

**CLARK COUNTY BOARD OF COMMISSIONERS**  
**ZONING / SUBDIVISIONS / LAND USE**  
**AGENDA ITEM**

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**Petitioner:** Nancy A. Amundsen, Director, Department of Comprehensive Planning

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**Recommendation:** ORD-22-900358: Conduct a public hearing on an ordinance to amend the official zoning map reclassifying certain properties as approved by the Board of County Commissioners through various zone change applications on April 6, 2022, April 20, 2022, May 4, 2022 and in Assessor's Books 162, 163, 176, 177, 189, and 191. (For possible action)

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**FISCAL IMPACT:**

None by this action.

**BACKGROUND:**

At the Board of County Commissioners meetings on April 6, 2022, April 20, 2022, May 4, 2022 and in Assessor's Books 162, 163, 176, 177, 189, and 191, the attached zone changes were approved to reclassify certain properties and amend the zoning map.

Staff recommends the Board conduct a public hearing.

SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes. (ORD-22-900358)

ORDINANCE NO. \_\_\_\_\_  
(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON APRIL 6, 2022, APRIL 20, 2022, MAY 4, 2022 AND IN ASSESSOR’S BOOKS 162, 163, 176, 177, 189, AND 191.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on April 6, 2022, the following described properties situated in Clark County are reclassified as follows:

**ZC-22-0049**

From R-E (Rural Estates Residential) Zone and R-D (Suburban Estates Residential) Zone to R-1 (Single Family Residential) Zone described as the NE1/3, NW1/4, NE1/4, SW1/4 of Section 24, Township 22 South, Range 60 East.

GENERALLY LOCATED: SOUTH OF SERENE AVENUE AND WEST OF LINDELL ROAD  
(ALIGNMENT)  
APN: 176-24-301-004  
176-24-314-010

**ZC-22-0052**

From R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone described as the NW1/4, NW1/4, SE1/4, SE1/4; together with the SW1/4, SW1/4, NE1/4, SE1/4 of Section 19, Township 22 South, Range 60 East.

GENERALLY LOCATED: EAST OF TEE PEE LANE (ALIGNMENT) AND SOUTH OF BIG  
PARK AVENUE (ALIGNMENT)  
APN: 176-19-701-013  
176-19-801-003

SECTION 2. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on April 20, 2022, the following described properties situated in Clark County are reclassified as follows:

**ZC-22-0092**

From R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone described as the W1/2, SW1/4, SE1/4, SW1/4, NW1/4 of Section 30, Township 22 South, Range 61 East.

GENERALLY LOCATED: NORTH OF PYLE AVENUE AND EAST OF ULLOM DRIVE

APN: 177-30-204-004

**ZC-22-0094**

From R-E (Rural Estates Residential) (RNP-I) Zone to R-1 (Single Family Residential) Zone described as Lots 1 and 2 as shown by map thereof in File 25 of Parcel Maps, Page 47; together with that portion of Haley Avenue adjacent to Lot 1 and the NW spandrel area by Order of Vacation recorded December 8, 1998, in Book 981208 as Document NO. 00973; together with that portion of Haley Avenue adjacent to Lot 1 and the NW spandrel area by Order of Vacation recorded April 4, 2002 in Book 20020502 as Document No. 01619; together with Government Lot 99 of Section 28, Township 22 South, Range 61 East.

GENERALLY LOCATED: EAST OF HAVEN STREET AND NORTH OF FRIAS AVENUE

APN: 177-28-302-004

177-28-302-006

177-28-302-018

**ZC-22-0098**

From R-1 (Single Family Residential) Zone to R-1 (Single Family Residential) Zone in a Historic Neighborhood (HN) Overlay District. (See "Exhibit A" for Legal Description(s))

GENERALLY LOCATED: SOUTH OF GOLDEN ARROW DRIVE (ALIGNMENT), NORTH AND SOUTH OF DESERT INN ROAD, NORTH OF VIKING ROAD, WEST OF EASTERN AVENUE, AND EAST OF LA CANADA STREET (ALIGNMENT)

