

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: John Steinbeck, Fire Chief

Recommendation:

Ratify and authorize the Chair to sign an amendment to the interlocal agreement between Clark County and City of Las Vegas to extend the use of Cashman Center for Nevada Task Force 1 (NVTF-1); or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1200310000	Funded PGM/Grant:	1200.USAR20.2021
Amount:	\$5,000.00 per month for April 2022 and May 2022. \$10,000.00 per month for June 2022 through August 2022. \$5,000.00 per month for September 2022 through December 2022.		
Description:	Nevada Task Force 1 (NVTF-1) Use of Cashman Center		
Additional Comments:	NVTF-1 is funded entirely by FEMA.		

BACKGROUND:

On November 2, 2021, the Board of County Commissioners approved an interlocal agreement in support of the Nevada Task Force 1 (NVTF-1) use of the Cashman Center premises with an expiration date of March 31, 2022.

Clark County Fire Department is requesting to extend the use of Cashman Center until the end of the calendar year. The monthly rent will remain \$5,000 per month except during the summer months of June, July, and August which will be \$10,000 per month due to additional power consumption.

The amendment to the interlocal agreement will commence when the last governing body approves and signs the agreement and continues until December 31, 2022, unless terminated sooner.

Clark County District Attorney's Office has reviewed and approved the attached agreement.

Cleared for Agenda

05/17/2022

File ID#

22-0692