#### DISCLOSURE OF OWNERSHIP/PRINCIPALS

r		DISCI	LOSOIN	_	OI OWN	LIXO	111 /1	KINGIFAL				
Business Entity Ty	pe (Please select	one)										
Sole Proprietorship	Partnership	Limited		Y	Corporation	Trus		Non-Profit Organization			Other	
Business Designat	on Group (Pleas	select all	that apply)	_								
☐ MBE	WBE	□s	BE	_	PBE		45	VET	-		VET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise		li Business rprise		Physically Cha Business Ente			eteran Owned usiness			bled Veteran ed Business	Emerging Small Business
Number of Cla	rk County Ne	vada Re	esidents	Eı	mployed:				10	060		
Cornorate/Rusines	Corporate/Business Entity Name: Las Vegas Paving C				Corporation							
(Include d.b.a., if ap				_								
Street Address:	phouble	4420 Sc	outh Deca	atu	ır Blvd		Webs	ite: lasvegasp	avi	ng.c	om	
City, State and Zip	Code:	Las Veg	jas, NV i	89	9103 POC Name: Ryan			Name: Ryan M				
Telephone No:		(702) 25	51-5800					o: (702) 251-4				
	4 Address.	(,				- T		Ite: lasvegasp			om	
Nevada Local Stree		4420 Sc	outh Deca	atu	ır Blvd		MADO	ite. iasvegasp	avi	ng.c	OIII	
City, State and Zip		Las Vec	as, NV 8	89	103		Local	Fáx No: (702)	251	-489	91	
Oity, State and Eip	00001						Local POC Name: Ryan Mendenhall					
Local Telephone No	<b>:</b>	(702) 25	51-5800				Email	ID (C)				aving.com
ownership or financial Interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title % Owned												
Mendenhall Fam	nily Trust		Oı	wn	ner							it organizations)
Mondonnair anni Tradi				stee				_				
raula O. Michaelliali												
Please see attached sheet for Corporate Officers & Directors												
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?												
<ol> <li>Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>												
Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)												
<ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Avlation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>												
Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
I certify under penalty land-use approvals, co	of perjury, that all contract approvals, la	f the informa and sales, lea	ation provide ases or exch	d h	erein is current, ges without the c	complete, completed	and ad disclos	ccurate. I also unde sure form.	ersta	nd tha	t the Board will r	not take action on
Signature Ryan M. Mendenhall Print Name												
Director					February 1	6, 2022	2					
Title				- 2	Date 1				_			
					1							

## **DISCLOSURE OF RELATIONSHIP**

# List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
Water Reclamation District.  "Consanguinity" is a relation  "To the second degree of follows:  • Spouse – Registere	ship by blood. "Affinity" is a re	elationship by marriage. candidate's first and second en – Parents – In-laws (first de	
For County Use Only:			
	noted above, please complete the fol		and the standard the second
	nployee(s) noted above involved in the		
	nployee(s) noted above involved in an	y way with the business in performan	ice of the contract?
Notes/Comments:  Signature  Print Name			
Authorized Department Represent	ative		

#### DISCLOSURE OF OWNERSHIP/PRINCIPALS

Buelness Entit	Turne (Blance sole	ot anal									
Sole Proprietorship	y Type (Please sele		_imited Liability	Corporati	on 🗗 T	rust	Non-Profit Organization		Other		
	gnation Group (Plea	se sele	ct all that apply	Ñ							
Пмве			SBE	□PBE			VET	ET DVET		□ESB	
Minority Busine Enterprise	Minority Business Women-Owned		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business	Disabled Veteran Owned Business		Emerging Small Business	
Number of Clark County Nevada Residents Employed: 1060											
Corporate/Bus	iness Entity Name:	Mer	ndenhall Fam	ily Trust							
(Include d.b.a.,	if applicable)	-				_					
Street Address	:	442	0 South Dec	atur Blvd		_	<sub>ebsite</sub> : lasvegaspav				
City, State and	Zip Code:	Las	Vegas, NV	89103		En	POC Name: Ryan Mendenhall  Email: ryan.mendenhall@lvpaving.com				
Telephone No:		(70:	2) 251-5800			Fa	x No: (702) 251-48	91			
	Street Address:	442	20 South Dec	atur Blvd		W	ebsite: lasvegaspa	ving.	com		
(If different from above)			Vegas NV	89103		1.0	cal Fax No: (702) 25	51-48	91		
	City, State and Zip Code: Las Vegas, N'			00100		_	Local POC Name: Ryan Mendenhall				
City, State and	- W	1770	<b>ノエノコエ</b> •コロリレ	5800			Email: ryan.mendenhall@lvpavlng.com				
City, State and Local Telephol All entitles, with financial interest	the exception of public in the business entity a	icly-trade	ed and non-profit of	l. liet all Corno	rate Office	name	s of individuals holding n	nore th	an five percent (5	%) ownership or	
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City, State and Local Telephor  All entitles, with financial interest  Publicly-traded ownership or fina  Entities include close corporation	the exception of publin the business entity a entities and non-pancial interest. The discall business associations, foreign corporations  Full Name	icly-trade appearin ofit org	ed and non-profit of before the Board anizations shall equirement, as ap nized under or go i liability companie	I.  Iist all Corpo  Diled to land-us  verned by Title  s, partnerships	rate Office e applicatio 7 of the Ne limited part	name rs and ns, ext vada l nershi	s of individuals holding n  d Directors in lieu of d  tends to the applicant and  Revised Statutes, including  ps, and professional corp	nore the last of the last oration (N	an five percent (5 ng the names of ndowner(s). not limited to privi	%) ownership or individuals with ate corporations, ad ablicity Traded	
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# LAS VEGAS PAVING CORPORATION

4420 S. Decatur Blvd., Las Vegas, NV 89103

# **Corporate Officers & Directors**

As of 02/01/2022

Jay N. Smith, President/Director

Marc C. Mendenhall, Treasurer/Director

Lori Mendenhall, Secretary/Director

Ryan Mendenhall, Director

Josh Mendenhall, Director

William D. Wellman, Director

Corey Newcome, Director

Clark Webster, Director

James M. Barker, Registered Agent/General Counsel/Director

## **DISCLOSURE OF RELATIONSHIP**

### List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
N/A								
Water Reclamation District.  "Consanguinity" is a relation  "To the second degree of follows:  • Spouse – Registere	Clark County, Department of aship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners — Childre Half-Brothers/Half-Sisters — Gra	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	degree of blood relatives as gree)					
For County Use Only:	noted above, please complete the following	lowing:						
If any Disclosure of Relationship is noted above, please complete the following:  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?								
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
Notes/Comments:								
Signature								