## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

**Petitioner:** Les Lee Shell, Deputy County Manager

## **Recommendation:**

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - March 30, 2022; Moapa Valley TAB - January 12, 2022; Paradise TAB - March 8 & 29, 2022; Sunrise Manor TAB - March 10, 2022; and Winchester TAB - March 29, 2022.

## **FISCAL IMPACT:**

| Fund #:              | N/A | Fund Name:        | N/A |
|----------------------|-----|-------------------|-----|
| Fund Center:         | N/A | Funded PGM/Grant: | N/A |
| Amount:              | N/A |                   |     |
| Description:         | N/A |                   |     |
| Additional Comments: | N/A |                   |     |

## **BACKGROUND:**

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

**05/03/2022** File ID#