FIRST AMENDMENT TO THE CONTRACT FOR LEGAL ADVISORY SERVICES FOR SOUTHERN NEVADA SUPPLEMENTAL AIRPORT PROJECT OVERSIGHT CBE 1041

THIS FIRST AMENDMENT TO THE CONTRACT FOR LEGAL ADVISORY SERVICES FOR
SOUTHERN NEVADA SUPPLEMENTAL AIRPORT PROJECT OVERSIGHT (hereinafter referred to as "First
Amendment"), entered into as of this day of, 2022, by and between CLARK
COUNTY, a political subdivision of the State of Nevada through its Department of Aviation (hereinafter referred
to as "Owner") and KAPLAN KIRSCH & ROCKWELL, LLP (hereinafter referred to as "Consultant").

WITNESSETH:

WHEREAS, Owner and Consultant are parties to a Contract dated September 3, 2019, entered by Owner and Consultant; and

WHEREAS, the parties desire to amend the terms and conditions of the Contract; and,

NOW, THEREFORE, Owner and Consultant, for and in consideration of the mutual covenants and conditions herein, do agree as follows:

Section VII – Miscellaneous Provisions, Paragraph O – Term of Contract: Add a clause for additional renewal options.

Additional Renewal Options

OWNER shall have the ability to exercise three (3) additional one-year renewal options effective on or before July 1, 2022. During this period, total compensation shall not exceed \$1,250,000.00 during the first renewal option year, \$1,250,000.00 during the second renewal option year, and \$1,250,000.00 during the third renewal option year, if exercised.

Exhibit A - Scope of Work: Add the following clause:

OWNER/Consultant will no longer be required to provide project updates through a Manager's Information Report, as an outreach plan has been developed to disseminate information to the community.

[Remainder of page intentionally left blank.]

Except to the extent modified pursuant to this First Amendment, all other terms and conditions of the Contract shall remain unchanged, in full force and effect and are hereby affirmed and ratified.

IN WITNESS WHEREOF, Owner and Consultant have executed this First Amendment the day, month, and year as written above.

OWNER:

CLARK COUNTY

By:

ROSEMARY A. VASSILIADIS Director of Aviation

CONSULTANT:

KAPLAN KIRSCH & ROCKWELL, LLP

By:

Catherine M. van Heuven

Attorney at Law

APPROVED AS TO FORM:

STEVEN B. WOLFSON District Attorney

By:

TIMOTHY BALDWIN
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	pe (Please select	one)							
Ticala.	Partnership	Limited Liabil	lity [Corporation	Trust	Non-Profit Organization		Other	
Business Designat	ion Group (Please	select all that a	pply)						
MBE	□WBE	□SBE		PBE		□VET		DVET	□ESB
Minority Business Enterprise Women-Owned Business Enterprise		Small Business Physically Challenge Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business Emerging Small Business			
Number of Clark County Nevada Residents Employed: 0									
Corporate/Busines	s Entity Name:	Kaplan Kirsch & Rockwell LLP							
(Include d.b.a., if an									
Street Address:		1675 Broadway, Suite 2300			W	lebsite: www.kaplar	nkirsch.	com	-
City, State and Zip Code:		Denver, CO 80202			Р	POC Name: Catherine M. van Heuven Email: cvanheuven@kaplankirsch.com			
Telephone No:		303.825.7000				Fax No: 303.825.7005			
Nevada Local Stree	t Address:				V	Website:			
(If different from ab	ove)								
City, State and Zip	Code:				L	ocal Fax No:			
Local Telephone No					L	Local POC Name:			
Local relephone No					E	Email:			
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.									
Full Name See Attached		Title			% Owned (Not required for Publicly Traded Corporations/Non-profit organizations		blicly Traded		
See Phylogram									
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?									
 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 									
Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)									
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 									
Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)									
I certify under penalty of perjury, that all-of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Catherine M. van Heuven Print Name									
Partner				April 28, 202	2				
Title				Date	-				

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT			
N/A						
- eyr						
	2					
	•					
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)						
For County Use Only:						
If any Disclosure of Relationship is noted above, please complete the following:						
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item? Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?						
Notes/Comments:						
Signature						
Print Name Authorized Department Representat	ive					

Kaplan Kirsch & Rockwell – Information for Disclosure of Ownership/Principals (May 2022) CB-1041

Name	Title	Percentage Interest	
David Y. Bannard	Partner	5.22%	
Adam I. Giuliano	Partner	7.95%	
Polly B. Jessen	Partner	8.74%	
Stephen H. Kaplan	Managing Partner	8.74%	
Peter J. Kirsch	Partner	8.74%	
W. Eric Pilsk	Partner	7.87%	
Sarah M. Rockwell	Partner	8.51%	
Eric T. Smith	Partner	7.68%	
Charles A. Spitulnik	Partner	8.36%	
Catherine M. van Heuven	Partner	7.66%	