

**CLARK COUNTY BOARD OF COMMISSIONERS**  
**ZONING / SUBDIVISIONS / LAND USE**  
**AGENDA ITEM**

---

**Petitioner:** Nancy A. Amundsen, Director, Department of Comprehensive Planning

---

**Recommendation:** ORD-21-900733: Conduct a public hearing on an ordinance to consider adoption of a Development Agreement with Picerne Quarterhorse LLC for a multiple family development (Quarterhorse Apartments) on 16.4 acres, generally located east of Quarterhorse Lane and south of Sunset Road within Spring Valley. JJ/dd (For possible action)

---

**FISCAL IMPACT:**

None by this action.

**BACKGROUND:**

The Board of County Commissioners (Board) approved a land use application Nzc-19-0921 for a multiple family development (Quarterhorse Apartments) on 16.4 acres, generally located east of Quarterhorse Lane and south of Sunset Road within Spring Valley. Conditions of approval included the developer and/or owner entering into a Development Agreement prior to any permits being issued in order to provide their fair-share contribution towards public infrastructure necessary to provide service in the southwest portion of the Las Vegas Valley.

In accordance with the provisions of Section 278.0203 of the Nevada Revised Statutes, a Development Agreement must be approved by ordinance.

Staff recommends the Board conduct a public hearing.

**Cleared For Agenda**  
06/22/22

BILL NO. 6-8-22-1

SUMMARY - An ordinance to adopt the Development Agreement with Picerne Quarterhorse LLC for a multiple family development (Quarterhorse Apartments) on 16.4 acres, generally located east of Quarterhorse Lane and south of Sunset Road within Spring Valley.

ORDINANCE NO. \_\_\_\_\_  
(of Clark County, Nevada)

AN ORDINANCE TO ADOPT THE DEVELOPMENT AGREEMENT  
WITH PICERNE QUARTERHORSE LLC FOR A MULTIPLE  
FAMILY DEVELOPMENT (QUARTERHORSE APARTMENTS) ON  
16.4 ACRES, GENERALLY LOCATED EAST OF QUARTERHORSE  
LANE AND SOUTH OF SUNSET ROAD WITHIN SPRING VALLEY,  
AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED  
THERE TO.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Section 278.0203 of the Nevada Revised Statutes and Chapter 30.20 of the Clark County Code, the Development Agreement with Picerne Quarterhorse LLC for a multiple family development (Quarterhorse Apartments) on 16.4 acres, generally located east of Quarterhorse Lane and south of Sunset Road within Spring Valley, is hereby adopted.

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks and shall be effective on and from the fifteenth day after passage.

PROPOSED on the \_\_\_\_\_ day of \_\_\_\_\_, 2022

INTRODUCED by: \_\_\_\_\_

PASSED on the \_\_\_\_\_ day of \_\_\_\_\_, 2022

VOTE:

AYES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAYS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
ABSTAINING:

\_\_\_\_\_  
\_\_\_\_\_  
ABSENT:

\_\_\_\_\_  
\_\_\_\_\_  
BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

By: \_\_\_\_\_  
JAMES B. GIBSON, Chair

ATTEST:

\_\_\_\_\_  
Lynn Marie Goya, County Clerk

This ordinance shall be in force and effect from and after the \_\_\_\_\_ day  
of \_\_\_\_\_ 2022.

APN(s): **176-05-101-005, 006, 007, and 019**  
Please Return to: Joel McCulloch  
Comprehensive Planning Department  
1<sup>st</sup> Floor, Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada 89155

**DEVELOPMENT AGREEMENT**

**BETWEEN**

**THE COUNTY OF CLARK**

**AND**

**PICERNE QUARTERHORSE LLC**

**FOR**

**QUARTERHORSE APTS.**

**ORD-21-900733**

## DEVELOPMENT AGREEMENT

THIS DEVELOPMENT AGREEMENT (the "Agreement") is made and entered into by and between the *County of Clark, State of Nevada* (hereinafter referred to as the "County") and **PICERNE QUARTERHORSE, LLC** the Owner of the real property described on Exhibit "A" attached hereto (hereinafter referred to as the "Owner") and incorporated herein by reference.

### SECTION 1 – DEFINITIONS

1.01 Definitions. For all purposes of this Agreement, except as otherwise expressly provided or unless the context otherwise requires, the following terms shall have the following meanings:

(a) "Agreement" has the meaning assigned to it in the first paragraph hereof. Agreement at any given time includes all addenda and exhibits incorporated by reference and all amendments, which have become effective as of such time.

(b) "Applicable Rules" means the specific code, ordinances, rules, regulations and official policies of the County as adopted and in force at the time of permit issuance or map recordation and as amended from time to time, regarding planning, zoning, subdivisions, timing and phasing of development, permitted uses of the Subject Property, density, design, and improvement standards and specifications applicable to the Project, including the Public Facilities Needs Assessment Report, and the fees incorporated herein, except that:

(1) The fees required in the County Code specifically for the Major Projects shall *not* apply to the Project, unless and until the parties agree that the development of the Project will be processed as a Major Project;

and

(2) The zoning established by the Concurrent Approvals will not be amended or modified during the term of this Agreement without Owner's prior written approval.

(c) "Best Efforts" means, in the case of any contingent obligation of County or Owner, that the party so obligated will make a good faith effort to accomplish the stated goal, task, project or promised performance, provided such term does not imply a legal obligation to take any specific action if:

(i) In the case of a County obligation, such action would, in the reasoned opinion of the County Commission, be imprudent given competing public needs and projects; or

(ii) In the case of an Owner obligation, such action would, in the reasoned opinion of the Owner, be commercially unreasonable.

In either case, upon request, the responsible party shall give written notice to the other party that it has considered such contingent obligation and the reason for its decision not to perform.

(d) "Builder" means any person or entity, which constructs final improvements (other than off-site improvements or infrastructure) with respect to a subdivision or parcel of the Subject Property.

(e) "Code" means the Clark County Code, including all rules, regulations, standards, criteria, manuals and other references adopted herein.

- (f) **"Concurrent Approvals"** means the zoning, land use or map approvals and authorizations, relating to the Subject Property, together with the applicable conditions, as granted by the County Commission, including without limitation those approvals and conditions of approval per **NZC-19-0921**, the Agenda Sheet, Notice of Final Action and agenda map attached hereto as Exhibit "C" and incorporated herein by this reference.
- (g) **"County"** means the County of Clark, State of Nevada together with its successors and assigns.
- (h) **"County Commission"** means the Board of County Commissioners or Planning Commission of the County of Clark, State of Nevada.
- (i) **"County Master Plan"** means the comprehensive plan adopted by the County Commission in 1983 and all amendments thereto including, but not limited to, all adopted land use, development guides and elements, including the land use and development guide and the general plan map for unincorporated portions of the Las Vegas Valley adopted by the County Commission on January 24, 1974, except as amended by the adoption of more recent plans in effect as of the Effective Date.
- (j) **"Development Agreement Ordinance"** means Chapter 30.20 of the Clark County Unified Development Code (Title 30) along with any other Chapters of the Clark County Code that are relevant to this Agreement.
- (k) **"Effective Date"** means the date, on or after the adoption by the County Commission, of an ordinance approving execution of this Agreement whereas the Agreement has been executed and signed by both parties, that this Agreement is recorded in the Office of the County Recorder of Clark County, Nevada.
- (l) **"NDOT"** means Nevada Department of Transportation.
- (m) **"NRS"** means Nevada Revised Statutes.
- (n) **"PFNA"** means the Southwest Las Vegas Valley Public Facilities Needs Assessment Report, dated December 1, 2000, incorporated herein by this reference and approved by the County Commission on January 2, 2001.
- (o) **"Project"** means the Subject Property and the proposed development of the Subject Property described in this Agreement.
- (p) **"Subject Property"** means that certain real property, which Owner owns or has the right to acquire, located in the County and more particularly described on Exhibit "A".
- (q) **"Term"** means the term of this Agreement together with any extension agreed upon pursuant to Section 7.02 hereof.

## **SECTION 2 – RECITAL OF PREMISES, PURPOSE AND INTENT**

2.01 Recitals. This Agreement is predicated upon the following facts and findings:

(a) Statutory Authorization. The County is authorized, pursuant to NRS §278.0201 through 278.0207, inclusive, to enter into binding Development Agreements with persons having a legal or equitable interest in real property to establish long range plans for the development of such property.

(b) Ownership Interest. Owner represents that it has, will acquire, or has the right to acquire, fee title ownership of the Subject Property.

