BP/RD 5/12/222 ( 6 7/2022)



# Winchester Town Advisory Board

April 26, 2022

## **MINUTES**

Board Members:	Robert O. Mikes, Jr Chair - Present	
	Dorothy Gold - Excused	
Secretary:	Victoria Bonner, 702-335-9205 victoriabelleb@gmail.com	
Town Liaison:	Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov	
	Secretary:	John Delibos – Present Judith Siegel – Present Patrick Becker – Present Dorothy Gold - Excused Secretary: Victoria Bonner, 702-335-9205 victoriabelleb@gmail.com

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions Beatriz Martinez; Town Liaison; Victoria Bonner: Secretary; Jasmine Harris: Planning. The meeting was called to order at 6:00p.m.
- II. Public Comment None
- III. Approval of April 12, 2022 Minutes

Moved by: Mikes Approve Vote: 4-0 Unanimous

IV. Approval of Agenda for April 26, 2022

Moved by: Mikes Hold item #2 and Combine items #3 and #4 Vote: 4-0 Unanimous

- V. Informational Items
- VI. Planning & Zoning:
  - 1. WS-22-0159-MERBACK KERRY R & ROSEMARIE G FAMILY TRUST & MERBACK KERRY R & ROSEMARIE G TRS: WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks in conjunction

with a single family residence on 0.3 acres in an R-1 (Single Family Residential) Zone.

RECEIVED MAY 1 2 2022 COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, CHAIR - JUSTIN C. JONES, Vice-Chair MARILYN KIRKPATRICK – WILLIAM MCCURDY II– MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING, County Manager Generally located 128 feet south of Palma Vista Avenue and 211 feet west of Topaz Street within Winchester. TS/nr/syp (For possible action)

Approve with staff conditions Moved By- Mikes Vote: 4-0

## 2. ZC-22-0173-LINDA PROPERTIES, LLC:

**ZONE CHANGE** to reclassify 2.6 acres from an R-1 (Single Family Residential) Zone to an R-2 (Medium Density Residential) Zone.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce street intersection off-set; and 2) allow modified street standards.

**DESIGN REVIEWS** for the following: 1) single family residential development; and 2) finished grade. Generally located on the north side of Linda Avenue, 255 feet east of Topaz Street within Winchester (description on file). TS/md/jo (For possible action)

Hold to July 26, 2022 Moved By- Mikes Vote: 4-0

#### 3. ZC-22-0173-LINDA PROPERTIES, LLC:

**ZONE CHANGE** to reclassify 2.6 acres from an R-1 (Single Family Residential) Zone to an R-2 (Medium Density Residential) Zone.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce street intersection off-set; and 2) allow modified street standards.

**DESIGN REVIEWS** for the following: 1) single family residential development; and 2) finished grade. Generally located on the north side of Linda Avenue, 255 feet east of Topaz Street within Winchester (description on file). TS/md/jo (For possible action)

Approve with staff conditions 1. Add up to 9ft wall 2. Single story homes on lot #7 Moved By- Mikes Vote: 4-0

#### 4. TM-22-500061-LINDA PROPERTIES, LLC:

<u>**TENTATIVE MAP</u>** consisting of 19 residential lots and common lots on 2.6 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Linda Avenue, 255 feet east of Topaz Street within Winchester. TS/md/jo (For possible action)</u>

Approve with staff conditions 1. Add up to 9ft wall 2. Single story homes on lot #7 Moved By- Mikes Vote: 4-0

- VII. General Business
- VII. Public Comment
- VIII. Next Meeting Date

BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, CHAIR - JUSTIN C. JONES, Vice-Chair MARILYN KIRKPATRICK – WILLIAM MCCURDY II– MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING, County Manager The next regular meeting will be May 10, 2022

## IX. Adjournment

The meeting was adjourned at 6:44 p.m.

BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, CHAIR - JUSTIN C. JONES, Vice-Chair MARILYN KIRKPATRICK – WILLIAM MCCURDY II– MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING, County Manager