162-11-411-001 THROUGH 105

162-11-411-115 THROUGH 124

162-11-801-001 AND 002

162-11-810-001 THROUGH 125

162-11-811-001 THROUGH 073

162-11-812-001 THROUGH 004

162-11-813-001 THROUGH 023

162-14-210-001 THROUGH 019

162-14-211-001 THROUGH 042  
162-14-212-001 THROUGH 070  
162-14-510-031 THROUGH 050  
162-14-511-001 THROUGH 004  
162-14-512-014 THROUGH 033  
162-14-610-001 THROUGH 033  
162-14-611-001 AND 002  
162-14-612-001 THROUGH 054  
162-14-613-005 THROUGH 020  
162-14-701-001  
162-14-710-001 THROUGH 007  
162-14-710-009 THROUGH 036  
162-14-710-043 THROUGH 090  
164-14-710-092 THROUGH 107  
162-14-710-110 THROUGH 117  
162-14-711-001 THROUGH 012  
162-14-712-003 THROUGH 006

**ZC-22-0103**

From H-1 (Limited Resort and Apartment) Zone to C-2 (General Commercial) Zone described as Government Lot 183, excepting the East 125 feet; together with the easterly 125 feet of Government Lot 184; together with Government Lot 276 of Section 16, Township 22 South, Range 61 East.

GENERALLY LOCATED: NORTH OF FORD AVENUE AND EAST OF LAS VEGAS  
BOULEVARD SOUTH

APN: 177-16-301-017 THROUGH 019

**ZC-22-0105**

From C-2 (General Commercial), H-2 (General Highway Frontage), and R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) Zone described as the NW1/4, SW1/4, NE1/4; together with the SW1/4, NE1/4, SW1/4, NE1/4 OF Section 21, Township 22 South, Range 60 East.

GENERALLY LOCATED: NORTHEAST CORNER OF BLUE DIAMOND ROAD AND  
CIMARRON ROAD

APN: 176-21-601-001 AND 002  
176-21-601-008 THROUGH 010

**ZC-22-0106**

From R-U (Rural Open Land) Zone to M-D (Designed Manufacturing) Zone described as the N1/2, NW1/4, SW1/4 of Section 34, Township 19 South, Range 62 East.

GENERALLY LOCATED: WEST OF BEESLEY DRIVE AND NORTH OF LAS VEGAS BOULEVARD NORTH

APN: 123-34-301-001

**ZC-22-0110**

From R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) Zone described as the W1/2, NE1/4, NW1/4, NW1/4 of Section 10, Township 22 South Range 60 East.

GENERALLY LOCATED: SOUTH OF WARM SPRINGS ROAD AND EAST OF BUFFALO DRIVE

APN: 176-10-101-003

SECTION 3. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on May 4, 2022, the following described properties situated in Clark County are reclassified as follows:

**ZC-22-0126**

From P-F (Public Facility) Zone to H-1 (Limited Resort and Apartment) Zone. (See "Exhibit A" for Legal Description(s))

GENERALLY LOCATED: EAST OF LAS VEGAS BOULEVARD SOUTH AND SOUTH OF ELVIS PRESLEY BOULEVARD

APN: 162-09-703-024

**ZC-22-0151**

From R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone described as the W1/2, NE1/4, NW1/4 of Section 10, Township 22 South, Range 60 East.

GENERALLY LOCATED: EAST OF PIONEER WAY AND SOUTH OF WARM SPRINGS ROAD

APN: 176-10-101-006, 176-10-196-001, 176-10-199-011

SECTION 4. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners in Assessor's Books 162, 163, 176, 177, 189, and 191, the following described properties situated in Clark County are reclassified as follows:

**NZC-0038-16**

From R-2 (Medium Density Residential) Zone to R-3 (Multiple Family Residential) Zone described as File 124 in Parcel Maps Page 55 on file in the Office of the County Recorder.

GENERALLY LOCATED: WEST OF MOJAVE ROAD AND NORTH OF OLIVE STREET  
APN: 162-01-501-022

**NZC-0526-17**

From C-2 (General Commercial) Zone to R-4 (Multiple Family Residential - High Density) Zone described as File 125 in Parcel Maps Page 73 on file in the Office of the County Recorder.