(c) County Authorization, Hearing and Ordinance. All preliminary processing with regard to the Project has been duly completed in conformance with all applicable laws, rules and regulations. The County Commission, having given notice as required by law, held a public hearing on Owner's application seeking approval of the form of this Agreement and the execution hereof by the County. At the described meeting, the County Commission found that this Agreement is consistent with the County's plans, policies and regulations, including the County Master Plan, that the Agreement meets the requirements of Title 30 of the Code, and that the execution hereof by and on behalf of the County is in the public interest and is lawful in all respects. During the same meeting at which the public hearing was held, the County Commission adopted the Ordinance approving this Agreement and authorizing the execution hereof by duly constituted officers of the County. Said ordinance was scheduled to be effective two weeks after adoption. County agrees to record a certified copy of the ordinance as required by NRS §278.0207.

(d) County Intent. The County desires to enter into this Agreement in conformity with the requirements of NRS, and as otherwise permitted by law, and this Agreement to provide for public services; public uses and urban infrastructure; to promote the health, safety and general welfare of the County and its inhabitants; to minimize uncertainty in planning for and securing orderly development of the Project and surrounding areas; to insure attainment of the maximum efficient utilization of resources within the County at the least economic cost to its citizens; and to otherwise achieve the goals and purposes for which the State statute and County ordinance authorizing Development Agreements were enacted.

(e) Owner Intent. In accordance with the legislative intent evidenced by NRS §278.0201 through §278.0207, inclusive, authorizing Development Agreements and the intent of the County in adopting an ordinance allowing Development Agreements, Owner wishes to obtain reasonable assurances that Owner may develop the Project in accordance with the conditions established in this Agreement. Owner acknowledges that there are insufficient public services, which includes facilities and infrastructure, existing or planned at this time. In order to develop the Subject Property, Owner is willing to enter into this Development Agreement in order to pay Owner's fair share of the costs to provide certain public services, facilities, and infrastructure in the area of this Project. Owner further acknowledges that this Agreement was made a part of the County Record at the time of its approval by the County Commission and that the Owner agrees without protest to the requirements, limitations, or conditions imposed by this Agreement and the Concurrent Approvals.

(f) Acknowledgment of Uncertainties. The parties acknowledge that circumstances beyond the control of either party could defeat their mutual intent that the Project be developed in the manner contemplated by this Agreement. Among such circumstances is the unavailability of water or other limited natural resources, federal regulation of air and water quality, and similar conditions. Owner recognizes that water shortages could affect the County's ability to perform its obligations hereunder. Owner further acknowledges and agrees this Agreement does not relieve the Owner from compliance with existing, changed, modified or amended rules regulations, laws, ordinances,

resolutions, fees codes, etc., of other governmental agencies. Such rules, regulations, laws, ordinances, resolutions, fees, codes, etc. of governmental entities must be complied with by the Owner and are not locked in nor a part of this Agreement. It is not the intent of the parties nor shall this Section be construed as excusing the County of any obligation hereunder or depriving Owner of any right under this Agreement, which can be performed.

(g) Provision of Water and Sewer Service. Owner clearly understands and agrees that, amongst other requirements, water commitment and sanitary sewer system development approval must be obtained from the proper governmental entities namely the Las Vegas Valley Water District and the Clark County Water Reclamation District. Fees and services for such commitments and systems are established by said governmental entities and must be paid and complied with by the Owner in accordance with said governmental entities requirements as amended from time to time. This Agreement or the County does not guarantee or provide the provision of water and sewer services.

2.02 Incorporation of Recitals. The foregoing recitals shall be deemed true and correct in all respects with respect to this Agreement and shall serve as the basis for the interpretation of this Agreement.

2.03 Permitted Uses, Density, Height and Size of Structures. Pursuant to NRS §278.0201 and the Code, this Agreement must set forth the maximum height and size of structures to be constructed on the Subject Property, the density of uses and the permitted uses of the land. County agrees the Project may be developed to the density and with the land uses set forth in the Land Use and Development Guide/Plan, along with the development standards set forth in the Concurrent Approvals and the Applicable Rules.

### **SECTION 3 – DEVELOPMENT OF THE PROJECT**

3.01 Time for Construction and Completion of the Project. Subject to the terms of this Agreement and Applicable Rules, Owner shall have discretion as to the time of commencement, construction, phasing, and completion of any and all development of the Project. Nothing herein shall be construed to require the Owner to develop the Project or any part thereof.

3.02 Reliance on Concurrent Approvals and Applicable Rules. County hereby agrees that Owner will be permitted to carry out and complete the entire Project in accordance with the uses and densities set forth in the Concurrent Approvals subject to the terms and conditions of this Agreement and the Applicable Rules. Pursuant to the terms of this Agreement and subject to Owner's infrastructure obligations described in this Agreement, the development of the Project may proceed.

3.03 Air Quality Conformity. Owner acknowledges County has adopted an air quality plan and agrees to comply with the applicable provisions thereof, including any state and federal rules and regulations.

3.04 Dust Mitigation. Owner will educate Builders and contractors within the Project of the applicable rules of the Clark County Department of Air Quality & Environmental Management with respect to dust mitigation and will encourage compliance therewith.

3.05 Water Conservation. Owner agrees to encourage water conservation in the Project. Owner agrees to design any open space using the best available, water conserving techniques, including but not limited to proper soil preparation and water conserving irrigation systems and equipment. Landscaping adjacent to public streets shall be limited to water conserving plant materials.

3.06 Temporary Storm Water Construction Permit. Owner agrees to educate Builders and contractors within the Project on the requirements for a Temporary Storm Water Construction Permit issued from the Nevada Division of Environmental Protection (NDEP).



## **SECTION 4 – PUBLIC FACILITIES**

**4.01 Public Facilities.** Owner agrees that prior to issuance of any building permit for a single family dwelling, multiple family dwelling, retail, office, industrial or hotel use in the Project, they will pay the fees as set forth in the Public Facilities Chart below, hereinafter referred to as Chart 4.01-A, except as modified by this Section 4.01.

In addition, the fees set forth in Chart 4.01-A below may be increased or decreased from time to time during the term of this Agreement if the modified fees are uniformly applied to all development and construction within the Public Facilities Needs Assessment area. The County and Owner agree that any fee modifications shall be applied only for building permits not yet issued. Owner and the County will not be entitled to any payment or reimbursements for fees paid for building permits issued prior to any such fee modification.

<b>CHART 4.01-A PUBLIC FACILITIES CHART</b>			
<b>Type of Development</b>	<b>Infrastructure Category</b>		<b>Total</b>
	<b>Parks</b>	<b>Public Safety<sup>1</sup></b>	
<b>Single Family Dwelling Unit</b> (per dwelling unit)	<b>\$532.93</b>	<b>\$900.81</b>	<b>\$1433.74</b>
<b>Multi Family Dwelling Unit</b> (per dwelling unit)	<b>\$532.93</b>	<b>\$883.24</b>	<b>\$1416.17</b>
<b>Retail</b> (per square foot gross floor area)	<b>N/A</b>	<b>\$0.60</b>	<b>\$0.60</b>
<b>Office</b> (per square foot gross floor area)	<b>N/A</b>	<b>\$0.67</b>	<b>\$0.67</b>
<b>Industrial</b> (per square foot gross floor area)	<b>N/A</b>	<b>\$0.40</b>	<b>\$0.40</b>
<b>Hotel</b> (per room)	<b>N/A</b>	<b>\$902.27</b>	<b>\$902.27</b>
<sup>1</sup> Fees only for Fire; no Metro			

**4.02 Parks.** In addition to the fees for parks in Chart 4.01-A above, Owner agrees that this development is subject to the Residential Construction Tax, as set forth and defined in Nevada Revised Statutes.

**4.03 Traffic Study.** Owner shall prepare and submit to the County (and NDOT if applicable) a Traffic Study (if required) acceptable to the County (and NDOT if applicable) for the Subject Property prior to submittal of any final map for technical review, or prior to County issuance if any grading or building permits; whichever occurs first, and Owner agrees to comply with said Study as approved by the County. Any modification to the Traffic Study must be approved by the Director of the Department of Public Works.

In addition to the fees in Chart 4.01-A above, Owner agrees to construct at its sole cost and expense and dedicate to the County (or NDOT if applicable) any such roadway and traffic improvements identified in the Traffic Study as approved with conditions by the County (and NDOT if applicable), which are necessary for the Subject Property or for the mitigation of any traffic impacts caused by the development of the Subject Property.

