DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	pe (Please select	one)	and the second second		***************************************			
Tools		Limited Liability	По		Non-Profit	Пон		
Proprietorship	Partnership	Company	Corporation	Trust	Organization	Other		
Business Designat	ion Group (Please		oly)		T	T	Tours	
□MBE □WBE		SBE	PBE		VET	DVET	ESB	
Minority Business Enterprise Women-Owned Business Enterprise		Small Business Physically Cha Enterprise Physically Cha Business Enter			Veteran Owned Business Disabled Veteran E Owned Business		Emerging Small Business	
Number of Cla	rk County Ne	vada Residen	ts Employed:	20				
Cornerate/Pusings Fatite Name		MEDTRON'S CASAL LLC						
Corporate/Business Entity Name:		WELL CARE SERVICES						
(Include d.b.a., if applicable)		5530 S. JONES MVD Website:						
Street Address: City, State and Zip Code:		CAS VERBS, NV 85/18		95110 P	POC Name: MARCE CASAL Email: MARCE. CASAL @ MYWELL CAREPHA			
Telephone No:		702553-2580			Fax No: 702 946-0408			
THE RESIDENCE OF THE PROPERTY		33 W. CHARLESTON		TON .	Website:			
(If different from at	a transferration of the state of		6:	3 LVO "				
			185, NV 85	102 L	ocal Fax No:	SME		
Ony, otate and zip code.		0 / 3/			Local POC Name: STME			
Local Telephone No:		Some			Email: SAME			
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned								
DR. MICHBEL CASAL			CHIEFN	LEDI CA	12 OPPILER	(Not required for Pu Corporations/Non-pro		
**	* IIIII 21 F * I F	- Andrews					The state of the s	
- Commence					19	100000		
Are any individu	ual members, partne County Water Recla	rs, owners or principa amation District full-tin yes, please note that	ne employee(s), or ap	siness entity, a pointed/electron	a Clark County, Departme ed official(s)? elected official(s) may not	**************************************		
sister, grandchi	ld, grandparent, rel /ee(s), or appointed/	ated to a Clark Count elected official(s)?	y, Department of Avia	ation, Clark C	estic partner, child, parent, ounty Detention Center or on Page 2. If no, please	Clark County Water Re		
					nd accurate. I also unders	tand that the Board will r	not take action on	
land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. MBMCE CASIN								
Signature	TOE M	BNBJER	Print Name	122				
Title		•	Date					

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

* County employee means Cla Water Reclamation District.	EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT	
Tratal Recial nation District.	118	<u> </u>		
Tratal Recial nation District.	N.			
Tratal Recial nation District.				
Tratal Recial nation District.				
Consanguinity" is a relationship	rk County, Department of by blood. "Affinity" is a rela		ntion Center or Clark County	
"To the second degree of cons follows:			degree of blood relatives as	
Spouse – Registered Do	omestic Partners – Children	ı – Parents – In-laws (first deg	ree)	
 Brothers/Sisters – Half-E 	3rothers/Half-Sisters – Grar	ndchildren – Grandparents – I	n-laws (second degree)	
For County Use Only:				
If any Disclosure of Relationship is noted Yes No Is the County employe				
Yes No Is the County employe Yes No Is the County employe		contracting/selection process for this process for this process are the business in performance		
Notes/Comments:	,		of the configura	
Signature				
Print Name Authorized Department Representative				