GENERALLY LOCATED: SOUTH OF ROCHELLE AVENUE AND EAST OF HUALAPAI  
WAY  
APN: 163-19-201-008

**NZC-18-0479**

From C-2 (General Commercial) Zone to R-5 (Apartment Residential) Zone described as Lot 1 of Parcel Maps as show in File 125, Page 79 on file in the Office of the County Recorder.

GENERALLY LOCATED: NORTH OF RENO AVENUE AND WEST OF FORT APACHE  
ROAD  
APN: 163-30-513-005

**NZC-17-1107**

From R-E (Rural Estates Residential) Zone to R-4 (Multiple Family Residential - High Density) Zone described as the W1/2, SW1/4, NE1/4, NW1/4 of Section 32, Township 21 South, Range 60 East.

GENERALLY LOCATED: NORTH OF OQUENDO ROAD AND EAST OF  
QUARTERHORSE LANE  
APN: 163-32-101-011

**NZC-17-0044**

From R-E (Rural Estates Residential) (RNP-1) Zone to R-2 (Medium Density Residential) Zone described as Ford & El Camino as shown in Book 164, Page 40 on file in the Office of the County Recorder.

GENERALLY LOCATED: SOUTH OF FORD AVENUE AND EAST OF EL CAMINO ROAD  
APN: 176-14-812-005 THROUGH 025

**NZC-0449-15**

From H-2 (General Highway Frontage) Zone to M-1 (Light Manufacturing) Zone described as the SW1/4, NE1/4, NE1/4, NE1/4; together with the SE1/4, NW1/4, NE1/4, NE1/4 of Section 23, Township 22 South, Range 60 East.

GENERALLY LOCATED: SOUTH OF PEBBLE ROAD AND WEST OF JONES BOULEVARD

APN: 176-23-501-014 AND 015

**NZC-19-0455**

From C-1 (Local Business) Zone to C-2 (General Commercial) Zone described as the SE1/4, SW1/4, SW1/4, SE1/4 of Section 30, Township 22 South, Range 60 East.

GENERALLY LOCATED: NORTHWEST CORNER OF CACTUS AVENUE AND SCHIRLLS STREET

APN: 177-30-812-001

**NZC-0607-16**

From R-U (Rural Open Land) Zone to M-1 (Light Manufacturing) Zone described as Government Lot 3 and 10 in Section 11, Township 23 South, Range 63 East.

GENERALLY LOCATED: WEST OF HIGHWAY 95 AND NORTH OF SILVERLINE ROAD

APN: 189-11-601-002

**NZC-0579-13**

From R-D (Suburban Estates Residential) Zone to R-2 (Medium Density Residential) Zone described as Neal & Placid AKA Silverleaf 1B in Book 165, Page 11 on file in the Office of the County Recorder.

GENERALLY LOCATED: NORTH OF NEAL AVENUE AND WEST OF PLACID STREET

APN: 191-04-514-001 THROUGH 015

SECTION 5. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 6. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 7. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

INTRODUCED by \_\_\_\_\_

PASSED ON THE \_\_\_\_\_ day of \_\_\_\_\_ 2022.

VOTE:

AYES:

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NAYS:

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ABSTAINING:

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ABSENT:

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BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

By \_\_\_\_\_  
JAMES B. GIBSON, Chair

ATTEST:

\_\_\_\_\_



LYNN MARIE GOYA, County Clerk

This ordinance shall be in force and effect from and after the \_\_\_\_\_ day  
of \_\_\_\_\_, 2022.

**Exhibit "A"**  
**Legal Description(s)**

**(see next page for attachment(s))**

ZC-22-0098

**PP2 LEGAL DESCRIPTION:**

The proposed Paradise Palms 2 Historic Overlay includes 271 residential parcels. Below is the legal description, sourced directly from Clark County Assesor descriptions.

**Notes:**

Assessor's description is also included in master spreadsheets/concurrence lists.

The following legal description does not include parcels associated with National Golf Course.

PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 1 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 2 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 3 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 4 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 5 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 6 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 7 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 8 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 9 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 10 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 11 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 12 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 13 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 14 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 15 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 16 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 17 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 18 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 19 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 3 PLAT BOOK 6 PAGE 27 LOT 20 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 15 BLOCK 9 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 14 BLOCK 9 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 13 BLOCK 9 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 12 BLOCK 9 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 50 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 51 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 52 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 53 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 54 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 55 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 56 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 57 BLOCK 10 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 1 BLOCK 15 & VAC RD  
PARADISE PALMS UNIT 7 PLAT BOOK 6 PAGE 86 LOT 2 BLOCK 15 & VAC RD













PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 6 BLOCK 12 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 5 BLOCK 12 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 4 BLOCK 12 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 3 BLOCK 12 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 2 BLOCK 12 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 1 BLOCK 12 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 16 BLOCK 11 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 15 BLOCK 11 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 14 BLOCK 11 & VAC RD  
PARADISE PALMS UNIT 5 PLAT BOOK 6 PAGE 80 LOT 13 BLOCK 11 & VAC RD  
PARADISE PALMS UNIT 10 PLAT BOOK 7 PAGE 83 LOT 3 BLOCK 23 & VAC RD  
PARADISE PALMS UNIT 10 PLAT BOOK 7 PAGE 83 LOT 4 BLOCK 23 & VAC RD  
PARADISE PALMS UNIT 10 PLAT BOOK 7 PAGE 83 LOT 1 BLOCK 24 & VAC RD  
PARADISE PALMS UNIT 10 PLAT BOOK 7 PAGE 83 LOT 2 BLOCK 24 & VAC RD  
**PT NE4 SE4 SEC 14 21 61**

ZC-22-0126

LEGAL DESCRIPTION

APN: 162-09-703-024

PORTIONS OF SECTIONS 9 AND 10 IN TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST (SE) CORNER OF SAID SECTION 9;

THENCE NORTH  $04^{\circ}39'07''$ , ALONG THE EAST LINE OF SAID SECTION 9, A DISTANCE OF 702.78 FEET TO A POINT ON THE SOUTH LINE OF THAT PARTICULAR PARCEL CONVEYED BY VEGAS VALLEY DEVELOPMENT CO, TO RIDGEVIEW ESTATES LTD., BY DEED RECORDED JUNE 2, 1949 AS DOCUMENT NO. 313751, CLARK COUNTY, NEVADA RECORDS;

THENCE SOUTH  $89^{\circ}02'13''$  EAST, ALONG THE SOUTH LINE OF THE LAST MENTIONED PARCEL, A DISTANCE OF 41.1 FEET, MORE OR LESS, TO A POINT IN THE WEST RIGHT-OF-WAY LINE OF PARADISE ROAD (80.00 FEET WIDE);

THENCE NORTH  $00^{\circ}11'20''$  EAST, ALONG SAID WEST RIGHT-OF-WAY LINE OF PARADISE ROAD, A DISTANCE OF 236.5 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL CONVEYED BY HELEN HUNT RIVES, ET AL, TO THE COUNTY OF CLARK. BY DEED RECORDED OCTOBER 11, 1951 AS DOCUMENT NO. 376509, CLARK COUNTY. NEVADA RECORDS;

THENCE CONTINUING NORTH  $00^{\circ}11'20''$  EAST, ALONG SAID WEST RIGHT-OF-WAY LINE OF PARADISE ROAD, A DISTANCE OF 80.00 FEET TO A CHISELED CROSS MARK IN THE GUTTER AT THE NORTHWEST (NW) CORNER OF THE INTERSECTION OF CONVENTION CENTER DRIVE AND PARADISE ROAD;

THENCE NORTH  $89^{\circ}23'50''$  WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF CONVENTION CENTER DRIVE (80.00 FEET WIDE), A DISTANCE OF 10.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH  $89^{\circ}23'50''$  WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE OF CONVENTION CENTER DRIVE, A DISTANCE OF 1317.80 FEET TO A POINT IN THE EAST LINE OF THAT PARTICULAR PARCEL CONVEYED BY VEGAS VALLEY DEVELOPMENT CO., LTD., TO LAS VEGAS HOTEL., INC, BY DEED RECORDED AUGUST 16, 1950 AS DOCUMENT NO, 347431, CLARK COUNTY, NEVADA RECORDS;

