ASSIGNMENT AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES

THIS ASSIGNMENT AGREEMENT ("Assignment") is made and entered into as of this 17th day of May, 2022, by and among the County of Clark, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and R2H Engineering, Inc., R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc., and Horrocks Engineers, Inc. collectively hereinafter referred to as "ENGINEER". Each of the above is a "Party" and collectively are "Parties."

WITNESSETH

WHEREAS, on August 2, 2016, the COUNTY and R2H Engineering, Inc. entered into a Professional Engineering Services Contract for the Jones Boulevard between Blue Diamond Road and Windmill Lane Project (No. PW.R033QFT); and,

WHEREAS, on December 21, 2021, the COUNTY and R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. entered into Supplemental No. 1 to the Professional Engineering Services Contract for the Jones Boulevard between Blue Diamond Road and Windmill Lane Project (No. PW.R033QFT); and,

WHEREAS, the aforementioned Professional Engineering Services Contract approved on August 2, 2016, and the aforementioned Supplemental No. 1 to the Professional Engineering Services Contract approved on December 21, 2021, between the COUNTY and R2H Engineering, Inc. for the Jones Boulevard between Blue Diamond Road and Windmill Lane Project are hereinafter referred to as "CONTRACTS;" and,

WHEREAS, R2H Engineering, Inc., effective March 31, 2018, was acquired by Horrocks Engineers, Inc., merging R2H Engineering, Inc. into Horrocks Engineers, Inc.,; and.

WHEREAS, the COUNTY is willing to consent to the transfer of the aforementioned CONTRACTS from R2H Engineering, Inc. to R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. so long as R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. commits to being bound by this Assignment and the CONTRACTS and accepts and complies with all of the terms, conditions, rights, interests, restrictions, duties, liabilities, and obligations of R2H Engineering, Inc. under the CONTRACTS.

NOW, THEREFORE, in consideration of the premises and the mutual covenants herein contained, it is mutually agreed by and between the Parties as follows:

PARTIES AGREE

- 1. R2H Engineering, Inc. hereby assigns and transfers to R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. all the rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities it has in the CONTRACTS.
- R2H Engineering, d/b/a Horrocks Engineers, Inc. and Horrocks Engineers hereby accepts the assignment and transfer of all rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities under the CONTRACTS and agree to be fully bound under the CONTRACTS and this Assignment.
- 3. Upon execution of this Assignment, R2H Engineering d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. will be responsible for all liabilities, terms, conditions, obligations, commitments, and duties under the CONTRACTS and those arising from or connected to the CONTRACTS, including, but not limited to, those that pre-date this Assignment and those relating to the insurance and indemnity requirements.
- 4. R2H Engineering d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. agree that there will be no changes in the staff, employees or personnel assigned to perform the services of the CONTRACTS, except with written permission of the COUNTY.
- 5. The COUNTY consents to the transfer/assignment of the CONTRACTS to R2H Engineering, Inc. dba Horrocks Engineers, Inc. and Horrocks Engineers, Inc. subject to the terms and conditions of this Assignment.
- 6. Except as set forth in this Assignment, all terms, conditions, and provisions of the CONTRACTS are unchanged and remain in full force and effect, and shall be binding on R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc., and Horrocks Engineers, Inc.

IN WITNESS WHEREOF, the Parties hereto have caused this Assignment Agreement for Professional Engineering Services to the CONTRACTS to be executed by their respective duly authorized agents as of the date first set forth above.

| COUNTY OF CLARK, NEVADA | R2H ENGINEERING, INC. |
|--------------------------|--|
| RANDALL J. TARR | ROBERT C. HENDERSHOT |
| Deputy County Manager | Former Owner and President |
| ATTEST: | HORROCKS ENGINEERS, INC. |
| | Glanni Horlacke |
| LYNN MARIE GOYA | WAYNE HORLACHER |
| County Clerk | Principal/Senior Vice President |
| APPROVED AS TO FORM: | R2H ENGINEERING, INC. d/b/a HORROCKS ENGINEERS, INC. |
| LAURA C. REHFELDT | WAYNE HORLACHER |
| Deputy District Attorney | Principal/Senior Vice President |