Each facility must be built in the manner prescribed by the Code, NRS, and in accordance with the, “Uniform Standard Drawings for Public Works Construction, Off-Site Improvements, Clark County Area, Nevada”, as amended by the Concurrent Approvals as approved by the County, and the State’s Design Manual prior to issuance of any building permits for the area impacted by the facilities, as identified in the Traffic Study as approved with conditions by the County (an NDOT if applicable). Nothing herein shall be construed to require Owner to construct the applicable traffic improvements if Owner does not develop the impacted area. Owner acknowledges it shall be responsible for all public and private roadway construction (if applicable), utility installations and modifications, lighting, traffic control equipment and signage, and aesthetic improvements relating to the development.

4.04 Drainage Study. Owner shall prepare and submit to the County a Drainage Study, if required by the Clark County Department of Public Works, acceptable to the County for the Subject Property prior to recording any final map or the issuance of any grading and/or building permits. In addition to the fees in Chart 4.01-A above, Owner agrees to construct at its sole cost and expense and dedicate to the County such flood and drainage facilities identified in the Drainage Study which are necessary for the flood protection of the Subject Property or for the mitigation of any downstream flood impacts caused by the development of the Subject Property.

Each facility must be built, in the manner prescribed by Code, prior to issuance of any grading and/or building permits for the area impacted by the facilities as identified in the approved Drainage Study in accordance with Code. Notwithstanding any other provision in this section no grading or building permit shall be issued in any area not protected by the drainage facilities identified in the approved Drainage Study.

## **SECTION 5 – REVIEW AND DEFAULT**

5.01 Frequency of Reviews. As required by NRS §278.0205 and the Development Agreement Ordinance, at least once every twenty-four (24) months during the Term of this Agreement, Owner shall provide and County shall review in good faith a report submitted by Owner documenting the extent of Owner's and County's material compliance with the terms of this Agreement during the preceding twenty-four (24) months. If at the time of review an issue not previously identified in writing is required to be addressed, the review, at the request of either party, shall be continued to afford sufficient time for response.

5.02 Opportunity to be Heard. County and Owner shall be permitted an opportunity to be heard orally and in writing before the County Commission regarding their performance under this Agreement in the manner set forth in Development Agreement Ordinance.

5.03 Procedures in the Event of Noncompliance. In the event of any noncompliance with any provision of this Agreement, the party alleging such noncompliance shall deliver to the other in writing a courtesy notice, not less than thirty (30) calendar days prior to declaring a default under this Agreement. The time of notice shall be measured from the date of post mark which may be sent by regular mail.

The courtesy notice shall state the reason for noncompliance, any action necessary to correct the noncompliance, specify the nature of the alleged default and, where appropriate, the manner and period of time in which the noncompliance may be satisfactorily corrected. During the period of time the default letter is pending, the party alleged to be in default shall not be considered in default for the purposes of termination or institution of legal proceedings. If the default is corrected, then no default shall exist and the noticing party shall take no further action. If the default is not corrected within thirty (30) calendar days, the following courses of action shall apply:

(a) County Procedures

(i) Intent to Remedy Noncompliance. After proper notice and the expiration of the above-referenced periods for correcting the alleged default, the Director of Development Services, or his or her designee, may do one or both of the following options:

- (1) Immediately direct County staff to recommend that all future zoning, land use, and mapping applications within the Project be conditioned so that the building permits to be issued as a result of those approvals shall not be issued until the default is corrected, or;

- (2) Issue a letter providing notice of County's intent to set the matter for hearing before the County Commission. The letter shall notify Owner of the action taken. In the event the County selects this option, County shall give Owner at least seven (7) business days notice to correct the default before the matter is scheduled for a hearing. The letter notifying Owner of the hearing shall contain the intended hearing date. The seven (7) business days will be measured from the date of the certified mailing of the notice.

(ii) Hearing Schedule. If the default is not corrected within the time specified above, the matter shall be scheduled and noticed as required by law for consideration and review by the County Commission on the next available Commission zoning agenda.

(iii) Review by County Commission. Following consideration of the evidence presented before the County Commission and a finding based on substantial evidence that a default has occurred by Owner and the default remains uncorrected, the County Commission may authorize the suspension of building permits within the Project or may amend or terminate this Agreement. Termination shall not in any manner rescind, modify, or terminate any Vested Right in favor of Owner, existing or received, as of the date of the termination. Owner shall have twenty-five (25) calendar days after the date of notice of the County Commission's decision is filed with the Clark County Clerk, Commission Division, to institute legal action pursuant to Sections 5.05 and 5.06 hereof, to determine whether the County Commission abused its discretion in determining whether a default existed and remained uncorrected.

(b) Owner Procedures

(i) After proper notice and the expiration of the above-referenced periods for correcting the alleged default, Owner may issue a letter requesting a hearing before the County Commission for review of the alleged default. Upon receipt of the letter, County shall schedule an item to consider the alleged default on the next available Commission zoning agenda.

(ii) Review by County Commission. Following consideration of the evidence presented before the County Commission and a finding based on substantial evidence that a default has occurred by County and remains uncorrected, the County Commission shall direct County staff to correct the default. Owner shall have twenty-five (25) calendar days after the date of notice of the County Commission's decision is filed with the Clark County Clerk, Commission Division, to institute legal action pursuant to this Section hereof to determine whether the County Commission abused its discretion in determining whether a default existed and remained uncorrected.

(c) Waiver. Failure or delay in giving any notice provided for herein shall not constitute a waiver of any default. Except as otherwise expressly provided in this Agreement, any failure or delay by any party in asserting any of its rights or remedies in respect to any default shall not operate as a waiver of any default or of any such rights or remedies, or deprive such party of its right to institute and maintain any actions or proceeding which it may deem necessary to protect, assert, or enforce any of its right or remedies.

(d) Notices. All notices provided for herein shall be sent to and in the manner provided in Section 7.08 of this Agreement.

5.04 Option to Terminate. After proper notice and the expiration of the above-referenced period for correcting the alleged default, the party alleging the default shall give notice of intent to amend or terminate this Agreement pursuant to NRS §278.0205 (the "Notice of Intent"), with notices sent in the manner

provided by Section 7.08 of this Agreement. Following any such Notice of Intent, the matter shall be scheduled and noticed as required by law for consideration and review by the County Commission.

5.05 Unavoidable Delay or Default, Extension of Time for Performance. Neither party hereunder shall be deemed to be in default, and performance shall be excused, where delays or defaults are caused by war, acts of terrorism, insurrection, strikes, walkouts, riots, floods, earthquakes, fires, casualties, acts of God, restrictions imposed or mandated by governmental entities, failure of governmental agencies (other than County) to perform acts or deeds necessary for the performance of this Agreement, enactment of conflicting state or federal laws or regulations, new or supplementary environmental regulations, litigation, or similar matters beyond the control of the parties. If written notice of any such delay is given to County within thirty (30) calendar days after the commencement thereof, an automatic extension of time, unless otherwise objected to by County within ten (10) business days of such written notice, shall be granted coextensive with the period of the enforced delay, or longer as may be required by circumstances or as may be subsequently agreed to between County and Owner.

5.06 Institution of Legal Action. The County and Owner agree that the County would not have entered into this Agreement if it were liable for damages under or with respect to this Agreement. Accordingly, the County and the Owner may pursue any remedy at law or equity available for breach, except that neither the Owner nor the County shall be liable to the other or to any other person or entity for any monetary damages whatsoever. Prior to the institution of any legal action, the party seeking legal action must give the thirty (30) day notice of default as set forth in Section 5.03. Following such notice, a public hearing must be held by the County Commission where the allegations will be considered and a decision regarding their merits will be reached. Any judicial review of the County Commission's decision or any legal action taken pursuant to this Agreement will be heard by a Court under the standard review appropriate to Court review of zoning actions, and the decision of the County Commission shall be overturned or overruled if its decision is clearly arbitrary and capricious. Judicial review of the decision of the County Commission shall be limited to the evidence presented to the County Commission at the public hearing. If a party desires to present new or additional evidence to the Court, such party may petition the Court to remand the matter to the County Commission to consider the additional or new evidence. Jurisdiction for judicial review or any judicial action under this Agreement shall rest exclusively with the Eighth Judicial District Court, State of Nevada.

5.07 Applicable Laws. This Agreement shall be construed and enforced in accordance with the law of the State of Nevada.

## **SECTION 6 – CONFLICTING LAWS**

6.01 Conflicting State or Federal Rules. In the event that any conflicting state or federal laws or regulations enacted after the Effective Date prevent or preclude compliance with one or more provisions of this Agreement or require changes in plans, maps or permits approved by the County, this Agreement shall remain in full force and effect as to those provisions not affected, and the conflicting laws or regulations shall not be applied retroactively, and:

(a) Notice and Copies. Either party, upon learning of any such matter, will provide the other party with written notice thereof and provide a copy of any such law, regulation or policy or an account of any such action or inaction together with a statement of how any such matter conflicts with the provisions of this Agreement; and

(b) Modification Conferences. The parties shall, within thirty (30) calendar days of the notice referred to in the preceding subsection, meet and confer in good faith and attempt to modify this Agreement to bring it into compliance with any such federal or state law or regulation, or accommodate any such action or inaction.

