



Laughlin Town Advisory Board

April 26, 2022

MINUTES

Board Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten – Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Doug Westly, Pledge of Allegiance led by Hermon Walker.

II. Public Comment: None

III. Approval of agenda for April 26, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker

Action: Approved

Vote: 4-0

IV. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz provided updates for the upcoming services for Laughlin. Flyers provided on the back table. Anyone who would like to be on the Email Blast contact this office at (702) 298-0828 or email tammy.harris@clarkcountynv.gov.

V. Planning & Zoning:

1. **WS-22-0166-SOUTHERN CA EDISON CO & CITY OF LOS ANGELES:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) roadway dedication; and 2)

RECEIVED

MAY 11 2022

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

restrictive covenant for a decommissioned electric generating station on approximately 2,500 acres in an M-2 (Industrial) Zone. Generally located on the southeast corner of Needles Highway and Bruce Woodbury Drive within Laughlin. (For possible action) To the PC on 5/17/2022

Five representatives which included Robert Stiens with Southern California Edison (SCE), Richard Fujikawa with SCE, Devlin Daneshforouz, NVE, Keith Spenser CBRE, Jake Kruger, Towel Surveying and Mapping, provided detailed information and answered questions.

Mr. Fujikawa had a large map where he drew an outline of part of the property that will not be included in the sale. This included the switching and transmission lines.

After a lengthy discussion by the residents and some of the members of LTAB the consensus was there was not enough information regarding the restrictive covenants and the item was being pushed through too fast to make an informed decision. Another concern was not knowing who may be purchasing the property and what the future developer's plans are for the property.

A LEDC representative Martin Knauss read a statement into the minutes for their support. Statement attached with the minutes.

Pamela Walker motioned to not approve item WS-22-0166 seconded by Hermon Walker. Upon a voice vote the motion was passed to not approve WS-22-0166. 3-1 Pamela walker, Hermon Walker and Kathleen Hoss, yay vote, Kathy Ochs nay vote.

VI. General Business: None

VII. Public Comment: None

VIII. Next Meeting Date: May 10, 2022

IX. Adjournment: 02:45 pm

***These minutes are in draft form and will be formally approved at the May 10, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the June 14, 2022 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQO>

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager