

**FIRST AMENDMENT TO THE
COMPREHENSIVE AVIATION SUPPORT SERVICES
PROVIDER AGREEMENT
UNIFI AVIATION, LLC
HARRY REID INTERNATIONAL AIRPORT**

THIS FIRST AMENDMENT, hereinafter "Amendment," entered into this ____ day of _____, 20__, to the Comprehensive Aviation Support Services Provider Agreement, dated August 21, 2018, hereinafter "Agreement," by and between COUNTY OF CLARK, a political subdivision of the State of Nevada, through its Department of Aviation, hereinafter referred to as "Aviation," and **UNIFI AVIATION, LLC**, a company authorized to do business in the State of Nevada, hereinafter "Company."

WHEREAS, Aviation is responsible for the management and control of the Clark County Airport System, as defined under Clark County Code, Title 20, which includes Harry Reid International Airport, hereinafter "Airport", and

WHEREAS, Company has an Agreement to provide aviation support services for the international airlines which operate at the Airport; and

WHEREAS, Company has changed their legal name; and

WHEREAS, it is the desire of Company and County that the terms of said Agreement be modified by this Amendment;

NOW, THEREFORE, for and in consideration of the covenants and conditions herein, Company and County agree as follows:

Action 1: All references to DAL Global Services, LLC in the Agreement are hereby replaced with Unifi Aviation, LLC

Action 2: All references to McCarran International Airport in the Agreement are hereby replaced with Harry Reid International Airport.

Action 3: Delete 1.6.3A and replace with the following:

1.6.3 Company shall submit any other information reasonably requested by Aviation through its Director pertaining to Company's operations permitted hereunder, including, but not limited to:

- A. Submission of Flight Schedules. Company shall be required to submit to Aviation, proposed flight schedules for its Non-Permitted Airline Customers every thirty (30) days for the next ninety (90) day period in a standard electronic format provided by Aviation. Aviation currently requires the schedules to be formatted as a SSIM file. Schedules must be submitted to lasairskd@lasairport.com. Aviation will use the submission of such schedules for the purposes of anticipating future facility

requirements of each Airline Customer to best utilize the Airport facilities to meet the demands during peak times and to assign and track the utilization of facilities using a prioritization formula established by the Director. Aviation will make every effort legally available to Aviation to keep such proprietary information confidential, however, Aviation will be allowed to share such information, in a general format, with the TSA for the sole purpose of allowing them to anticipate the staffing levels that will be required to operate the security checkpoints and the baggage screening facilities or other services that may be provided by TSA in the future.

Action 4: Delete 1.17.1 and replace with the following:

1.17.1 Notices intended for Aviation sent certified or registered mail will be addressed to:

Clark County, Nevada
Attn: Director of Aviation
P.O. Box 11005, Airport Station
Las Vegas, Nevada 89111-1005
FAX: (702) 261-5050

Notices intended for Aviation sent via nationally recognized couriers such as FedEx or UPS, will be addressed to:

Harry Reid International Airport
Attn: Business Office
2nd Floor - Central Services
5757 Wayne Newton Boulevard
Las Vegas, Nevada 89119

Notices intended for Aviation sent via email, will be addressed to:

EMAIL: aviationaffairs@lasairport.com

or to such other address as may be designated by Aviation by written notice to Company.

All other terms and conditions of the original Agreement, dated August 21, 2018, shall remain unchanged, in full force and effect, and are hereby affirmed and ratified.

IN WITNESS WHEREOF, County and Company have executed these presents the day and year first above written.

CLARK COUNTY, NEVADA

UNIFI AVIATION, LLC

BY: _____
ROSEMARY A. VASSILIADIS
Director of Aviation

SIGN: _____

PRINT: Hendrik Teunis

TITLE: CFO

APPROVED AS TO FORM:
Deputy District Attorney

BY: _____
TIM BALDWIN

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 1,002						
Corporate/Business Entity Name: Unifi Aviation, LLC						
(Include d.b.a., if applicable)						
Street Address:			950 East Paces Ferry Road, Suite 2000		Website: www.unifiservice.com	
City, State and Zip Code:			Atlanta, GA 30326		POC Name: Robin Alexander, Contracts Director	
					Email: contracts@unifiservice.com	
Telephone No:			404-715-4300		Fax No:	
Nevada Local Street Address:			6889 S. Eastern Avenue		Website: www.unifiservice.com	
(If different from above)						
City, State and Zip Code:			Las Vegas, NV 89119		Local Fax No:	
Local Telephone No:			702-371-1053		Local POC Name: Jeff Penrod	
					Email: Jeff.Penrod@unifiservice.com	

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

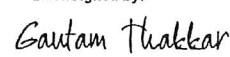
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
AirCo Aviation Services, LLC	Owner	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

DocuSigned by:

 759DA829174A4E7...
 CEO
 Title

Gautam Thakkar
 Print Name
 6/29/2022 | 10:50 AM PDT
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below: N/A
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative