

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Jack Martin, Director of Juvenile Justice Services

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**Recommendation:**

**Approve the Contract with Rite of Passage Adolescent Treatment Centers and Schools, Inc., for RFP No. 605939-21, for Alternative Living Services - Girls Program, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2300.919	Fund Name:	Juvenile Justice Medicaid Entitlements
Fund Center:	1240711000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$1,417,863.40 Annually		
Description:	Alternative Living Services – Girls Program		
Additional Comments:	The total Contract award is estimated in the amount not to exceed \$7,089,317 should all renewal options be exercised		

**BACKGROUND:**

On May 3, 2022, the Board of County Commissioners (Board) selected Rite of Passage Adolescent Treatment Centers and Schools, Inc. (NBE) for Alternative Living Services - Girls Program, pursuant to Request for Proposal (RFP) No. 605939-21.

This Contract is for alternative living services, in-home specialized care, transportation, and other services necessary for the health, safety, and well-being of youth who cannot live with their families.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from date of award through June 30, 2023 and includes the option to renew for 4, one-year periods.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(b), the competitive bidding process is not required as the services to be performed are professional in nature. Pursuant to internal policies and procedures, Clark County solicited these services through the RFP process.

Rite of Passage Adolescent Treatment Center and Schools, Inc., currently holds a Clark County Vendor Registration.

Cleared for Agenda

**08/02/2022**

File ID#

**22-1067**