

**Application:**

**Full Name (First, Middle Initial, Last):** Sajit R. Pullarkat

**Home Street Address:** 9227 Bronze River Avenue

**Home Address City/State/Zip Code:** Las Vegas, Nevada 89149

**Mailing Address:** 6900 North Durango Drive

**Mailing Address City/State/Zip Code:** Las Vegas, Nevada 89149

**Employer:** Universal Health Services - Centennial Hills Hospital Med Ctr.

**Occupation:** Chief Executive Officer

**Email Address:** [REDACTED]

**Cell Phone:** [REDACTED]

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Board Member with YMCA, Regional Trauma Advisory Board member (Non -Trauma Representative)

**Skills and Experience:** Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the AAPICC. If you need additional space, please attach an additional sheet of paper.

As a CEO of a Hospital am very comfortable with speaking engagements, written communications, as well as leadership engagements. Happy to speak about healthcare, public health/other based on local knowledge and trends.

**A letter of interest and a resume are REQUIRED. Please attach them to this application.**

**Certification:**

*I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.*

Signature  Date 3/30/22

**Submission Information:**

Your signed application and supporting documents must be received no later than **5:00PM, January 19, 2022**. You may email your completed application packet to Justin Harrison, [Justin.Harrison@ClarkCountyNV.gov](mailto:Justin.Harrison@ClarkCountyNV.gov), or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.



## **Asian-American Pacific Islanders Community Commission** **Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

The Clark County Asian-American Pacific Islanders Community Commission (AAPICC) serves as a support liaison between the Asian-American Pacific Islanders (AAPI) community in Clark County, the Clark County Board of County Commissioners (County Commission), and the Clark County Manager's Office (Manager's Office).

Among its duties, the AAPICC shall:

- (a) Advise the County Commission and the Manager's Office on the matters and concerns of the AAPI community;
- (b) Educate the community on intolerance, xenophobia, and anti-Asian sentiment and promote equity for all AAPIs;
- (c) Convene community forums on public safety, human rights, economic development, housing, employment, social services, public health, transportation, education, and multicultural development for the AAPI community;
- (d) Encourage youth to become better trained and qualified for educational and employment opportunities;
- (e) Formulate a vision on how local AAPI history could be blended into the significant history of Clark County;
- (f) Perform other such other tasks as the County Commission and the Manager's Office may direct; and
- (g) Report to the County Commission on an annual basis regarding its duties and responsibilities.

The AAPICC consists of 15 members. Terms of the AAPICC are two years (2-years), and members are eligible for reappointment. The County Commission shall appoint one (1) member to serve as the chairperson and one (1) member to serve as the vice chairperson.

The County is currently recruiting for two (2) vacancies on the AAPICC.

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### **Application Overview:**

Along with this application, please submit a letter of interest **and** a resume to be considered for appointment.

If you have any questions related to the AAPICC or the application process, email Justin Harrison at [Justin.Harrison@ClarkCountyNV.gov](mailto:Justin.Harrison@ClarkCountyNV.gov).

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**Sajit R. Pullarkat**

6900 North Durango Drive  
Las Vegas, Nevada 89149

**EDUCATION**

Master of Health Administration 2001  
Virginia Commonwealth University, Medical College of Virginia Campus Richmond, Virginia

Bachelor of Science, Biology  
The George Washington University Washington, DC

**EXPERIENCE**

**Centennial Hills Hospital Medical Center** Las Vegas, NV  
Chief Executive Officer 2010-Current

**Desert Springs Hospital Medical Center** Las Vegas, NV  
Chief Operating Officer 6/2009-3/2010  
Operational responsibility for Laboratory, Diagnostic Imaging, Plant Operations, Biomed, Security, Communications, Environmental Services, Dietary, Rehab services, Respiratory and Cardiology services

**Centennial Hills Hospital Medical Center** Las Vegas, NV  
Chief Operating Officer 2007-2009  
Operational responsibility for Cardiology Services, Respiratory Services, Diagnostic Imaging, Security, Communications, Rehab, Case Management

**Summerlin Hospital Medical Center** Las Vegas, NV  
Interim Chief Operating Officer 10/08-2/09  
Operational responsibility for Laboratory, Respiratory, Diagnostic Imaging, Case Management and other support departments.

**Regional Medical Center of San Jose** San Jose, CA  
Chief Operating Officer 2005-2006  
Operational responsibility for Quality, Medical Staff Office, Infection Control, Cancer Care, Imaging, Laboratory Services, Pharmacy, Wound Care, Case Management, Risk Management, Environmental Services, Security, Plant Operations, Biomed, Nutrition Services, Telecommunications, Volunteer Services and Chaplaincy

**Wesley Medical Center** Wichita, KS  
Associate Administrator 2003 to 2005  
Operational responsibility for Communications, Guest Services, Rehab Services (Physical Therapy, Speech Therapy, Occupational Therapy, Cardiac Rehab and Neurodiagnostic Lab), Environmental Services/Linen and Dietary Services

**Los Robles Regional Medical Center** Thousand Oaks, CA  
Assistant Administrator 2001 to 2003  
Administrative Resident 2000 to 2001

# Centennial Hills Hospital MEDICAL CENTER

*A Member of The Valley Health System™*

March 24, 2022

Justin Harrison, Principal Management Analyst, Clark County  
Clark County Government Center  
County Managers Office, 6<sup>th</sup> Floor  
500 South Grand Central Parkway  
Las Vegas, NV 89106

Dear Mr. Harrison,

Please accept this as a letter of interest in joining the Asian-American Pacific Islanders Community Commission. I have now resided in Las Vegas for the past 15 years and currently serve as the Chief Executive Officer at Centennial Hills Hospital Medical Center. I feel with my background and knowledge I can bring value to this group.

Thanks,



Sajit R. Pullarkat, CEO  
Centennial Hills Hospital Medical Center