THENCE NORTH  $27^{\circ}57'50''$  EAST, ALONG THE AFOREMENTIONED EAST LINE OF SAID PARCEL CONVEYED TO LAS VEGAS HOTEL, INC., A DISTANCE OF 959.92 FEET TO THE NORTHEAST (NE) CORNER OF SAID LAS VEGAS HOTEL, INC., PARCEL;

THENCE SOUTH  $89^{\circ}23'50''$  EAST, A DISTANCE OF 500.47 FEET TO THE NORTHEAST (NE) CORNER OF THAT CERTAIN PARCEL CONVEYED BY VEGAS VALLEY DEVELOPMENT CO, LTD., TO WILLIAM J. MOORE, JR., ET AL, BY DEED RECORDED DECEMBER 4, 1951 AS DOCUMENT NO. 378224, CLARK COUNTY, NEVADA RECORDS;

THENCE SOUTH 00°11'20.11" WEST, ALONG THE EAST LINE OF THE LAST MENTIONED MOORE PARCEL, A DISTANCE OF 27.55 FEET;

THENCE SOUTH 89°23'50" EAST, ALONG THE NORTH LINE OF THAT PARTICULAR PARCEL CONVEYED TO STAR, INC., ET AL, BY DEED RECORDED OCTOBER 18, 1960 AS DOCUMENT NO. 214588, CLARK COUNTY, NEVADA RECORDS, A DISTANCE OF 300.00 FEET TO THE NORTHEAST (NE) CORNER OF THE LAST MENTIONED STAR, INC. PARCEL;

THENCE SOUTH 00°11'20" WEST, ALONG THE WEST RIGHT-OF-WAY LINE OF PARADISE ROAD (80.00 FEET WIDE), A DISTANCE OF 475.00 FEET;

THENCE NORTH 89°3'50" WEST, A DISTANCE OF 5.00 FEET TO A POINT IN THE WEST RIGHT-OF-WAY LINE OF PARADISE ROAD (90.00 FEET WIDE);

THENCE SOUTH 00°11' 20" WEST, ALONG SAID WEST RIGHT-OF-WAY LINE OF PARADISE ROAD, A DISTANCE OF 345.14 FEET;

THENCE SOUTH 46°12'55" WEST, A DISTANCE OF 6.95 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPTING THEREFORE THE INTEREST IN AND TO THE EASTERLY 5.00 FEET OF THE NORTHERLY 475.00 FEET OF THE HEREIN DESCRIBED PROPERTY AS CONVEYED TO CLARK COUNTY BY DEED RECORDED APRIL 30, 1984 IN BOOK 1913 AS DOCUMENT NO. 1872690 OF OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFORE THE INTEREST IN AND TO THAT CERTAIN SPANDREL AREA SITUATE WITHIN THE SOUTHEAST (SE) CORNER OF THE ABOVE DESCRIBED PARCEL OF LAND;

ALSO, BEING THE NORTHWEST (NW) CORNER OF THE INTERSECTION OF CONVENTION CENTER DRIVE AND PARADISE ROAD, BOUNDED AS FOLLOWS:

ON THE SOUTH BY THE NORTHERLY RIGHT-OF-WAY LINE OF CONVENTION CENTER DRIVE (80.00 FEET WIDE), ON THE EAST BY THE WESTERLY RIGHT-OF-WAY LINE OF PARADISE ROAD (90.00 FEET WIDE)

AND ON THE NORTHWEST BY THE ARC OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND BEING TANGENT TO THE AFOREMENTIONED WESTERLY RIGHT-OF-WAY LINE OF PARADISE ROAD AND NORTHERLY RIGHT-OF-WAY LINE OF CONVENTION CENTER DRIVE, AS CONVEYED TO CLARK COUNTY BY DEED RECORDED APRIL 30, 1984 IN BOOK 1913 AS DOCUMENT NO. 1872690 OF OFFICIAL RECORDS.