

STEVE SISOLAK
Governor

STATE OF NEVADA



BRADLEY CROWELL
Director

ADAM SULLIVAN, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

December 3, 2021

Clark County Commissioners
500 S. Grand Central Parkway
Las Vegas, NV 89155
Certified Mail: 9214 7969 0099 9790 1641 0184 78

In accordance with the provisions of NRS §§ 533.280, 533.285 and 533.290, we respectfully submit the budget for the Fiscal Year July 1, 2022, to June 30, 2023. The assessment must be charged against each water user, which must be based upon the proportion which the water right of that water user bears to the aggregate water rights in the stream system, for the distribution of the waters of the Muddy River as decreed and as prorated to those claimants within Clark County and itemized on the accompanying list.

The amount of \$17,766.50 will be required for the payment of necessary expenses incurred for supervision over distribution of the decreed water and include, but not limited to salaries of the water commissioners, special studies, water measurements, crop inventories, field investigations, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam Sullivan P.E.".

Adam Sullivan, P.E.
State Engineer

AS/sl

Enclosure

cc: Kim Winn, Email, kwi@ClarkCountyNV.gov
Sarkara Singh, Email, msms@ClarkCountyNV.gov

Adam Sullivan, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada

Dear Mr. Sullivan:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Muddy River Distribution for the Fiscal Year July 1, 2022, to June 30, 2023, in the amount of Seventeen Thousand Seven Hundred Sixty-Six Dollars and Fifty Cents (\$17,766.50), has been received by CLARK COUNTY in accordance with the provisions of NRS 533.280, 533.285 and 533.290.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF CLARK COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF CLARK COUNTY.

Respectfully submitted,

COUNTY CLERK

MUDDY RIVER DISTRIBUTION BUDGET

CLARK COUNTY

JULY 1, 2020 TO JUNE 30, 2021

Total Acres	5.50
Change Per Acre	1.00
Excess Due to \$1.00 Minimum Charge	17,766.50
Total Amount Assessed	

NAME AND ADDRESS OWNER of RECORD	PARCEL NO	TOTAL ACRES	CHARGE
FC Real Estate 3 LLC; Hendricks, John A 1983 Living TR	042-06-101-001	16.55	\$ 91.03
c/o L Allen Atty		13.45	\$ 73.98
5230 Folsom Blvd.		30.00	\$ 165.00
Sacramento, CA 95819-4537			
Union Pacific Railroad	071-30-501-002	Engine Use	\$ 1.00
c/o PPTY Tax Dept.			
1400 Douglas Stop 1640			
Omaha, NE 68179-0001			
Muddy Valley Irrigation Co.	041-15-701-001	2,244.80	\$ 12,346.40
PO Box 665		425.20	\$ 2,338.60
Overton, NV 89040-0665		2.00	\$ 11.00
		2,672.00	\$ 14,696.00

MUDDY RIVER DISTRIBUTION BUDGET

CLARK COUNTY

JULY 1, 2022 TO JUNE 30, 2023

NAME AND ADDRESS OWNER of RECORD	PARCEL NO	TOTAL ACRES	CHARGE
Nevada Power Co. c/o Tax Dept PO Box 10100 Reno, NV 89520	042-05-301-005	29.00	\$ 159.50
USA Moapa Band of Paiutes PO Box 340 Moapa, NV 89025	043-00-001-006	89.10	BILLED SEPERATLY
Hidden Valley Ranch LLC 801 Searles Ave. Las Vegas, NV 89101-1131	042-09-000-001	160.00	\$ 880.00
Southern Nevada Water Authority c/o Land Acquisition & Mgmt MS 95 PO Box 99956 Las Vegas, NV 89193-9956	030-09-401-001	2.00 155.00 14.00 2.00 95.00 58.09 13.00	\$ 11.00 852.50 77.00 11.00 522.50 319.50 71.50
		339.09	\$ 1,865.00