

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or her designee to sign a professional engineering services contract between Clark County and Horrocks Engineers, Inc. (Bud Swensen, P.E., Principal) for Subsurface Utility Engineering Various Clark County Public Works projects. (For possible action)

FISCAL IMPACT:

Fund #:	2020.000 4120.000 4180.000 4370.000 4420.000 4990.000	Fund Name:	Road Fund Master Transportation Plan Master Trans Rm Tax Improvs County Capital Projects Public Works Capital Construction Public Works Regional Improvs
Fund Center:	1260110001	Funded PGM/Grant:	N/A
Amount:	\$650,000		
Description:	Subsurface Utility Engineering - Various Clark County Public Works Projects		
Additional Comments:	Services to be requested by work order, with funding from any of the above-mentioned sources.		

BACKGROUND:

On December 21, 2021, the Board of County Commissioners approved a pre-qualification list to be used to select professional service providers for the period of January 1, 2022 through December 31, 2023. Horrocks Engineers, Inc. (Corporation) was selected from the pre-qualification list category, [Services] Engineering: Subsurface Utility Engineering, to provide engineering services for the Subsurface Utility Engineering Various Clark County Public Works projects.

County staff negotiated the attached professional services contract with Horrocks Engineers, Inc. The contract describes the services to be provided and stipulated terms. The time of performance is effective to December 31, 2023, unless time extensions are granted.

Horrocks Engineers, Inc. currently holds a Clark County Business License.

Pursuant to the Nevada Revised Statute 332.115(1)(b), contracts for professional services are not adapted to award by competitive bidding and, therefore, are exempt from the bidding requirements.

The District Attorney's Office has reviewed and approved the contract as to form.

Cleared for Agenda

06/21/2022

File ID#

22-0848