

Clark County Shooting Complex Advisory Committee Application

Now accepting applications for FY22 and to serve on the
FY23 Board. Application deadline is May 31, 2021.



Clark County is seeking up to seven (7) individuals with professional experience in law, finance, grant writing, fundraising, marketing and business to further the strategic priorities of the Clark County Shooting Complex. Committee members will be appointed to two (2) year term by the Clark County Board of County Commissioners. Member attendance at Shooting Complex Advisory Committee public meetings will be required. Meetings will be held a minimum of four times per year, with the dates, times and locations to be determined by the new Committee.

Date **February 4, 2022**

Name **Scott Decker** Home Phone **NA** Work Phone **NA**

Cell Phone **[REDACTED]** Fax Number **NA** Email address **[REDACTED]**

Street Number **[REDACTED]** City, State, Zip **[REDACTED]**

Employer & Occupation **Bio-Logic Security, LLC. Consultant**

Do you currently participate in activities at the Shooting Complex, and if so, please describe which areas below

Yes. Host quarterly shoots at the CCSC Educational Center. Safety and Marksmanship training are provided to members of the Sun City Summerlin Gun Club (chartered).

Please provide a brief description of your qualifications; include any special skills, experience and/or training in law, finance, grant writing, fundraising, marketing and/or business that would benefit the work of this Committee
(attach additional sheets if necessary)

See one page, attached.
One page resume attached.

Please attach a required resume/letter of interest with your application

For more information or submittal of completed form, contact Steve Carmichael, Sr. Management Analyst,
Office Direct-702-455-2005, Mobile-702-239-4446, email- Steve.Carmichael@ClarkCountyNV.gov
11357 N. Decatur Boulevard, Las Vegas, NV 89131

(This document becomes a public record once it has been received by Clark County)

Submit by Email

Scott Decker, Summerlin, Las Vegas, NV

Clark County Shooting Complex Advisory Committee
Application 2022

Brief Description of Qualifications:

- Authored funded grant applications to National Institutes of Health
- Written successful Statements of Work and Task Orders conforming to federal contracting regulations
- Co-directed short film starring Golden Globe-winning actor, Jon Hamm: *History of FBI Weapons*. Film stresses the underlying theme of safe firearms handling.

Present

Sun City Gun Club (chartered), Summerlin, Las Vegas:

- Member, Board of Directors
- Co-Instructor, *Introduction to Firearms and Disassembly, Cleaning and Re-assembly of Handguns*

2008 - 2011

Responsible for renovation, modernization, and management of FBI Headquarters Indoor Firearms Range, Washington, D.C.

- State of the Art, custom fabrication HVAC system
- Modern Acoustic Attenuation
- Demonstration & Viewing Wall: First use of ballistic switchable glass (LTI Smart Glass, Inc.)
- State of the Art Remote Target System (Mancom Manufacturing, Inc.)
- Hiring and Supervision of Range Master and Range Technicians

1996 - 2011

FBI Firearms Instructor and Range Safety Officer.

Certified on Glock pistol, Sig Sauer pistol, S&W 5- and 6-shot revolver, Remington 870 shotgun, Colt M4, H&K MP5, Thompson Submachine gun.

2009 - present

NRA Range Safety Officer

2007 - 2011

Isaac Walton League of America, Alexandria, VA Chapter:

One of three-member team designing, building and managing 5-Stand Clay Range.

R. SCOTT DECKER

Summerlin, Las Vegas, NV

PROFESSIONAL EXPERIENCE

Bio-Logic Security, LLC, Las Vegas, NV

President and Co-Founder

2015 -

Consultation in Biological Counterterrorism

Bio-Preparedness, Surety and Forensic Strategies

Author: *Recounting the Anthrax Attacks—Terror, the Amerithrax Task Force, and Evolution of Forensics in the FBI* (Rowman & Littlefield, 2018), 303 pages.

American International Biotechnologies, LLC, Richmond, VA

Director of Security

2012 - 2014

Management of Industrial Security Program

Facility Security Officer

Federal Bureau of Investigation

A/Section Chief, Security Operations, FBIHQ, Washington, D.C.

2007 - 2011

Supervision of 382 Security Personnel, including 243 uniformed FBI Police Officers

Management of Access Control and Force Protection at FBI Headquarters & Academy

Renovation and Modernization of FBIHQ Indoor Firearms Range

Supervisory Special Agent, Washington Field Office

2003 - 2007

Investigation of Biological Terrorism — 2001 Anthrax Attacks

Deployments to Kabul, Bagram and Kandahar, Afghanistan

Special Agent, Washington Field Office

2001 - 2003

Investigation of Biological Terrorism – 2001 Anthrax Attacks

Liaison with National Subject Matter Experts in Biological Threat Agents

Supervisory Special Agent, Laboratory Division, Hazardous Materials Response Unit

1997 - 2001

Biological Program Manager:

Worldwide Response to Threats and Use of Weapons of Mass Destruction

Presentations to Local, State, and Federal First Responders

Deployment Team Leader:

NYC World Trade Center, September 12, 2001

Special Agent, Boston Division

1990 - 1997

Bank Robbery Task Force: FBI, Boston Police, Cambridge Police, and Massachusetts State Police

Case Agent for Investigations of:

Bank Robbery and Hobbs Act Violations

Murder In Aid of Racketeering