 8901	5		L	ocal Fax No: <sup>702-43</sup>	:hael Flv	nn	
	No:	702-4	133-3038				ocal POC Name: Mic	chael@b	amboosunrise.n	et
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List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
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If any Disclosure of Relationship is	noted above, please complete the follo	owing:	
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Minority Business Enterprise	Women-Owned Business Enterprise		all Business erprise	Physically C Business Er		Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Cla	rk County Ne	vada R	esidents	Employed:			2	
Corporate/Busines	s Entity Name:	Greater I	Hope Found	lation for Childre	en, Inc			
(Include d.b.a., if a	C-10 AMA 5	Greater I	Hope Found	lation, A Greate	r Hope			
Street Address:		610 E. M	ain Street			Website: www.aghope.	org	
City, State and Zip	Code:	Barstow,	CA 92311			POC Name: Helena Lop	pez	
		700.050	0.100 ( 0.10	770 7475		Lillan.	nope.org	
Telephone No:		760-256-	0432 / 310-	779-7475		Fax No: 760-256-0537		
Nevada Local Stree		170 S. G	reen Valley	Parkway Suite	300	Website: www.aghope.	org	
(If different from ab	ove)	Llandora	an NIV 900	110		Local Fax No: 760-256-	 	
City, State and Zip	Code:	nenders	on, NV 890	712		Local POC Name: Jess		
Local Telephone N	o:	760-718-	5021 / 702	-318-7129			rice@aghope.org	
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Title				Date				

# List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
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- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Helena Lopez Digitally signed by Helena Lopez Date: 2022.01.25 19:13:37-08'00'
Signature
Helena Lopez
Print Name

The culture of A Greater Hope is defined by our love for our community and the optimistic hope we hold for the future. Our values are symbolized in the heart that appears in our logo and are personified in our team of professionals who work dirigently to serve those in need. This culture reflects the values of our founder, Ms. Eva Ford who will tell you:

"Look people in the eye, hug them. Offer a drink of water, meet whatever need you can."

## LEADERSHIP

#### Eva Ford

EGUICOER

Rising from a childhood of abuse and abject powerty to become a highly successful entrepreneur. Ms. Eva Ford never forgot about the children in need. With a penchant for identifying profitable opportunities Ms. Ford began her career in residential real estate development and expanded to commercial development. With every property she acquired, Ms. Ford not only invested in the physical building, she engaged and enhanced the lives of its people. They became family. Their children, her children. Ms. Ford has adopted special needs children, sponsored children to attend summer camps, and helped countless others who were homeless, hungry or abused.

READ MORE

#### Helena Lopez

PRESIDENT & CHIEF EXECUTIVE OFFICER

Helena Lopez's work in the foster care system began when she was just ten years old. Her mother, a renowned philanthropist, opened three group homes for teenage foster youth. Lopez saw the residents as her siblings and remembers fondly how many of them attended her Junior High School promotion. It had the biggest crowd of family there. Years later, Lopez became a Case Manager at the Greater Hope Society group home, where she relished in working in empowering foster youth.

READ MORE

#### Joe Lopez

CHIEF PROGRAM OFFICER

Joe Lopez's three decades of distinguished service to individuals in need began when he was just 17 years old. Immediately after graduating from high school, Lopez began volunteering in shelters for run-away youth. Although the teenagers he worked with were often older than him, he thrived in the environment and proved highly effective in working with the youth.

READ MORE

#### Reako Davis

CHIEF OPERATING OFFICER

Reako Davis joined A Greater Hope as the Chief Operating Officer in December 2004. In this role, she directs and oversees the organization's operational policies, objectives, initiatives, and organizational structure. Davis' primary duties focus on Human Resources/Employee Relations issues, government compliance, and legal issues.

READ MORE

#### Brenda Roper

CHIEF FINANCIAL OFFICER

Brenda Roper's professional career in finance began in banking more than 25 years ago. First, she worked at a national bank, performing finance duties in Cheyenne, Wyoming. She then moved to California where she worked at a bank in the South Bay area. In that role, Roper oversaw 21 branches of the bank and supervised the accounting department which included: auditing, loan servicing, operations.

READ MORE

#### Amanda Bell

DIRECTOR OF BEVELOPMENT

Over the last two decades, Amanda Bell has honed her skills as a fundraising professional, engaging individuals, private foundations and corporations with meaningful philanthropic experiences and elevating social causes. An adult adoptee herself, Bell is passionate about connecting hurting children to healing families. As she will tell you, "My identical twin sister and I won the adoption lottery and I am forever grateful for my family."

READ MORE

#### Erin Wikert

PORCEAM DIRECTOR | FOSTER CARE & ADDRIGHT

For the first twenty years of her career, Erin Wikert worked in fine dining, where she rose to the position of General Manager and honed her superior communication and leadership skills. Yet, Wikert knew from a young age that she wanted to work with children. She committed to staying home to raise her two children, while pursuing her Bachelor of Arts Degree in Education from Chapman University to fulfil her dream of working with children.