6.02 County Commission Hearings. In the event the County believes that an amendment to this Agreement is necessary pursuant to this Section 6 due to the effect of any federal or state law or regulation, the proposed amendment shall be scheduled for hearing before the County Commission. The County Commission shall determine the exact nature of the amendment or suspension necessitated by such federal or state law or regulation or action or inaction. Owner shall have the right to offer oral and written testimony at the hearing. Any suspension or modification ordered by the County Commission pursuant to such hearing is subject to judicial review as set forth in Section 5.06. The parties agree that any matter submitted for judicial review shall be subject to expedited review in accordance with Rule 2.15 of the Eighth Judicial District Court of the State of Nevada.

6.03 Cooperation in Securing Permits. The County shall use its Best Efforts to cooperate with Owner in securing any County permits, licenses or other authorizations which may be required as a result of any amendment or suspension resulting from actions initiated under this Section 6. Owner will be responsible to pay all applicable fees in connection with securing of the permits.

## **SECTION 7 – GENERAL PROVISIONS**

7.01 Enforcement and Binding Effect. Subject to the limitations of NRS §278, this Agreement is enforceable by either party in accordance with its terms notwithstanding any change (which, except for this Agreement, would otherwise be applicable) in any of the Applicable Rules. Nothing in this Agreement shall prevent the County from increasing "cost based fees" which are deemed to be administrative fees for issuance of land use approvals, building permits, plan checks, or inspections which are based upon actual costs to the County and which are uniformly applied to all development and construction subject to the County's jurisdiction. "Cost based fees" do not include the fees addressed in Section 4.01 of this Agreement.

7.02 Duration of Agreement. The Term of this Agreement shall commence upon the Effective Date and shall expire on the date the land use application expires or upon the eighth (8th) anniversary of the Effective Date, or when all obligations hereunder are satisfied, whichever occurs earliest, unless extended by written agreement executed by County and Owner.

7.03 Assignment.

(a) Transfer Not to Relieve Owner of its Obligation. Except as expressly provided herein, no assignee or transferee of any portion of the Project within the area covered by a recorded subdivision map shall be subject to the obligations of Owner as to the portion of the Project so assigned or transferred nor be deemed to have assumed all such obligations, and such assignment or transfer shall not relieve Owner of its obligation as to the assigned or transferred portion of the Project.

(b) Transfer to an Affiliate of Owner. The rights of Owner under this Agreement may be freely transferred or assigned to any entity, partnership, or corporation, which Owner controls, or in which Owner has a controlling interest, or which controls Owner; provided, such entity shall assume in writing all obligations of Owner hereunder.

(c) Third Party Assignment. The rights and obligations of Owner under this Agreement may be freely transferred or assigned to a third party not affiliated with Owner, provided such third party assumes in writing all obligations of Owner hereunder as to the assigned or transferred portion of the Project along with a copy of the sale, transfer, conveyance, or assignment agreement wherein the third party assumes the obligations of the Owner. Upon any such assignment hereunder, the Owner shall be relieved of all obligations and liabilities under or in connection with this agreement. In connection with the conveyance of any portion of the property, Owner shall provide County with written notice of any sale, transfer, conveyance or assignment of any unimproved portion of the Project.

(d) Financial Transactions. Owner has full discretion and authority to transfer, assign or encumber the Project or portions thereof in connection with financing transactions, without limitation on the size or nature of any such transaction, the amount of land involved or the use of the proceeds therefrom, and may enter into such transaction at any time and from time to time without permission of or notice to County.

7.04 Amendment or Cancellation of Agreement. Except as otherwise permitted by NRS §278.0205 and Section 5 of this Agreement, this Agreement may be amended from time to time or canceled only upon the mutual written agreement of the parties hereto; provided however, that to the extent this Agreement expires pursuant to Section 7.02 above.

7.05 Indemnity; Hold Harmless. Except as expressly provided in this Agreement, Owner shall hold County, its officers, agents, employees, and representatives harmless from liability for damage or claims for damage for personal injury, including death and claims for property damage which may arise from the direct or indirect operations of Owner or those of its contractors, subcontractors, agents, employees, or other persons acting on Owner's behalf which relate to the development of the Project. Owner agrees to and shall defend County and its officers, agents, employees, and representatives from actions for damages caused or alleged to have been caused by reason of Owner's activities in connection with the development of the Project. Owner agrees to indemnify, hold harmless, and provide and pay all costs for a defense for County in any legal action filed in a court of competent jurisdiction by a third party challenging the validity of this Agreement. The provisions of this Section shall not apply to the extent such damage, liability, or claim is solely caused by the intentional or negligent act of County, its officers, agents, employees, or representatives.

7.06 Binding Effect of Agreement. Subject to Section 7.03 hereof, the burdens of this Agreement bind, and the benefits of this Agreement inure to the parties' respective successors in interest.

7.07 Relationship of Parties. It is understood that the contractual relationship between County and Owner is such that Owner is an independent contractor and not an agent of County for any purpose.

7.08 Notices. All notices, demands and correspondence required or provided for under this Agreement shall be in writing and delivered in person or sent by overnight courier or mailed by certified mail postage prepaid, return receipt requested. Notices shall be sent to the address on file to Owner and/or Applicant, as shown on "Exhibit B" and the Comprehensive Planning Department and Office of the District Attorney-Civil Division addressed as follows:

To County: COUNTY OF CLARK  
Department of Comprehensive Planning, Current Planning Division  
Clark County Government Center  
500 South Grand Central Parkway, 1<sup>st</sup> Floor  
P.O. Box 551741  
Las Vegas, NV 89155-1741  
Attn: Joel McCulloch

With a Copy to: COUNTY OF CLARK  
OFFICE OF THE DISTRICT ATTORNEY-CIVIL DIVISION  
Clark County Government Center  
500 South Grand Central Parkway, 5<sup>th</sup> Floor  
P.O. Box 552215  
Las Vegas, Nevada 89155-2215

Either party may change its address by giving notice in writing to the other and thereafter notices, demands and other correspondence shall be addressed and transmitted to the new address. Notices given in the

manner described shall be deemed delivered on the day of personal delivery or the delivery date by overnight courier or mail is first attempted.

7.09 Entire Agreement. This Agreement constitutes the entire understanding and agreement of the parties. This Agreement integrates all of the terms and conditions mentioned herein or incidental hereto and supersedes all negotiations or previous agreements between the parties with respect to all or any part of the subject matter hereof.

7.10 Waivers. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate officers of the County or Owner, as the case may be.

7.11 Recording Amendments. Promptly after the Effective Date, an executed original of this Agreement shall be recorded in the Official Records of Clark County, Nevada. All amendments hereto must be in writing signed by the appropriate officers of County and Owner in a form suitable for recordation in the Official Records of Clark County, Nevada. Upon the completion of performance of this Agreement or its earlier revocation or termination, a statement evidencing said completion or revocation signed by appropriate officers of County and Owner shall be recorded in the Official Records of Clark County, Nevada.

7.12 Release. Each unit within the Subject Property shall be automatically released from the encumbrance of this Agreement without the necessity of executing or recording any instrument of release upon the issuance of an Occupancy Permit for the building in which the unit is located.

7.13 Headings, Exhibits, Cross-references. The headings and captions used in this Agreement are for convenience and ease of reference only and shall not be used to construe, interpret, expand or limit the terms of this Agreement. All exhibits attached to this Agreement and the recitals at the front of this Agreement are incorporated herein by the references thereto contained herein. Any term used in an exhibit hereto shall have the same meaning as in this Agreement unless otherwise defined in such exhibit. All references in this Agreement to Sections and Exhibits shall be to Sections and Exhibits of or to this Agreement, unless otherwise specified.

7.14 Severability of Terms. If any term or other provision of this Agreement is held to be invalid, illegal or incapable of being enforced by any rule of law or public policy, all other conditions and provisions of this Agreement shall nevertheless remain in full force and effect, provided that the invalidity, illegality or unenforceability of such term does not materially impair the parties' ability to consummate the transactions contemplated hereby. If any term or other provision is invalid, illegal or incapable of being enforced, the parties hereto shall, if possible, amend this Agreement so as to affect the original intention of the parties.

