

## AMENDMENT TO INTERLOCAL AGREEMENT FOR THE USE OF CASHMAN CENTER

THIS AMENDMENT TO INTERLOCAL AGREEMENT FOR THE USE OF CASHMAN CENTER (Nevada Task Force 1) ("Amendment") entered into this \_\_\_\_ day of \_\_\_\_, 2022 by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as "City"), and the COUNTY OF CLARK, a political subdivision of the State of Nevada (hereinafter referred to as "County"). City and County are sometimes collectively referred to herein as the "Parties".

### RECITALS

WHEREAS, the Parties entered into that certain Interlocal Agreement for the Use of Cashman Center dated November 2, 2021 (the "Agreement"); and

WHEREAS, the Parties mutually desire to amend the Agreement as set forth in this Amendment; and

WHEREAS, all capitalized terms herein that are not defined herein shall have the same meanings as set forth in the Agreement; and

NOW, THEREFORE, the Parties hereby agree as follows:

1. Term. The expiration date of the term is hereby extended to December 31, 2022.
2. Rent. The monthly rent by County for the extended term shall be as follows: (i) \$5,000.00 for the months of April 2022 and May 2022, (ii) \$10,000.00 for the months of June 2022, July 2022 and August 2022 and (iii) \$5,000.00 for the months of September 2022, October 2022, November 2022 and December 2022. The payment for April 2022 shall be made by County concurrently with its execution of this Amendment.
3. Effect. Except as set forth in this Amendment, all other terms and conditions of the Agreement dated November 2, 2021 shall remain unchanged, and in full force and effect in all respects. In the event of any conflict between the terms of this Amendment and the Agreement, this Amendment shall govern and control.
4. Counterparts. This Amendment may be executed in any number of counterparts, each of which shall be an original and all of which shall together constitute one and the same instrument. It shall not be necessary for any counterpart to bear the signature of all Parties. Executed copies hereof may be delivered by facsimile or e-mail, pursuant to NRS 719.240, and upon receipt will be deemed originals and binding upon the Parties hereto, regardless of whether originals are delivered thereafter.
5. Entire Amendment. This Amendment represents all modified and integrated amendments to the Agreement between the Parties. It supersedes all prior and contemporaneous communications, representations, and agreements, whether oral or written, relating to the subject matter of this Amendment.

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IN WITNESS WHEREOF the Parties hereto through their duly authorized representative, have caused this Amendment to be executed as of the date first set forth above.

**CITY OF LAS VEGAS**

By:   
Jorge Cervantes, City Manager

Approved as to Form:

M Niarchos 4-27-22  
By: \_\_\_\_\_  
Counsel

**COUNTY OF CLARK**

By: \_\_\_\_\_  
James B. Gibson  
Clark County Commission, Chair

ATTEST:

By: \_\_\_\_\_  
Lynn Marie Goya, County Clerk

Approved as to Form:

By:   
Counsel