#### Mary Sue Swift

Mary Sue Swift began her career in human services with an internship in a Drug and Alcohol services agency. This was a strategic decision for Swift because as she notes, "I knew that the ability to work with those who struggled with substance abuse would always be an important skill." For three years, she performed individual and group counseling for outpatient clients.

READ MORE

#### Elizabeth Curtis

Elizabeth Curtis began her career in social services as a Clinician at a homeless shelter in East Los Angeles. In that role, Curtis worked with clients who held a dual diagnosis of a Mental Health Disorder and a Substance Abuse Disorder. Curtis found the role incredibly fulfilling as she witnessed clients grow not only as a result of Clinical services, but also because of the support clients provided to one another. The transformative power of a supportive group of individuals guiding and inspiring one another is something Curtis believes in strongly to this day.

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#### Jessi Maurice

PROCESS MANAGER - NEVAUA

Jessi Maurice was introduced to A Greater Hope when she made a special appearance at the organization's Annual Family Picnic in 2009. Maurice was crowned Ms. Barstow, and as part of her cuties she supported local nonprofit organizations like A Greater Hope. Maurice has been deeply involved in her community her entire life. As a teenager, Maurice completed 400 hours of volunteer service annually. She was part of a Youth Leadership Council, planned community events with the nearby Mi itary Bases and coached young women on communication skills.

READ MORE

#### Yasmeen Sheikh

SPECIAL PROJECTS COORDINATOR

Yasmeen Sheikh was introduced to the foster care system during an internship at a shelter in Los Angeles County for youth aged 8-18 who were awaiting placement in either a foster home or a group home residential facility. Sheikh assisted with group therapy, mentored the youth and connected with Social Workers to advocate on their behalf. At the conclusion of that internship, Sheikh knew she wanted to pursue a career in the social service sector. The stories of these young girls, the same age as my sisters, opened my eyes to the unending needs of the Child Welfare System, and I wanted to help."

READ MORE

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Print Name

Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
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#### NATIONAL YOUTH ADVOCATE PROGRAM - BOARD OF DIRECTORS

Mary Ramseyer, Chair 612 Crimson Maple Court Bluffton, OH 45817 843-592-0567 Cell

Email: mary.ramseyer@gmail.com

Term expiration: 12/2025

Delois McKinley-Eldridge, Vice Chair 5836 Radcliffe Drive Fort Wayne, IN 46816 260-447-7650 Home 260-467-8500 Office 260-602-4674 Cell

Email: delois.mckinley-eldridge@fwcs.k12.in.us

Term expiration: 12/2025

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Email: wdgemmill@gmail.com
Term expiration: 12/2025

Frances James-Brown, Secretary 1325 Haddon Road Columbus, OH 43209 614-736-4352 Cell 614-237-4506 Work

Email: fjames2@sbcglobal.net Term expiration: 12/2025

Gabrielle Benoit 1338 ½ W. Argyle St., Apt. 3N Chicago, IL 60640 631-943-2301

Email: gabrielle benoit@yahoo.com

Term expiration: 12/2023

Luke Fedlam 129 Sanctuary Court Columbus, OH 43235 614-558-0658 cell

Email: Ifedlam@porterwright.com

Term expiration: 12/2022

Terence D. Johnson 1848 Rolling River Drive, SW Lilburn, GA 30047 770-820-4643

Email: terence.johnson@fanning.uga.edu

Term expiration: 12/2023

Janet E. Rechtman
11 Avenida Brisa Court
Chico, CA 95928
404-966-3318 Phone
Email: drir@uga.edu
Term expiration: 12/2028

Linda Sanner 1630 N. Edgemont St., Apt. D3 Los Angeles, CA 90027 847-471-2289 Cell

Email: LSanner@gatewayshospital.org

Term expiration: 12/2027

Marvena Twigg, President/CEO National Youth Advocate Program 1801 Watermark Drive, Suite 200 Columbus, OH 43215 614-487-3822 Phone 614-296-8181 Cell

Email: mtwigg@nyap.org

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**RELATIONSHIP TO** 

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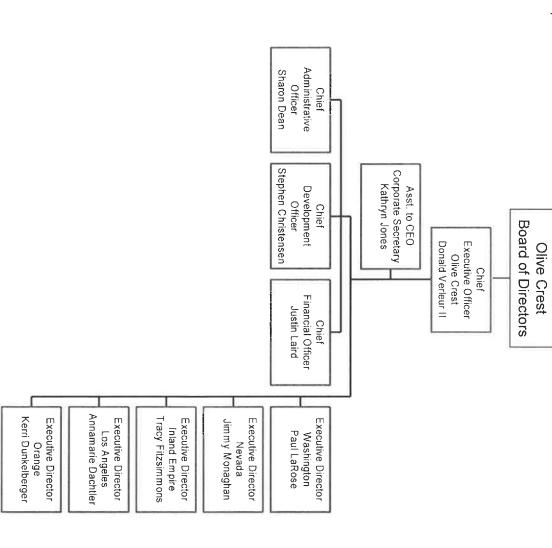
List any disclosures below: N/A (Mark N/A, if not applicable.)