7.15 Voluntary Agreement. Owner acknowledges that they had the option of conducting their own public facilities needs assessment study, but instead voluntarily chose to accept the findings, conclusions and fee schedule contained within the County PFNA defined in Section 1.01(n) of this Agreement. Owner further acknowledges and agrees that it voluntarily, willingly and without protest and duress freely enters into this Agreement and accepts the terms and conditions herein.

7.16 No Third Party Beneficiary Rights. This Agreement shall inure solely to the benefit of each party hereto and its successors and permitted assigns and nothing in this Agreement, express or implied, shall confer upon any other person or entity, including the public or any member thereof, any rights, benefits or remedies of any nature whatsoever.

*[signatures appear on following page]*

IN WITNESS WHEREOF, this Agreement has been executed by the parties on the day and year first above written, as authorized by Ordinance No. 1579 of the Clark County Code, to be effective on the date shown in Section 2.01(c).

**COUNTY:**

**BOARD OF COUNTY COMMISSIONERS,  
COUNTY OF CLARK, STATE OF NEVADA**

**Attest:**

By: \_\_\_\_\_  
James B. Gibson, Chair

\_\_\_\_\_  
Lynn Marie Goya, County Clerk

**ACKNOWLEDGMENT:**

STATE OF NEVADA       )  
                                  )ss:  
COUNTY OF CLARK     )

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_,

By \_\_\_\_\_, Chair of the Board of County Commissioners, County of Clark,  
State of Nevada

**NOTARY PUBLIC**

\_\_\_\_\_  
Signature

My Commission expires: \_\_\_\_\_



OWNER: Picerne Quarterhorse LLC, by Jeff Cummings VP

PRINT OWNER NAME

By: Jeff Cummings  
owner Signature

ACKNOWLEDGMENT:

STATE OF RHODE ISLAND )

)ss:

COUNTY OF KENT )

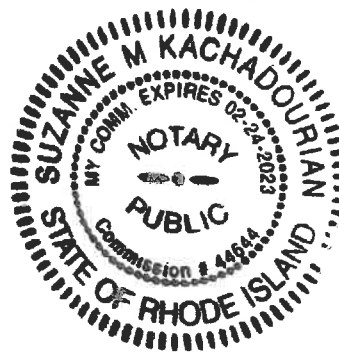
This instrument was acknowledged before me on the 2nd day of May, 2022,

by Jeff Cummings  
(Printed Name of Document Signer)

NOTARY PUBLIC

Suzanne M Kachadourian  
Signature

My Commission expires: \_\_\_\_\_



**Exhibit "A"**  
**Legal Description**

**(see next page for attachment)**

## **LEGAL DESCRIPTION**

**PARCEL 1: (APN: 176-05-101-005)**

THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M., ALSO KNOWN AS GOVERNMENT LOT SIXTEEN (16).

EXCEPTING THEREFROM THAT PORTION AS CONVEYED IN THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED MAY 6, 1997 IN BOOK 970506, AS INSTRUMENT NO. 00997 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

**PARCEL 2: (APN: 176-05-101-006)**

THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M., ALSO KNOWN AS GOVERNMENT LOT FIFTEEN (15).

EXCEPTING THEREFROM THAT PORTION AS CONVEYED IN THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED MAY 6, 1997 IN BOOK 970506, AS INSTRUMENT NO. 00997 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

**PARCEL 3: (APN: 176-05-101-007)**

LOT 14 LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION AS DEDICATED FOR THE LAS VEGAS BELTWAY FOR ACCESS FACILITY BY DEDICATION DEED RECORDED JANUARY 14, 2002 IN BOOK 20020114 AS INSTRUMENT NO. 00837 RE-RECORDED JULY 13, 2004 IN BOOK 20040713 AS INSTRUMENT NO. 03769 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ALSO EXCEPTING THEREFROM THAT PORTION AS DEDICATED FOR THE LAS VEGAS BELTWAY FOR ACCESS FACILITY BY DEDICATION DEED RECORDED APRIL 21, 2004 IN BOOK 20040421 AS INSTRUMENT NO. 03964 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF LAND THAT WOULD PASS BY OPERATION OF LAW, AS VACATED BY THE COUNTY OF CLARK IN AN ORDER OF VACATION RECORDED MARCH 8, 2017 AS INSTRUMENT NO. 20170308-0001225, OF OFFICIAL RECORDS.

**PARCEL 4: (APN: 176-05-101-019)**

THOSE PORTIONS OF GOVERNMENT LOTS 13 AND 28 LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, BEING FURTHER DESCRIBED AS:

THAT PORTION AS DESCRIBED IN THAT CERTAIN ORDER OF VACATION RECORDED MARCH 8, 2017 AS INSTRUMENT NO. 20170308-0001225 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

THAT PORTION AS DESCRIBED IN THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 17, 2009 AS INSTRUMENT NO. 20090217-0001698 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 13 IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 5; THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 5, SOUTH 01°45'25" EAST, 679.23 FEET TO THE SOUTHEAST CORNER OF GOVERNMENT LOT 13 IN SAID SECTION 5; THENCE ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 13, SOUTH 89°46'47" WEST, 251.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE, SOUTH 89°46'47" WEST, 88.10 FEET TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 13; THENCE ALONG THE WEST LINE OF SAID GOVERNMENT LOT 13, NORTH 1°42'26" WEST, 123.23 FEET TO A FENCE LINE; THENCE ALONG SAID FENCE LINE, NORTH 65°41'27" EAST, 8.51 FEET; THENCE LEAVING SAID FENCE LINE, SOUTH 32°10'17" EAST, 53.72 FEET; THENCE SOUTH 30°49'20" EAST, 41.29 FEET; THENCE SOUTH 36°36'21" EAST, 49.65 FEET; THENCE SOUTH 39°55'30" EAST, 7.24 FEET TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN ORDER OF VACATION, RECORDED MARCH 8, 2017, AS INSTRUMENT NO. 20170308-0001225 AND AN ORDER OF VACATION RECORDED JANUARY 30, 2018 AS INSTRUMENT NO. 20180130-0001785, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ALSO TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 28 IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 5; THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 5, SOUTH 01°45'25" EAST, 679.23 FEET TO THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 28; THENCE ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 28, SOUTH 89°46'47" WEST, 251.80 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTH LINE, SOUTH 39°55'30" EAST, 71.99 FEET; THENCE SOUTH 45°14'07" EAST, 70.59 FEET; THENCE SOUTH 43°55'10" EAST, 40.36 FEET TO THE SOUTHWESTERLY LINE OF THAT TRACT OF LAND DEDICATED AS RIGHT-OF-WAY AND DESCRIBED AS "EXHIBIT A-1" IN DOCUMENT NUMBER 20040713:03769, CLARK COUNTY RECORDS; THENCE ALONG SAID SOUTHWESTERLY LINE NORTH 60°24'00" WEST, 243.84 FEET TO THE WEST LINE OF SAID GOVERNMENT LOT 28; THENCE ALONG SAID WEST LINE NORTH 01°42'26" WEST, 13.21 FEET TO THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 28; THENCE ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 28 NORTH 89°46'47" EAST, 88.10 FEET TO THE POINT OF BEGINNING;

THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN ORDER OF VACATION, RECORDED MARCH 8, 2017, AS INSTRUMENT NO. 20170308-0001225, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 5: (PORTION OF APN: 176-05-199-012)

A PORTION OF GOVERNMENT LOT 14 OF SECTION 5, TOWNSHIP 22 SOUTH, RANG 60 EAST, M.D.M., CLARK COUNTY NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OD SAID GOVERNMENT LOT 14; THENCE SOUTH  $01^{\circ}39'29''$  EAST ALONG THE WEST LINE OF SAID GOVERNMENT LOT 14, A DISTANCE OF 120.72 FEET TO THE POINT OF BEGINNING; THENCE SOUTH  $88^{\circ}36'11''$  EAST, A DISTANCE OF 4.36 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 2366.00 FEET, TO WHICH A RADIAL LINE BEARS NORTH  $05^{\circ}05'12''$  EAST; THENCE SOUTHEASTERLY 74.33 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF  $01^{\circ}48'00''$ ; THENCE SOUTH  $78^{\circ}29'35''$  EAST, A DISTANCE OF 74.36 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 92.00 FEET; THENCE SOUTHEASTERLY 106.89 FEET ALONG THE ACR OF SAID CURVE, THROUGH A CENTRAL ANGLE OF  $66^{\circ}34'12''$ ; THENCE SOUTH  $11^{\circ}55'23''$  EAST, A DISTANCE OF 41.25 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1259.65 FEET; THENCE SOUTHEASTERLY 221.16 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF  $10^{\circ}03'34''$ ; THENCE SOUTH  $17^{\circ}48'07''$  EAST, A DISTANCE OF 95.90 FEET TO THE SOUTHEASTERLY RIGH-OF-WAY LINE OF THE CLARK COUNTY 215 BELTWAY AS DEDICATED PER DOCUMENT RECORDED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER AS INSTRUMENT NO. 20040713-0003769 OF OFFICIAL RECORDS AND PARTIALLY VACATED PER ORDER OF VACATION RECORDED AS INSTRUMENT NO. 20170308-0001225 OF OFFICIAL RECORDS; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: ONE (1) SOUTH  $81^{\circ}06'31''$  WEST, A DISTANCE OF 152.59 FEET; TWO (2) NORTH  $60^{\circ}23'44''$  WEST, A DISTANCE OF 23.97 FEET; THREE (3) NORTH  $24^{\circ}10'23''$  WEST, A DISTANCE OF 366.70 FEET TO THE WEST LINE OF SAID GOVERNMENT LOT 14' THENCE DEPARTING SAID RIGHT-OF-WAY LINE, NORTH  $01^{\circ}39'29''$  WEST ALONG SAID WEST LINE, A DISTANCE OF 114.03 FEET TO THE POINT OF BEGINNING.

