

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Robert Vega, Acting Chief Information Officer

Recommendation:

Approve and authorize the Chair to sign the Interlocal Agreement and enter into this agreement for the program of sharing geographic information for the period of date agreement is executed through June 30, 2026 amongst County of Clark, Cities of Las Vegas, Henderson, North Las Vegas, Boulder City, and Mesquite, Southern Nevada Health District, Clark County Water Reclamation District, Clark County School District, Las Vegas Metropolitan Police Department, Las Vegas Valley Water District, Clark County Regional Flood Control District, Clark County Department of Aviation, and Regional Transportation Commission of Southern Nevada, all of which are public agencies of the State of Nevada. (Also sitting as the Clark County Water Reclamation District Board of Trustees) (For possible action)

FISCAL IMPACT:

Fund #:	6880.100	Fund Name:	Information Technology
Fund Center:	1100763000	Funded PGM/Grant:	N/A
Amount:	\$495,000		
Description:	Application Services		
Additional Comments:	This interlocal is anticipated to generate \$280,000 revenue per year from local government agencies to offset GIS costs.		

BACKGROUND:

Since 2001, the Board of County Commissioners and the local governing bodies of several local public agencies approved interlocal agreements to coordinate Geographic Information Services (GIS) activities/resources and to share related data. This has enabled the local public agencies to work more effectively, reducing duplication of tasks and resources.

These GIS interlocal activities, resources and data sharing are central to the success of GIS in Southern Nevada. The effective distribution of fundamental data from the Southern Nevada GIS Central Repository, the success of the Aerial Photography Program, and the continued staff coordination among all the GIS Interlocal Contract participants, are the keys to our collective ability to deliver timely and efficient services to the public.

Cleared for Agenda

05/17/2022

File ID#

22-0647