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# **Executive Leadership**



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List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY' EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY' EMPLOYEE/OFFICIAL	COUNTY' EMPLOYEE'S/OFFICIAL'S DEPARTMENT
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Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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(Include d.b.a., if ap	plicable)									
Street Address:		4615	Hilton Corpor	rate [	Orive	v	/ebsite: www.safy.org			
City, State and Zip	Code:	Colur	mbus, OH 432	232		- 1	OC Name: Cathy Deser		org	
Telephone No:		(614)	729-2024			F	ax No: (614) 729-2030			
Nevada Local Stree		4285	North Ranche	o Dri	ve, Suite 130	V	/ebsite: www.safy.org			
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### List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A
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"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature
Print Name Authorized Department Representative

<sup>\*</sup> County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

# leadership



William Matt
President and Chief Executive Officer



Nathan Leonhard, MBA Chief of Finance & Business Administration



Veronica Farris, MBA Chief of Business Development and Marketing



Heather Rice, PHR, MOD Chief of Human Resources



Ryan Estes, LCSW, LCAS

Chief of Clinical Innovation and Technology



Tonya Brooks-Thomas, MSSA, LISW-S

Senior Executive Director of Ohio

# board of directors and members



Daniel Pappas
BOARD PRESIDENT
Magistrate for the State of Indiana



Elisabeth B. Evensen, PhD BOARD VICE PRESIDENT Client Relationship Director



Natasha Davis
Associate General Counset



Michael Crome Financial Professional



James J. Pozy
Finance and Accounting Professional



Jeffrey A. Crawford



Charmaine Brittain, MSW, PhD Director of Practice Innovation for Butler Institute for Families



Ramona Denby-Brinson, PhD
Dean-University of Chapel Hill School
of Social Work

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#### ABOUT US a message from our executive director, Demetria Parnell-Scott, LCSW

Since 1998, SAFY of Alabama has cared for families and children, providing a brighter today and strength for them to carry throughout their detime. Our qualified staff ensure programmatic excellence and positive clinical outcomes. boasting a proven track record of successful program development and a deep understanding of the needs of families and children.





#### ABOUT US a message from our executive director, Jenna Coleman, LCSW

Since 2014, SAFY of Colorado has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. We've built our reputation around our commitment to programmatic and administrative excellence, ensuring the best interests of children and families through our ability to develop and manage direct clinical services that produce positive outcomes.

About Us Our services Our Locations Careers Contact Us SAFY Blog - Q



#### ABOUT US a message from our executive director, Camron Whitacre, MSEd., LPCC-S

Since 1990, SAFY of Indiana has cored for families and children, meeting a brighter today and strength for them to carry throughout their lifetime. Our professional staff is known for delivering exceptional service in each of our programs that ensure positive outcomes for families and children. We are proud to collaborate with community partners to serve Indiana's families and





#### ABOUT US a message from our executive director, Valerie Hicks, MSSA, LISW

Since 1993, SAFY of Nevada has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. We are proud to collaborate with community partners to directly impact the safety, permanency and well-being of Nevada's familles and children. Our qualified staff have implemented programs that build resiliency that produce positive, sustainable outcomes.





#### **ABOUT US** a message from our executive director, Tonya Brooks-Thomas, MSSA, LISW-S

Since 1984, SAFY of Ohio has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. Our qualified staff ensure programmatic excellence and positive clinical outcomes, boasting a proven track record of successful child welfare program development and a deep understanding of the needs of Chio's families and children.



#### **ABOUT US** a message from our executive director, Christi Wright, MA, LPC, LPC/S, CACII

Since 1994, SAFY of South Carolina has cared for familles and children, providing a brighter today and strength for them to carry throughout their lifetime. We've built our reputation on delivering clinical services that produce positive outcomes for families and children in South Carolina. Our impact on the individuals we serve in Family Preservation, Therapeutic Foster Care, and Behavioral Health programs continue to build resiliency throughout our communities.

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Include d.b.a., if						Website: www.stjl	idesranch.org	
Street Address:		200 Wilson	ı Cir	cle		r 1 ml.		
City, State and Z	in Code:	Boulder Ci	ty, N	V 89005	1	Email: jblake	@stjudesranch.	org
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List any disclosures below: (Mark N/A, if not applicable.)

> Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
'Consanguinity" is a relatio	onship by blood. "Affinity" is a r	relationship by marriage.	
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