

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Marci Henson, Director of Department of Environment and Sustainability

Recommendation:

Ratify and Approve an Amendment to the Interlocal Agreement with Board of Regents, Nevada System of Higher Education, on behalf of University of Nevada, Reno, for CBE No. 605648-20, for Gila Monster Habitat Modeling; and authorize the Chair to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	Habitat Conservation
Fund Center:	1300215070	Funded PGM/Grant:	1997-GILAMONSTER
Amount:	No fiscal impact		
Description:	Gila Monster Habitat Modeling		
Additional Comments:	The initial Contract amount was not to exceed \$56,698.62. Amendment No. 1 will have no fiscal impact.		

BACKGROUND:

On June 16, 2020, the Board of County Commissioners (Board) approved the award of CBE No. 605648-20 to Board of Regents, Nevada System of Higher Education, on behalf of University of Nevada, Reno in the amount not to exceed \$56,698.62 to identify and incorporate GIS layers representing additional habitat requirements for Gila monsters (both at the micro and landscape level) into spatially-explicit species distribution models.

The following are the pertinent provisions of the Agreement:

- The term of the Contract was from date of award through December 31, 2021 and included the option to renew for an additional 4 months. There are no renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for a no cost extension of the Agreement term through October 31, 2022 and replace the page 2 of Appendix 1 to reflect the updated deliverable dates in accordance with the extension of the Agreement term. The attached Amendment No. 1 document details the modifications involved.

Cleared for Agenda

06/07/2022

File ID#

22-0746