## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

**Petitioner:** Denis Cederburg, Director of Public Works

## **Recommendation:**

Approve and authorize the Chair to sign Interlocal Contract No. 3033 between Clark County and Regional Transportation Commission of Southern Nevada for the roadway widening of Katie Avenue between Tomsik Street and Cimarron Road, and Cimarron Road between Katie Avenue and Spring Mountain Road project. (For possible action)

## **FISCAL IMPACT:**

Fund #:	4990.991	Fund Name:	Public Works Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.R00268A
Amount:	\$2,000,000		
Description:	Katie - Tomsik to Cimarron and		
	Cimarron - Katie to Spring Mountain		
Additional Comments:	RTC will provide funding in the amount of \$2,000,000 for all costs associated with		
	this project. Clark County is not obligated to pay any of the project costs.		

## **BACKGROUND:**

The Regional Transportation Commission of Southern Nevada (RTC) has approved and budgeted funding for the Katie Avenue between Tomsik Street and Cimarron Road, and Cimarron Road between Katie Avenue and Spring Mountain Road project in RTC's Highway Improvement Acquisition Fund for Fiscal Year 2022.

The attached Interlocal Contract No. 3033 allocates funds for construction consisting of the roadway widening of Katie Avenue between Tomsik Street and Cimarron Road, and Cimarron Road between Katie Avenue and Spring Mountain Road, and including improvements of pavement, curb and gutter, sidewalk, drainage culvert extension, pedestrian flashing beacons at Cimarron Road and Twain Avenue, streetlights, signing, striping, and other appurtenances necessary to construct a complete and functional project. The time of performance is effective to June 30, 2027, unless time extensions are granted.

This project is included on the adopted RTC Capital Improvement Plan. RTC approved the interlocal contract at its meeting on May 19, 2022.

The District Attorney's Office has reviewed and approved the interlocal contract as to form.

Cleared for Agenda

06/21/2022
File ID#
22-0852