

## Clark County Shooting Complex Advisory Committee Application

Now accepting applications for FY22 and to serve on the  
FY23 Board. Application deadline is May 31, 2021.



Clark County is seeking up to seven (7) individuals with professional experience in law, finance, grant writing, fundraising, marketing and business to further the strategic priorities of the Clark County Shooting Complex. Committee members will be appointed to two (2) year term by the Clark County Board of County Commissioners. Member attendance at Shooting Complex Advisory Committee public meetings will be required. Meetings will be held a minimum of four times per year, with the dates, times and locations to be determined by the new Committee.

Date	<input type="text" value="1/13/2022"/>		
Name	<input type="text" value="Scott Lofgren"/>	Home Phone	<input type="text" value=""/>
		Work Phone	<input type="text" value=""/>
Cell Phone	<input type="text" value=""/>	Fax Number	<input type="text" value=""/>
		Email address	<input type="text" value=""/>
Street Number	<input type="text" value=""/>	City, State, Zip	<input type="text" value=""/>
Employer & Occupation	<input type="text" value="Self Employed Industrial Engineering, Gunshop owner"/>		

Do you currently participate in activities at the Shooting Complex, and if so, please describe which areas below

Rimfire League

Please provide a brief description of your qualifications; include any special skills, experience and/or training in law, finance, grant writing, fundraising, marketing and/or business that would benefit the work of this Committee  
(attach additional sheets if necessary)

I have been on the CC Advisory Committee Board for the last 10 years. Owner of Gun Shop (Gunrunners Firearms). I love being able to help out where I can in the shooting sports industry. Thanks Scott

Please attach a required resume/letter of interest with your application

For more information or submittal of completed form, contact Steve Carmichael, Sr. Management Analyst,  
Office Direct-702-455-2005, Mobile-702-239-4446, email- Steve.Carmichael@ClarkCountyNV.gov  
11357 N. Decatur Boulevard, Las Vegas, NV 89131

(This document becomes a public record once it has been received by Clark County)

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