06/22/22 BCC AGENDA SHEET

FORD AVE/JONES BLVD

EASEMENTS (TITLE 30)

PUBLIC HEARING APP. NUMBER/OWNER/DESCRIPTION OF REQUEST VS-22-0246-DIAMOND FORD, LLC:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Ford Avenue and Torino Avenue (alignment), and between Jones Boulevard and the Union Pacific Railroad within Enterprise (description on file). JJ/rk/jo (For possible action)

RELATED INFORMATION:

APN: 176-13-401-002

LAND USE PLAN: ENTERPRISE - BUSINESS EMPLOYMENT

BACKGROUND:

Project Description

The applicant is proposing to develop the site as an office/warehouse project with outside storage. The request is to vacate 33 foot wide patent easements around the perimeter of the site. The applicant indicates these easements are not necessary due to the development of the surrounding area, and street patterns have been established to serve the public interest for roadway or utility purposes.

	Planned Land Use Category	Zoning District	Existing Land Use
North &	Business Employment	M-1	Undeveloped
South			_
East	Business Employment	M-D	Union Pacific Railroad &
			Office/warehouse development
West	Business Employment	M-1	Office/warehouse development

Surrounding Land Use

Related Applications

Application Number	Request	
WS-22-0245	A waiver of development standards for office/warehouse buildings with outside storage is a companion item on this agenda.	

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Public Works - Development Review

Staff has no objection to the vacation of patent easements that are not necessary for site, drainage, or roadway development.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Current Planning

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

Public Works - Development Review

- Applicant shall coordinate with Public Works Development Review to apply for a Bureau of Land Management (BLM) right-of-way grant for 30 feet and an off-set cul-desac for Ford Avenue and a separate 20 foot wide grant along the south boundary of the BLM parcel for maintenance access to the drainage channel;
- Right-of-way dedication to include 30 feet for Ford Avenue and a portion of the off-site cul-de-sac;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

Fire Prevention Bureau

• Provide a Fire Apparatus Access Road in accordance with Section 503 of the International Fire Code and Clark County Code Title 13, 13.04.090 Fire Service Features.

• Applicant is advised that fire/emergency access must comply with the Fire Code as amended; that dead-end streets/cul-de-sacs in excess of 500 feet must have an approved Fire Department turn-around provided; and to submit plans for review and approval prior to installing any gates, speed humps (speed bumps not allowed), and any other fire apparatus access roadway obstructions.

Clark County Water Reclamation District (CCWRD)

• No objection.

TAB/CAC: Enterprise - approval. APPROVALS: PROTESTS:

APPLICANT: DIAMOND FORD, LLC **CONTACT:** DC PETERSEN PROFESSIONAL CONSULTANTS, LLC, 5052 S. JONES BLVD. SUITE 110, LAS VEGAS, NV 89118