# BP/RD 4/31/222 (5/17/2022)



# **Paradise Town Advisory Board**

**April 12, 2022** 

# **MINUTES**

Board Members::

John Williams - Chair-PRESENT

Susan Philipp - Vice Chair- EXCUSED

Jon Wardlaw-PRESENT

Katlyn Cunningham – EXCUSED Roger Haywood- PRESENT

Secretary:

Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison:

Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Steve DeMerritt; Planning, Blanca Vazquez; Town Liaison, Alvaro Lozano; Community Services Specialist

Meeting was called to order by Chair Williams, at 7:00 p.m.

II. Public Comment:

None

III. Approval of March 29, 2022 Minutes

Moved by: Wardlaw

Action: Approve as submitted

**Vote: 3-0 Unanimous** 

Approval of Agenda for April 12, 2022

Moved by: Wardlaw

Action: Approve as submitted

Vote: 3 -0 Unanimous

IV. Informational Items (For Discussion only)

Job Fair April 15, 2022 9:00 a.m.-2:00 p.m. Las Vegas Convention Center West Hall

RECEIVED 300 Convention Center Dr.

APR 3 0 2022

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

Egg-Apalooza April 16, 2022 11:00a.m.-2:30 p.m. Paradise Recreation Center 4775 McLeod Dr.

### V. Planning & Zoning

#### 1. ET-22-400017 (UC-1721-06)-PALAZZO CONDO TOWER, LLC:

<u>USE PERMITS SIXTH EXTENSION OF TIME</u> to commence the following: 1) resort condominiums in conjunction with an existing resort hotel (The Venetian); 2) increased building height; 3) associated accessory and incidental commercial uses, buildings, and structures; and 4) deviations from development standards.

<u>DEVIATIONS</u> for the following: 1) reduce on-site parking requirements; 2) reduce the height setback ratio from an arterial street; 3) encroachment into airspace; and 4) all other deviations as shown on plans in file.

<u>DESIGN REVIEWS</u> for the following: 1) a 632 foot high, high-rise resort condominium tower including kitchens in rooms; 2) all associated accessory uses, retail areas, and amenity areas (The Venetian/Palazzo); and 3) revisions to an already approved retail component associated with the Venetian/Palazzo (Walgreens) on a portion of 62.9 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the east side of Las Vegas Boulevard South and the south side of Sands Avenue within paradise. TS/jor/syp (For possible action)

BCC 4/6/22

MOVED BY-Williams APPROVE-Subject to staff conditions VOTE: 3-0 Unanimous

#### 2. ET-22-400035 (WS-19-0963)-SID 52, LLC:

WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME for the following: 1) reduce parking; and 2) permit encroachment into airspace.

<u>DESIGN REVIEW</u> for a hotel on a portion of 5.5 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located 550 feet north of Tropicana Avenue and the west side of Kelch Drive within Paradise. JG/jt/syp (For possible action) BCC 5/4/22

MOVED BY-Wardlaw APPROVE-Subject to staff conditions VOTE: 3-0 Unanimous

#### 3. <u>UC-22-0129-UNITED INVESTMENTS, LLC:</u>

<u>USE PERMIT</u> for a cannabis establishment (distribution) in conjunction with a previously approved cannabis facility on 0.4 acres in an M-D (Designed Manufacturing) Zone. Generally located on the north side of Nevso Drive, 215 feet east of Cameron Street within Paradise. MN/nr/syp (For possible action)

<u>BCC 5/4/22</u>

MOVED BY-Wardlaw APPROVE-Subject to staff conditions VOTE: 3-0 Unanimous

#### 4. UC-22-0123: PARK 2000

<u>USE PERMIT</u> to allow a personal services business within a portion of an existing office/warehouse complex on 1.0 acre in an M-1 (Light Manufacturing) (AE-70) Zone. Generally located on the east side of McLeod Drive, approximately 500 feet north of Sunset Road within Paradise. JG/sd/syp (For possible action)

PC 5/3/22

## MOVED BY-Haywood APPROVE-Subject to staff conditions VOTE: 3-0 Unanimous

VI. General Business (for possible action)
None

VII. Public Comment None

VIII. Next Meeting Date

The next regular meeting will be April 26, 2022

IX. Adjournment

The meeting was adjourned at 7:20 p.m.