

Application:

Full Name (First, Middle Initial, Last): Ropati (Robert) Atimalala Tagovailoa

Home Street Address: 6944 Arcadia Creek Street

Home Address City/State/Zip Code: North Las Vegas, NV 89084

Mailing Address: 6944 Arcadia Creek Street

Mailing Address City/State/Zip Code: North Las Vegas, NV 89044

Employer: N/A

Occupation: Retired

Email Address: [REDACTED]

Cell Phone: [REDACTED]

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet paper.

None

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interest, experience, or training which you possess or have completed that would benefit the work of the AAPICC. If you need additional space, please attach an additional sheet of paper.

Skills: Leadership and team building; regulatory compliance; financial planning and oversight; project management; passion working for AAPI community relations.

Experience: Member of American Samoa Legislature (Comm. Chair Homeland Security & Public Safety); Registered Matai (Chief) in American Samoa Government. Presides over "land and title of extended family.

Education: Bachelor of Arts in Political Science, Jacksonville State University, Jacksonville, AL; Executive Education Programs, JFK School of Government, Harvard University and Naval Postgraduate School, Hilo, HA.

(Please see resume)

Certification:

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.

Signature 

Date 3/17/2022

Submission Information:

You may email your completed application packet to Justin Harrison, Justin.Harrison@ClarkCountyNV.gov, or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.



Asian-American Pacific Islanders Community Commission **Application**

(Note: This document and accompanying materials become public record once received by Clark County.)

The Clark County Asian-American Pacific Islanders Community Commission (AAPICC) serves as a support liaison between the Asian-American Pacific Islanders (AAPI) community in Clark County, the Clark County Board of County Commissioners (County Commission), and the Clark County Manager's Office (Manager's Office).

Among its duties, the AAPICC shall:

- (a) Advise the County Commission and the Manager's Office on the matters and concerns of the AAPI community;
- (b) Educate the community on intolerance, xenophobia, and anti-Asian sentiment and promote equity for all AAPIs;
- (c) Convene community forums on public safety, human rights, economic development, housing, employment, social services, public health, transportation, education, and multicultural development for the AAPI community;
- (d) Encourage youth to become better trained and qualified for educational and employment opportunities;
- (e) Formulate a vision on how local AAPI history could be blended into the significant history of Clark County;
- (f) Perform other such other tasks as the County Commission and the Manager's Office may direct; and
- (g) Report to the County Commission on an annual basis regarding its duties and responsibilities.

The AAPICC consists of 15 members. Terms of the AAPICC are two years (2-years), and members are eligible for reappointment. The County Commission shall appoint one (1) member to serve as the chairperson and one (1) member to serve as the vice chairperson.

The County is currently recruiting for two (2) vacancies on the AAPICC.

Application Overview:

Along with this application, please submit a letter of interest **and** a resume to be considered for appointment.

If you have any questions related to the AAPICC or the application process, email Justin Harrison at Justin.Harrison@ClarkCountyNV.gov.

Ropati (Robert) Atimalala Tagovailoa
6944 Acadia Creek Street, North Las Vegas, Nevada 89084
[REDACTED]

March 17, 2022

Mr. Justin Harrison
Attn: AAPICC
Clark County Government Center
500 South Grand Central Parkway
Las Vegas, NV 89155

Subject: Letter of Interest for the position of AAPICC

Dear Mr. Harrison:

The purpose of this letter is to inform you of my interest to be a member of the Clark County Asian-American Pacific Islanders Community Commission (AAPICC).

The latest census data in 2020 indicated a clearer picture of a diverse Nevada with the Asian American Pacific Islander community being the fastest growing ethnic group in the state. And out of the growth comes opportunities and challenges. I want to be part of the shared decision making group as AAPICC providing innovation in governance ideas in the Clark County communities.

I'm confident that my skills in community relations, leadership, and team building, will be an asset to AAPICC. I look forward discussing with you how my knowledge, skills, and abilities match your need.