**Exhibit "B"**  
**Development Agreement Owner Correspondence**

**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

Piceme Quarterhorse LLC

4518 N. 32nd Street

Phoenix AZ, 85018

**Applicant/Correspondent**

Piceme Quarterhorse LLC

4518 N. 32nd Street

Phoenix AZ, 85018

**Exhibit “C”**  
**Agenda Sheet, Notice of Final Action, and Agenda Map**

**(see next page for attachments)**



MULTI-FAMILY DEVELOPMENT  
(TITLE 30)

**UPDATE**  
QUARTERHORSE LN/SUNSET RD

**PUBLIC HEARING**

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**NZC-19-0921-KHOMASSI NASON ETAL & KHOMASSINIMA:**

**HOLDOVER ZONE CHANGE** to reclassify 16.4 acres from R-E (Rural Estates Residential) Zone to R-4 (Multiple Family Residential - High Density) Zone.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased building height; **2)** reduce setback; and **3)** reduce landscaping.

**DESIGN REVIEW** for the following: **1)** proposed multiple family residential development; and **2)** alternative parking lot landscaping in the CMA Design Overlay District.

Generally located on the east side of Quarterhouse Lane and the south side of Sunset Road within Spring Valley (description on file). JJ/rk/jd (For possible action)

---

**RELATED INFORMATION:**

**APN:**

176-05-101-005 through 176-05-101-007; 176-05-101-019; 176-05-199-012

**WAIVERS OF DEVELOPMENT STANDARDS:**

1. Increase building height to 38 feet where a maximum of 35 feet is permitted per Table 30.40-3 (an 8% increase).
2.
  - a. Reduce side street (corner) setback to 10 feet where 20 feet is the minimum per Table 30.40-3 (a 50% reduction).
  - b. Reduce rear setback to 10 feet where 20 feet is the minimum per Table 30.40-3 (a 50% reduction).
3. Allow an existing 5 foot wide attached sidewalk with a 10 foot wide landscape area along Sunset Road where a 15 foot wide landscape area with a detached sidewalk per Figure 30.64-17 or Figure 30.64-18 is required.

**DESIGN REVIEWS:**

1. For a multiple family residential development.
2. Alternative parking lot landscaping.

**LAND USE PLAN:**

SPRING VALLEY - RESIDENTIAL SUBURBAN (UP TO 8 DU/AC)

SPRING VALLEY - RESIDENTIAL URBAN CENTER (18 DU/AC TO 32 DU/AC)

## **BACKGROUND:**

### **Project Description**

#### **General Summary**

- Site Address: 9171 Sunset Road
- Site Acreage: 16.4
- Number of Units: 326
- Density (du/ac): 19.9
- Project Type: Multiple family residential development
- Number of Stories: 2 and 3
- Building Height (feet): Up to 38
- Open Space Required/Provided: 32,600/46,728
- Parking Required/Provided: 580/583

#### **Neighborhood Meeting Summary**

The applicant conducted a neighborhood meeting on November 7, 2019, as required by the nonconforming amendment process, prior to formal filing of this application. All owners within 1,500 feet of the project site were notified about the meeting. There were 5 attendees present at the open house meeting for this item. The attendees had questions on the design and layout of the project. Further issues that were discussed were related to density, impacts to schools, traffic, and changing access to Sunset Road or the frontage road.

#### History/Site Plan

The plans depict a multiple family residential development consisting of 326 dwelling units distributed within fourteen, 2 and 3 story buildings. The site is 16.4 acres with a density of 19.9 dwelling units per acre. The complex will provide 1, 2 and 3 bedroom units. Open space and landscaping are equitably distributed throughout the development and consist of active and passive open space areas which include a swimming pool, cabana, and a clubhouse located on the west portion of this site. The setbacks of the perimeter buildings are as follows: 10 feet to the north property line; 60 feet to the south property line; 10 feet to the east property line; and 20 feet to the west property line (Quarterhorse Lane). There will be 1 access point to the development from Quarterhorse Lane to the west. Internal circulation within the project consists of 24 and 26 foot wide drive aisles. Parking will consist of garage, covered, and surface parking spaces for both residents and visitors, which are distributed throughout the development.

#### Landscaping

The plans depict 15 feet of landscaping behind a proposed attached sidewalk along Quarterhorse Lane. A 10 foot wide landscape buffer per Figure 30.64-11 (1 row of trees spaced 20 feet apart) is proposed along the north and west property lines. At the southeast corner of the site, 20 feet of landscaping per Figure 30.64-12 (double row of off-set trees spaced 10 feet apart) is proposed along developed single family residences. A 10 foot wide landscape buffer per Figure 30.64-12 (double row of off-set trees spaced 10 feet apart) is proposed along 3 undeveloped parcels to the south. Most of the parking lot landscaping is equitably distributed throughout the site. Along the south perimeter of the parking lot there are no landscape fingers shown. Code requires a landscape finger every 6 or 12 spaces. However, in front of the stalls there will be a 10 foot wide planter with a double row of off-set trees spaced 10 feet apart in lieu of the landscape fingers. Also shown on plans are landscape diamonds located throughout the center of the development.

### Elevations

The residential buildings are 2 and 3 story structures with maximum heights up to 38 feet. All of the proposed buildings have pitched roofs with concrete tile roofing material and exterior walls with a combination of stucco finish and stone veneer. The upper floor units will have balconies on some building elevations. The plans depict enhanced architecture on each side of the buildings consisting of pop-outs, recesses, window fenestrations, varying roof heights, and other enhancements to break-up the vertical and horizontal surfaces of the buildings.

Additionally, the development includes a 1 story, 18.5 foot high maintenance building located at the southeast corner of the development. The design of the building will match the architecture of the apartment complex with a peaked tile roof and similar color palate. The clubhouse is 1 story, 28 feet in height, and will also match the architecture of the apartment complex.

### Floor Plans

The plans show a mix of 1, 2, and 3 bedroom units consisting of 132, one bedroom units, 182, two bedroom units, and 12 three bedroom units. The residential units are between 761 square feet and 1,445 square feet in area. The maintenance building is 5,000 square feet and has an open floor plan. The clubhouse is 10,012 square feet and consists of a leasing office, computer lab, conference room, offices, lounge, yoga room, fitness area, and restrooms.

### Signage

Signage is not a part of this request.

### Applicant's Justification

The applicant indicates that a portion of this development is conforming to the land use designation of Residential Urban Center which allow densities up to 32 dwelling units per acre. It is only the western portion of the development that does not conform to the Land Use Plan. Since the adoption of the Spring Valley Land Use Plan, there have been recent changes within the last several years in the southwest sector. The applicant contends that R-4 zoning is the appropriate zoning district for this site as it is in close proximity to 3 other recently approved multi-family projects within the general area. Additionally, during the annual amendment to the Spring Valley Land Use Update, the parcels directly to the south where changed to Residential Urban Center (18 du/ac to 32 du/ac) which permits multi-family development.

