SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2 ANN ROAD CLARK COUNTY-215 BELTWAY TO DURANGO DRIVE

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2 is made and entered into this 14TH day of July 2022, by and between Clark County, a political subdivision, hereinafter referred to as "COUNTY" and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as "RTC." The COUNTY and RTC are collectively referred as the "PARTIES."

WITNESSETH

WHEREAS, the RTC approved Interlocal Contract 1087 dated June 13, 2019, and supplemental interlocal contract dated August 13, 2020, for improvements Ann Road, Clark County-215 Beltway to Durango Drive, hereinafter referred to as "PROJECT," located wholly within Clark County; and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the COUNTY agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC wishes to extend the project completion date; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION III: GENERAL; paragraph 6 shall be revised to read as follows:

6. The PROJECT must be completed to the satisfaction of the RTC prior to the current applicable completion date of December 31, 2027. The RTC may, at any time thereafter, grant time extensions or terminate this Contract and require all sums advanced to the COUNTY be repaid.

The remainder of Interlocal Contract 1087 dated June 13, 2019, and supplemental interlocal contracts dated August 13, 2020 shall remain unchanged.

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IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 2 is effective as of the date first set forth above:

| Date of Commission Action: | | REGIONAL TRANSPORTATION COMMISSION |
|----------------------------|-----|--|
| July 14, 2022 | BY: | Docusigned by: Debra March AEE700E2E546484 |
| | | DEBRA MARCH, Chairwoman |
| | | Attest: |
| | | Marin DuBois |
| | | MARIN DUBOIS, Management Analyst |
| | | Approved as to Form: |
| | | David Clyde |
| | | RTC Legal Counsel |
| Date of Council Action: | | CLARK COUNTY BOARD OF COMMISSIONERS |
| | BY: | |
| | | JAMES B. GIBSON Chair |
| | | Attest |
| | | |
| | | LYNN MARIE GOYA |
| | | County Clerk |
| | | Approved as to Form |
| | | Laulo Chepplet |
| | | LAURA C. REHFELDT Deputy District Attorney |
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