You may contact me at [REDACTED] or email me at [REDACTED]

Sincerely,



Ropati Atimalala Tagovailoa

RESUME

Ropati (Rob) Atimalala Tagovailoa

6944 Arcadia Creek Street, North Las Vegas, NV 89084

[REDACTED]

Professional Summary

Highly energetic executive with over 30 years career experience in community relations. Extremely dedicated, ethical, team building, and result oriented. Excellent communication skills well-versed in public relations, marketing, staff development and supervision.

Core Qualifications

- Leadership and team building
- Regulatory compliance
- Financial planning and oversight
- Project management
- Excellent Communication Skills

Professional Experience

American Samoa Government, Department of Port of Administration, Pago Pago, American Samoa, October 2007 – April 2015

Assistant Director, Airports and Seaports

- Planned, developed, coordinated, and organized security and safety programs.
- Reviewed applications and other legal documents for authorization and admissibility to secured areas.
- Managed electronic fingerprinting and submission of information for criminal history records check (CHRC) to US Department of Justice.
- Managed annual firearms training and submitted reports to TSA.
- Designed & developed training for staff and employees.
- Interviewed prospective employees and candidates for employment.
- Conducted internal investigation of department personnel.
- Coordinated security plans and issues with US Coast Guard, Federal Bureau of Investigations and Transportation Security Administration.

- Evaluated files, resolves issues and assure compliance to security guidelines.

Legislature, American Samoa Government, Pago Pago, American Samoa
January 2005 – January 2007

House of Representatives, Representing Tualatai District #16, 29th Legislature

- Appointed as House Chairman on Homeland Security and Public Safety;
- Membership of House Committees; Vice-Chair of Airports and Seaports Administration; House Budget Committee; Retirement Fund Committee; Government Operations Committee; Legal Affairs Committee;
- Championed legislation to improve information gathering on terrorist activities in American Samoa;
- Advocated legislations for public safety and homeland security matters.

American Samoa Government, Department of Human Social Services, Pago Pago, American Samoa. February 2003 – December 2004

Senior Administrative Assistant, Department of Human and Social Services

- Supervised the \$5 million Food Stamps Program in American Samoa;
- Provided information and assistance to customers & vendors having business with the Food Stamps Program.
- Assisted customers & vendors with application, government forms, and other technical documents such as tax forms;
- Collected, obtained, organized and updated vendor's files and other legal documents;
- Scheduled meeting and appointments with vendors in an accurate and timely manner;
- Coordinated with other agencies when preparing case files for acceptance;
- Updated and maintained records on vendors;
- Submitted vendors' verification for annual re-certifications in an accurate and timely manner;
- Analyzed and reconciled bank statements and financial reports;
- Planned and conducted training for food stamps vendors;
- Adhered to the confidentiality standards of Privacy Act of 1974 {U.S.C. 552a}

**UNITED STATES ARMY, ADMINISTRATIVE SPECIALIST & MILITARY POLICE
CORPS**

1974 – 1996 (Retired 22-years)

- Performed typing & clerical duties.
- Provided information & assistance to soldiers, family members, and civilian employees.
- Assisted soldiers and family members with personnel actions forms to include pay inquiries.
- Routed correspondence to proper authority.
- Collected, obtained, organized, and updated personnel records files and other legal documents pertaining to soldiers and family members.
- Signed in & out legal and personal documents from personnel files.
- Adhered to the confidentiality standards of the Privacy Act of 1974.
- Conducted review of files to ensure proper filing of correspondence.
- Demonstrated professional behavior during the performance of duties.
- Instructor, Rehabilitation Training Instructor Course, Headquarters US Army Military Police School, Ft. McClellan, AL;
- Planned, developed, and implemented protection, enforcement, and detention pertaining to military police operation;
- Employed antiterrorism countermeasures;
- Managed military police stations and correctional facilities;
- Directed physical security measures on military and civilian buildings, and vehicles;
- Implemented counter drugs operation measures;
- Supervised traffic control points and main supply routes (MSR).