### **Prior Land Use Requests**

<b>Application Number</b>	<b>Request</b>	<b>Action</b>	<b>Date</b>
VS-19-0598	Vacated and abandoned a portion of right-of-way being Roy Horn Way	Approved by PC	October 2019
PA-18-700002	Re-designate the land use category from RS (Residential Suburban) to RUC (Residential Urban Center) for the subject parcels to the west	Withdrawn	April 2018

### Prior Land Use Requests

Application Number	Request	Action	Date
PA-18-700003	Re-designate the land use category from RS (Residential Suburban) and CG (Commercial General) to RUC (Residential Urban Center) for the 3 undeveloped parcels to the south	Approved by BCC	April 2018
VS-0901-17	Vacated and abandoned a portion of right-of-way being the 215 Beltway	Approved by PC	December 2017
VS-0199-16	Vacated and abandoned a portion of right-of-way being the 215 Beltway	Approved by PC	May 2016
NZC-0626-13	Reclassified 16.9 acres from R-E & R-2 zoning to R-2 zoning, with a design review for a single family residential development	Approved by BCC	March 2014

### Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use
North	Commercial General	C-2	Medical office, retail complex, & undeveloped
South	Residential Urban Center (18 to 32 du/ac)	R-E & R-2	Undeveloped & single family homes
East	Public right-of-way	R-E	CC 215
West	Commercial General	C-2	Undeveloped

### STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

### Analysis

#### Current Planning

#### Zone Change

The applicant shall provide Compelling Justification that approval of the nonconforming zoning boundary amendment is appropriate. A Compelling Justification means the satisfaction of the following criteria as listed below:

- 1. A change in law, policies, trends, or facts after the adoption, readoption or amendment of the land use plan that have substantially changed the character or condition of the area, or the circumstances surrounding the property, which makes the proposed nonconforming zone boundary amendment appropriate.*

The applicant states that since the adoption of the Spring Valley Land Use Plan in September 2014, there have been recent changes in the last several years within this area of Spring Valley. The applicant contends that R-4 zoning is the appropriate zoning district for this site as it is in close proximity to 3 other recently approved multi-family projects within the general area.

During the annual amendment to the Spring Valley Land Use Plan, the parcels directly to the south were changed to Residential Urban Center (18 to 32 du/ac) which permits multi-family development. Therefore, staff finds substantial changes have occurred in this area which makes the proposed nonconforming zone boundary amendment appropriate. The nonconforming zone boundary amendment process allows for identification of land use trends or changes in a particular area that may not be consistent with the subject planned land use designations. Although a portion of this site is planned for single family development, staff finds the development patterns have changed in the area, which have trended toward higher density residential uses, in particular multiple family residential, which have been developed and planned in the area.

2. *The density and intensity of the uses allowed by the nonconforming zoning is compatible with the existing and planned land uses in the surrounding area.*

The applicant indicates that the project is compatible with developments typically seen near the CC 215 in terms of density and intensity. With the recently approved parcels immediately to the south that are now planned for multi-family development, the density and intensity of this proposed use are compatible with the surrounding area. As such, the site is uniquely situated to provide the additional housing needs, not only to the area, but also to commercial and industrial areas farther east. Therefore, the density and intensity for this application are consistent and compatible with the existing and approved nearby developments.

3. *There will not be a substantial adverse effect on public facilities and services, such as roads, access, schools, parks, fire and police facilities, and stormwater and drainage facilities, as a result of the uses allowed by the nonconforming zoning.*

Various Clark County service departments have reviewed this development proposal and found adequate services available or have specified the type of improvements that are needed for this development. Additionally, most services and infrastructure exists in the area and the project has fully integrated recreational amenities on-site which would off-set increased demand for parks.

Based on information received from the Clark County School District, the elementary school within the corresponding school zone was over-capacity for the 2018-2019 school year. Staff is concerned that the cumulative impact from the individual student yield of this project and future projects in the immediate area may further exacerbate the existing capacity situations, especially since this area was not planned to accommodate the number of additional residential units and no new schools are planned in the future.

4. *The proposed nonconforming zoning conforms to other applicable adopted plans, goals, and policies.*

The applicant indicates this project complies with several of the recently adopted Comprehensive Master Plan Urban Land Use Policies. The project provides amenities such as a clubhouse, swimming pool, dog park, barbeque pits, bocce courts, and recreational areas within the complex, which complies with Urban Land Use Policy 51 which encourages multiple family developments to provide amenities for residents. The buildings are distributed throughout the

project and oriented in various directions to avoid monotone linear patterns, which complies with Urban Land Use Policy 55. And finally, this request complies with Comprehensive Master Plan Housing Policy 2 to promote a mix of housing types that meet the diverse needs of the community; therefore, this request conforms to applicable policies of the Comprehensive Master Plan.

### **Summary**

#### **Zone Change**

Based on the analysis above, staff finds that the trend in the area for higher density residential development makes this request appropriate at this location. The proposed density is consistent with the nearby land uses in the area. This project satisfies Urban Specific Policy 7 which encourages, in part, that new developments should be complementary and similar in scale and intensity to the surrounding land uses; therefore, staff finds that the applicant has provided a compelling justification to warrant approval of this nonconforming zone change request.

#### **Waivers of Development Standards**

According to Title 30, the applicant shall have the burden of proof to establish that the proposed request is appropriate for its existing location by showing that the uses of the area adjacent to the property included in the waiver of development standards request will not be affected in a substantially adverse manner. The intent and purpose of a waiver of development standards is to modify a development standard where the provision of an alternative standard, or other factors which mitigate the impact of the relaxed standard, may justify an alternative.

#### **Waiver of Development Standards #1**

The applicant is requesting an 8 percent increase in building height (3 feet) for a total of 3 buildings within the project. This increase in building height is to allow a roof pitch that will be compatible with other buildings within the complex and is not for habitable area. The building elevations are substantially enhanced with architectural detailing and treatments that make for a more interesting street scene and streetscape; therefore, staff does not anticipate any adverse impacts from the increased height and can support this waiver.

#### **Waiver of Development Standards #2**

The applicant is requesting to have a 10 foot setback reduction along the north and east perimeter of the development which are adjacent to Sunset Road and the frontage road. Along both of these street frontages there are large unimproved portions of right-of-way (15 to 70 feet wide) between the property line and the actual street. In addition, the site's grade is significantly below the grade of the street; therefore, staff does not anticipate any adverse impacts from the setback reduction and can support this waiver.

#### **Waiver of Development Standards #3**

While staff does not typically support attached sidewalks where detached sidewalks are required, the sidewalk along Sunset Road has been installed and there are attached sidewalks and similar landscaping along Sunset Road to the west. The 10 feet of landscape area proposed by the applicant will still provide landscaping along the north side of the site, which will enhance the project; therefore, staff can support this waiver.

### Design Review #1

As stated above, the project provides amenities like a pool, barbeque pits, and recreational areas within the complex in compliance with Urban Land Use Policy 51, which encourages multiple family developments to provide amenities for residents. The buildings are distributed throughout the project and oriented in various directions to avoid monotone linear patterns, which complies with Urban Land Use Policy 55. The design of the buildings complies with the requirements of Code for architectural elements to enhance the project. However, there are concerns about the location of the dog park. Staff can support this design review if the dog park is moved farther away from the existing single family homes at the southeast corner of the project. The current site plan depicts the dog park 20 feet from the south property line.

### Design Review #2

Along the south perimeter of the parking lot there are no landscape fingers shown on the plans. Per Code, this row of parking would require 9 landscape fingers. In order to mitigate the elimination of landscape fingers, the applicant is proposing a 10 foot wide planter with a double row of off-set trees spaced 10 feet apart in front of the stalls; therefore, staff supports this alternative parking lot design since the plant material is essentially distributed in other areas of the site.

### **Staff Recommendation**

Approval. This item has been forwarded to the Board of County Commissioners for final action.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PLANNING COMMISSION ACTION:** January 21, 2020 – APPROVED – Vote: Unanimous  
Absent: Morley

### **Current Planning**

- Resolution of Intent to complete in 3 years;
- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area;
- Relocate the dog park farther away from the existing single family residences to the southeast;
- Design review as a public hearing for significant changes to the plans;
- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; and that the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified.

