

AMENDMENT NO. ONE

AGREEMENT TO GRANT CLARK COUNTY EMERGENCY SOLUTIONS GRANT FUNDS TO HELP OF SOUTHERN NEVADA FOR THE SHANNON WEST HOMELESS YOUTH CENTER PROGRAM

This AMENDMENT is made and entered into as of this ____ day of _____ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and HELP OF SOUTHERN NEVADA (hereinafter referred to as "PROVIDER"), for the Shannon West Homeless Youth Center program (hereinafter referred to as "PROJECT"),

WITNESSETH

WHEREAS, Clark County, Nevada, (the "County") receives funds under the Emergency Solutions Grant ("ESG") Program of the United States Department of Housing and Urban Development ("HUD") CFDA# 14.231, as authorized by the Stewart B. McKinney Homeless Assistance Act of 1987 (Pub.L. 100-77), the Stewart B. McKinney Homeless Assistance Amendments Act of 1988 (Pub.L. 100-628), the Cranston-Gonzalez National Affordable Housing Act of 1990 (Pub.L. 101-625), the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act) (S. 896), and HUD's ESG regulations in 24 CFR Part 576, as Interim Rule; and

WHEREAS, the purpose of the ESG program is designed to identify sheltered and unsheltered homeless persons, as well as those at risk of homelessness, and provide services necessary to help those persons quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness; and

WHEREAS, the County, as an Entitlement Grantee for the ESG Program, is responsible for the administration, implementation, planning, and evaluation within its respective jurisdiction of the ESG Program and for the HUD Consolidated Plan (the "Plan"); and

WHEREAS, the services which are funded by the ESG program must benefit homeless individuals and families or individuals and families at imminent risk of homelessness within the respective jurisdiction of the County, and in accordance with the income eligibility criteria found in the HUD Section 8 Guidelines, as referenced in Exhibit "A", "Direct Service Program Income Eligibility Criteria", attached hereto and incorporated herein as if fully set forth; and

WHEREAS, HELP of Southern Nevada, ("Subrecipient") DUNS#165099326, a Nevada non-profit corporation created for religious, charitable, or educational purposes as defined by NRS 244.1505 and NRS 372.3261 located at 1650 E. Flamingo Rd., Las Vegas, NV 89119, proposes to provide shelter services for homeless youth (the "Program"), administered primarily at 1650 E. Flamingo Rd., Las Vegas, NV 89119, administered primarily at 1650 E. Flamingo Rd., Las Vegas, NV 89119; and

WHEREAS, Subrecipient has applied to the County for grant assistance to fund the Program; and

WHEREAS, pursuant to NRS 244.1505 the Board of County Commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the County or grant money to a private organization, not for profit, to be expended for the selected purpose; and

WHEREAS, the Board of County Commissioners hereby determines that the purpose for which the Funds (as hereinafter defined) will be used by Subrecipient, as identified at Exhibit "C", "Scope of Services", attached hereto and incorporated herein as if fully set forth, will provide a substantial benefit to the inhabitants of the County.

WHEREAS, on May 5, 2020, the County Manager on behalf of the Board of County Commissioners approved the Resolution to Grant Clark County Emergency Solutions Grant Funds to HELP of Southern Nevada to provide services to homeless youth through the project outlined in Exhibit C, Scope of Services, of the original agreement.

WHEREAS, the PARTIES desire to amend this resolution to allow for security for the shelter using ESG dollars from the United States Department of Housing and Urban Development (HUD).

WHEREAS, the PARTIES desire to increase the amount of this resolution by \$18,087.45.

THEREFORE, COUNTY and PROVIDER hereby agree to the following:

I. Scope of Services

Where it reads:

- A. The County will provide a total of SEVENTY-FIVE THOUSAND AND NO/100TH DOLLARS (\$75,000) in Federal Fiscal Year 2020/2021 ESG funds (the "Funds") to assist Subrecipient with the costs of providing services to homeless youth through the Program, during the period from July 1, 2020 through June 30, 2021, as outlined in Exhibit "B", "Expenditures Eligible for Reimbursement", attached hereto and incorporated herein as if fully set forth, and for the uses described in the "Scope of Services" set forth in Exhibit "C", which meet the ESG Program's objectives. As a condition of receiving funds the Subrecipient agrees to meet the objectives of the Program set forth in Exhibit "C".

Shall now read:

- B. The County will provide a total of NINETY-THREE THOUSAND EIGHTY SEVEN AND 45/100TH DOLLARS (\$93,087.45) in Federal Fiscal Year 2020/2021 ESG funds (the "Funds") to assist Subrecipient with the costs of providing services to homeless youth through the Program, during the period from July 1, 2020 through August 30, 2022, as outlined in Exhibit "B", "Expenditures Eligible for Reimbursement", attached hereto and incorporated herein as if fully set forth, and for the uses described in the "Scope of Services" set forth in Exhibit "C", which meet the ESG Program's objectives. As a condition of receiving funds the Subrecipient agrees to meet the objectives of the Program set forth in Exhibit "C".

II. Exhibit B Budget

Where it reads:

The table below reflects a budget that corresponds to the scope of services:

Budget	Amount
Salaries & Fringe related to “Operations”	\$53,206.00
Shelter/Administrative Rent and Utilities	\$3,695.00
Maintenance	\$2,975.00
Meals	\$8,392.00
Supplies & Insurance	\$2,746.00
Salaries & Fringe related to “Essential Services”	\$3,986.00
Total	\$75,000.00

Shall now read:

Budget	Amount
Salaries & Fringe related to “Operations”	\$53,206.00
Shelter/Administrative Rent and Utilities	\$3,695.00
Maintenance	\$2,975.00
Meals	\$8,392.00
Supplies & Insurance	\$2,746.00
Salaries & Fringe related to “Essential Services”	\$3,986.00
Security	\$18,087.45
Total	\$93,087.45

IN WITNESS WHEREOF, this amendment has been executed and approved and is effective and operative when signed by both parties.

ENTERED INTO this ____ day of _____, 2022.

CLARK COUNTY

RECIPIENT

By: _____
Yolanda King, County Manager

By: _____
Fuilala Riley, President/CEO

Date: _____

Date: _____

APPROVED AS TO FORM:

STEVEN B. WOLFSON, DISTRICT ATTORNEY

BY: 
ELIZABETH VIBERT, DEPUTY DISTRICT ATTORNEY