EDUCATION

- Executive Education, Naval Postgraduate School Center for Homeland Defense and Security, Homeland Security Pacific Executive Leaders Program, Hilo, HA. 2013.
- Executive Education, "Mastering Negotiation: Building Sustainable Agreements," John F. Kennedy School of Government, Harvard University, Cambridge, MA 2006.
- Executive Education, "Innovations in Governance," John F. Kennedy School of Government, Harvard University, Cambridge, MA 2005.
- USDA Graduate School, "Effectively Managing the Procurement Process," 2002
- Bachelor of Arts, Political Science, Jacksonville State University, Jacksonville, AL 1998
- United States Army, Military Police School Diploma, Advanced Non-Commission Officer's Course
- United States Army, Military Police School Diploma, Instructor Training Course.
- United States Army, Military Police School Diploma, Basic Non-Commission Officer Course.

JACKSONVILLE • STATE • UNIVERSITY

JACKSONVILLE



ALABAMA

KNOW ALL MEN BY THESE PRESENTS
THAT UPON THE RECOMMENDATION OF THE FACULTY
AND BY CONFIRMATION OF THE BOARD OF TRUSTEES
JACKSONVILLE STATE UNIVERSITY HEREBY CONFERS ON

ROBERT ATIMALALA THE DEGREE OF BACHELOR OF ARTS

WITH ALL THE RIGHTS PRIVILEGES THEREUNTO APPERTAINING
IN WITNESS WHEREOF THE SEAL OF THE UNIVERSITY AND THE SIGNATURES
OF THE GOVERNOR OF THE STATE AND OF THE PRESIDENT OF THE UNIVERSITY
ARE HEREUNTO ATTACHED

GIVEN AT JACKSONVILLE IN THE STATE OF ALABAMA
THIS EIGHTEENTH DAY OF DECEMBER 1998



Handwritten signature of Governor Fob James.

GOVERNOR AND PRESIDENT OF THE BOARD

Handwritten signature of the President of the University.

PRESIDENT OF THE UNIVERSITY



Naval Postgraduate School



Center for Homeland Defense and Security

Presented to

Ropati Tagovailoa

*in recognition of satisfactory completion of
the requirements pertaining to the*

Naval Postgraduate School Center for Homeland Defense and Security

Honolulu Security Pacific Executive Leaders Program

*Dated this the thirty-first day of January 2013
at Honolulu in the State of Hawaii*

John E. Lyle
Member, Honolulu Security Pacific Executive Leaders Program

John E. Lyle

Member, Honolulu Security Pacific Executive Leaders Program



H A R V A R D U N I V E R S I T Y

John F. Kennedy School of Government



This is to certify that

Robert Atimalala Tagovailoa

has completed

Mastering Negotiation: Building Sustainable Agreements

May 14 – 19, 2006

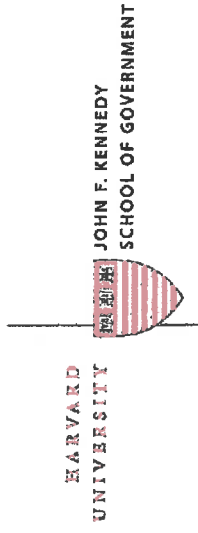
Kevin W. Whelan
Faculty Chair

Elizabeth S. J. J. J.
Director

H A R V A R D U N I V E R S I T Y

John F. Kennedy School of Government

Executive Education



This is to certify that

Robert Atimalala Tagovailoa

has completed

Innovations in Governance

October 30 – November 4, 2005

M M M

Faculty Chair

Shirley M. S. S. S.

Director

UNITED STATES ARMY

Military Police School

Diploma

To all who shall see these presents greeting.
Be it known that

ROPATI ATIMALALA

having successfully fulfilled the requirements
of the course of instruction in the
BASIC NONCOMMISSIONED OFFICER COURSE
CLASS 002-89, 24-OCT-88 - 21-DEC-88

and having achieved the prescribed grade, has been declared a
Graduate

In testimony whereof, and by the authority vested in us

We do confer this Diploma.