### **Public Works - Development Review**

- Applicant shall contribute 100% of the cost of the traffic signalization at the intersection of Sunset Road and Quarterhorse Lane, less any other developer

contributions for this intersection, which shall be paid to Public Works prior to off-site improvement plan approval, with any overpayment refunded to the developer;

- If right-of-way is obtained for Quarterhorse Lane over APN 176-05-101-004, provide 19 feet of overpave with striping to accommodate a two-way left turn lane;
- Right-of-way dedication to include 30 feet for Quarterhorse Lane and associated spandrel;
- Drainage study and compliance;
- Traffic study and compliance;
- Full off-site improvements.
- Applicant is advised that the installation of detached sidewalks will require dedication to back of curb and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

**Building Department - Fire Prevention**

- Applicant is advised to show on-site fire lane, turning radius, and turnarounds.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email [sewerlocation@cleanwaterteam.com](mailto:sewerlocation@cleanwaterteam.com) and reference POC Tracking #0570-2019 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC: Spring Valley - denial.**

**APPROVALS: 2 cards**

**PROTESTS: 30 cards**

**COUNTY COMMISSION ACTION:** February 19, 2020 – HELD – To 03/04/20 – per the applicant.

**APPLICANT:** PICERNE DEVELOPMENT CORPORATION

**CONTACT:** ANTHONY CELESTE, KAEMPFER CROWELL, 1980 FESTIVAL PLAZA DR., SUITE 650, LAS VEGS, NV 89135





## Department of Comprehensive Planning

500 S Grand Central Pkwy • Box 551741 • Las Vegas NV 89155-1741  
(702) 455-4314 • Fax (702) 455-3271

Nancy A. Amundsen, Director

### NOTICE OF FINAL ACTION

March 12, 2020

ANTHONY CELESTE  
KAEMPFER CROWELL  
1980 FESTIVAL PLAZA DRIVE, SUITE 650  
LAS VEGAS, NV 89135

REFERENCE: NZC-19-0921

On the date indicated above, a Notice of Final Action was filed with the Clark County Clerk, Commission Division, pursuant to NRS 278.0235 and NRS 278.3195, which starts the commencement of the twenty-five (25) day limitation period specified therein.

The above referenced application was presented before the Clark County Board of County Commissioners at their regular meeting of March 04, 2020 and was **APPROVED** subject to the conditions listed below. You will be required to comply with all conditions prior to the issuance of a building permit or a business license, whichever occurs first.

Time limits to commence, complete or review this approval, apply only to this specific application. A property may have several approved applications on it with each having its own expiration date. It is the applicant's responsibility to keep the application current.

#### **CONDITIONS:**

##### **Current Planning**

- Resolution of Intent to complete in 3 years;
- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area;
- Relocate the dog park farther away from the existing single family residences to the southeast;
- Design review as a public hearing for significant changes to the plans;
- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; and that the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified.

##### **Public Works - Development Review**

- Applicant shall contribute 100% of the cost of the traffic signalization at the intersection of Sunset Road and Quarterhorse Lane, less any other developer contributions for this intersection, which shall be paid to Public Works prior to off-site improvement plan approval, with any overpayment refunded to the developer;

#### **BOARD OF COUNTY COMMISSIONERS**

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TUCK SEGERBLOM  
YOLANDA T. KING, County Manager



## Department of Comprehensive Planning

500 S Grand Central Pkwy • Box 551741 • Las Vegas NV 89155-1741  
(702) 455-4314 • Fax (702) 455-3271

Nancy A. Amundsen, Director

- Provide 19 feet of overpave with striping to accommodate a 2 way left turn lane;
- Right-of-way dedication to include 25 feet to back of curb for Quarterhorse Lane and associated spandrel;
- Right-of-way dedication for Quarterhorse Lane from APN 176-05-101-004 must be obtained prior to the issuance of an off-site permit;
- Drainage study and compliance;
- Traffic study and compliance;
- Full off-site improvements.
- Applicant is advised that the installation of detached sidewalks will require dedication to back of curb and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

### Building Department - Fire Prevention

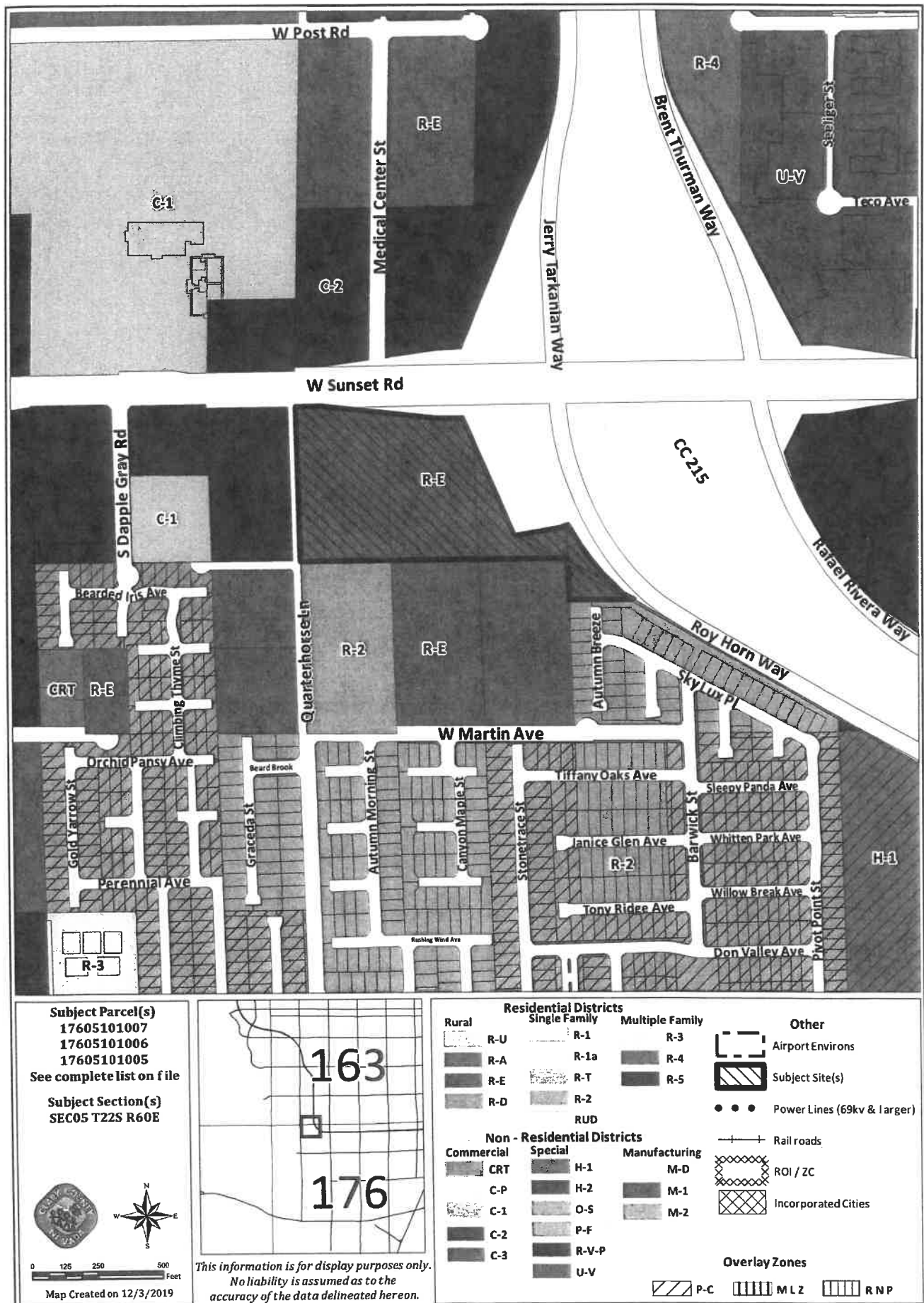
- Applicant is advised to show on-site fire lane, turning radius, and turnarounds.

### Clark County Water Reclamation District (CCWRD)

- Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email [sewerlocation@cleanwaterteam.com](mailto:sewerlocation@cleanwaterteam.com) and reference POC Tracking #0570-2019 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

### BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TUCK SEGERBLOM  
YOLANDA T. KING, County Manager



ORD-21-900733

**ASSESSOR'S PARCELS - CLARK COUNTY, NV.**  
 Briana Johnson - Assessor

**NOTES**

This map is for assessment use only and does NOT represent a survey.  
 No liability is assumed for the accuracy of the data delineated herein.  
 Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.  
 This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.  
 USE THIS SCALE: 1" = 200'

**MAP LEGEND**

PARCEL BOUNDARY  
 SUB BOUNDARY  
 PMLD BOUNDARY  
 ROAD EASEMENT  
 MATCH / LEADER LINE  
 HISTORIC LOT LINE  
 HISTORIC SUB BOUNDARY  
 SECTION LINE

CONDOMINIUM UNIT  
 AIR SPACE PCL  
 RIGHT OF WAY PCL  
 SUBSURFACE PCL

007 ROAD PARCEL NUMBER  
 001 PARCEL NUMBER  
 1.00 ACREAGE  
 202 PARCEL SUBSID NUMBER  
 PB 24-48 PLAY RECORDING NUMBER  
 5 BLOCK NUMBER  
 0-5 GOV LOT NUMBER

Scale: 1" = 200'

Rev: 6/29/2021

**176-05-1**

**N 2 NW 4**

**5**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

**172S R60E**

004 37 138 108  
 005 184 163 162  
 006 175 178 177  
 007 193 192 191