| STATE OF UTAH)) ss. | |
|---|--|
| COUNTY OF UTAH) | |
| On this day of Man State, Notary Public, in and for said County and State, former Owner and President, of R2H Enginee executed the above instrument for the purposes he | ring, Inc., who acknowledged to me that he |
| WITNESS my hand and official seal. NOTARY PUBLIC in and for said County and State | HEIDI P JONES NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 708291 COMM. EXP. 09/18/2023 |
| STATE OF NEVADA) | |
|) ss. COUNTY OF CLARK) | |
| On this 3rd day of May of Notary Public, in and for said County and Star Principal/Senior Vice President, of Horrocks Enhe executed the above instrument for the purposes | ngineers, Inc., who acknowledged to me that |
| WITNESS my hand and official seal. NOTARY PUBLIC in and for said County and State | STEPHANIE MORGAN Notary Public, State of Nevada No. 10-2456-1 Ny Appt. Exp. Feb. 18, 2024 |
| STATE OF NEVADA)) ss. | |
| COUNTY OF CLARK) | |
| On this day of Notary Public, in and for said County and State Principal/Senior Vice President, of R2H Engine who acknowledged to me that he executed the about | ering, Inc. d/b/a Horrocks Engineers, Inc., |
| WITNESS my hand and official seal. NOTARY PUBLIC | STEPHANIE MORGAN Notary Public, State of Nevada |
| in and for said County and State | No. 10-2456-1 |

DISCLOSURE OF OWNERSHIP/PRINCIPALS

| Business Entity Type (Please select one) | | | | | | | | | | | | |
|---|--|---------------|------------------------------|---------------------|--|----------------------------|-------|---|---|-------|----------------------------|------|
| Sole Proprietorship | | Partnership | | Limited Liability | | | Other | Other | | | | |
| Business Designation Group (Please select all that apply) | | | | | | | | | | | | |
| □ МВЕ | | □WBE | □SBE | | | □PBE | | | □VET | | VET | □ESB |
| Minority Busines Enterprise | nority Business Women-Owned Small Busine | | Small Business Enterprise | 5 | Physically Challenged Business Enterprise | | | Veteran Owned Business | Disabled Veteran Owned Business Emerging Sm Business | | Emerging Small Business | |
| Number of Clark County Nevada Residents Employed: 65 | | | | | | | | | | | | |
| Corporate/Busi | ness | Entity Name: | Horr | ocks Engineers, | Inc. | | | | | | | |
| (Include d.b.a., | | | | | | | | | | | | |
| Street Address | | · · · · | 2162 | 2 West Grove Par | arkway Wel | | | Website: www.horrocksengineers.com | | | | |
| City, State and Zip Code: Pleasant Grove, U | | | asant Grove, UT | JT 84062-6728 | | | РО | POC Name: Wayne Horlacher, wayneh@horrocks.com | | | | |
| Telephone No: | | | (80 | 1) 763-5100 | | | | Fax | (No: (801) 763-5101 | | | |
| Nevada Local Street Address: 1401 N. Green Valley | | | | | bsite: www.horrocksen | sengineers.com | | | | | | |
| (If different from | | (5)041: | Hen | derson, Nevada 8 | 89074 | | Loc | Local Fax No: | | | | |
| City, State and Zip Code: Henderson, Nevada Local Telephone No: (702) 966-4063 | | | 2) 966-4063 | Lo | | | Loc | Local POC Name: Wayne Horlacher, wayneh@horrocks.com | | | | |
| Financial interest in the business entity appearing before the Board. Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. | | | | | | | | | | | | |
| Full Name | | | r | Title President/CEO | | | | % Owned (Not required for Publicly Traded Corporations/Non-profit organizatio 11.6% | | | licly Traded | |
| Russell Youd | | | | | Secretary | | | | 5.8% | | | |
| Brian Akinson | | | | Vice President | | | | 5.8% | | | | |
| Bryan Foote | oddi | tional names) | | v | rice | riesidelit | | | | .0 /0 | | |
| This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 1. Yes 1. No 1. (If yes, please note that County employee(s), or appointed/elected official(s)? 1. (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 1. Yes 1. No 1. (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) | | | | | | | | | | | | |
| I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. | | | | | | | | | | | | |
| Signature | | Mayur Halack | | | | Wayne Horlacher Print Name | | | | | | |
| Principal/Senior \ | /ice ⁽ | President | | | | 4/18/22 | | | | | | |
| Title | | 30.4311 | | | | Date | | | | | | |

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Authorized Department Representative

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
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| Water Reclamation District. "Consanguinity" is a relations "To the second degree of of follows: • Spouse – Registered | Clark County, Department of ship by blood. "Affinity" is a relaconsanguinity" applies to the odd Domestic Partners – Children alf-Brothers/Half-Sisters – Gran | ationship by marriage. candidate's first and second - Parents – In-laws (first deg | degree of blood relatives as |
| Yes No Is the County emp | noted above, please complete the follow ployee(s) noted above involved in the co ployee(s) noted above involved in any | contracting/selection process for this | |
| Signature | | | |
| Print Name | | | |

Additional Individuals with 5% or greater Ownership

| Full Name | Title | % Owner | | |
|---------------|----------------|---------|--|--|
| Matt Horrocks | Vice President | 5.8% | | |
| Ron Mortimer | Vice President | 5.8% | | |