Given at Fort McClellan, Alabama,

this 21 Day of DECEMBER, 19 88



Peter T. Berry
Brigadier General USA
Commandant

UNITED STATES ARMY



To all who shall see these presents greeting.
Be it known that

ROPATI ATIMALALA

having successfully fulfilled the requirements
of the course of instruction in the

MILITARY POLICE ADVANCED NONCOMMISSIONED OFFICER'S COURSE
CLASS 501-95, 14-FEB-95 - 03-MAY-95

and having achieved the prescribed grade, has been declared a
Graduate

In testimony whereof, and by the authority vested in us

We do confer this Diploma

Given at Fort McClellan, Alabama,

this 03 Day of MAY, 19 95

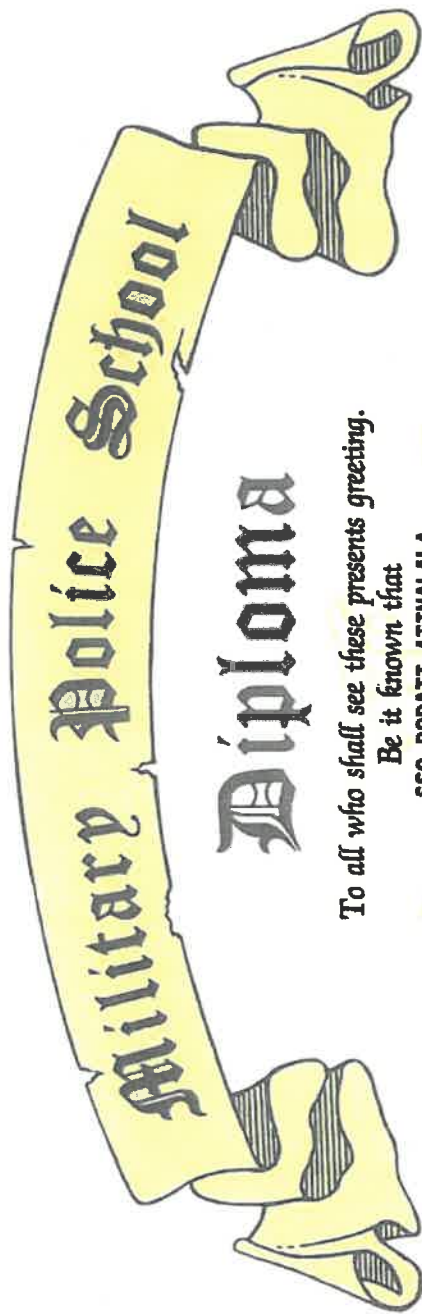
A handwritten signature in black ink, reading "Alfonso R. Lenhardt".

ALFONSO R. LENHARDT
Major General, USA
Commandant



FT MCCL FM 804-R
(REV 11 JAN 89)

UNITED STATES ARMY



Diploma

To all who shall see these presents greeting.

Be it known that

SSG ROPATI ATIMWALALA

having successfully fulfilled the requirements

of the course of instruction in the

SMALL GROUP LEADER TRAINING COURSE (200 Hours)

1-19-B-150 CLASS NUMBER 05-92

27 April - 1 June 1992

and having achieved the prescribed grade, has been declared a

Graduate

In testimony whereof, and by the authority vested in us

We do confer this Diploma

Given at Fort McClellan, Alabama,

this 1st Day of June, 1992



FT MCCL FM 804-R
JUNE 92 TAIN/001

A handwritten signature in black ink, appearing to read "Charles A. Hines".

Charles A. Hines
Major General, USA
Commandant



*This certificate of the Graduate School, USDA
has been awarded to*

Robert Atimalala

for successful completion of

Effectively Managing the Procurement Process

June 4-14, 2002

Date

Dr. Jerry T. Lee, Executive Director