RESOLUTION OF ACCEPTANCE AND SALE OF REAL PROPERTY

SALE UNIT 15

(Assessor's Parcel Number 177-06-405-005)

WHEREAS, at its regular meeting held on June 7, 2022, the Board of County Commissioners of Clark County, Nevada ("Board") approved a Resolution of Intent to Sell Real Property at Public Auction ("Resolution of Intent") for the sale of one (1) parcel of real property totaling ±3.86 acres commonly described as Assessor's Parcel Number 177-06-405-005, which is more particularly described on Exhibit A attached hereto and made a part hereof, generally located at Warm Springs Road and Arville Street, Las Vegas, Nevada, (referred to collectively as the "Property"); and

WHEREAS, the Resolution of Intent, adopted by the Board, per NRS 244.282, provided that the Property would be sold during a 48-hour online auction held July 18, 2022 through July 20, 2022, on certain terms including a minimum sale price based on the average of two appraisals; and

WHEREAS, the appraised value of this Property is One Million One Hundred Twenty-Seven Thousand Five Hundred Dollars (\$1,127,500); and

WHEREAS, the final acceptance or rejection of any bid will be made at the next regularly scheduled meeting of the Board on August 2, 2022; and

NOW, THEREFORE, be it resolved by the Board that the offer of \$1,527,500 from PN II, Inc. ("Buyer"), is accepted as the sale price for the Property.

BE IT FURTHER RESOLVED, that the Chairman or his designee is authorized and directed, upon performance and compliance by the Buyer with the terms of the Resolution of Intent, to execute and deliver a quitclaim deed conveying the Property to the Buyer as contemplated in the Resolution of Intent.

PASSED, ADOPTED AND APPR	OVED this _	day of	, 2022.
ATTEST:		COUNTY, NEVA OF COUNTY CO	ADA DMMISSIONERS
Lynn Goya, County Clerk	James B.	Gibson, Chairma	n
APPROVED AS TO FORM:			
DISTRICT ATTORNEY STEVEN B. WOLFSON			
Mal)			

Nichole R. Kazimirovicz Deputy District Attorney

EXHIBIT A to ROA

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

APN: 177-06-405-005

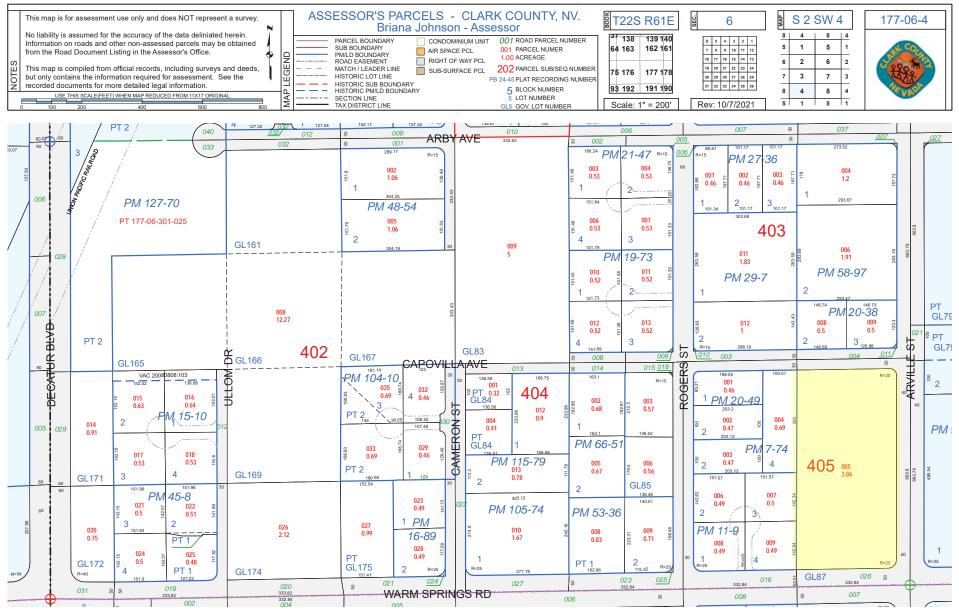
GOVERNMENT LOT 87 OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS DESCRIBED IN THAT CERTAIN DEDICATION RECORDED JUNE 27, 1996 IN BOOK 960627 AS INSTRUMENT NO. 01442, OF OFFICIAL RECORDS.

SALE UNIT 15

Acres: 3.86

APN: 177-06-405-005



DISCLOSURE OF OWNERSHIP			
Corporate/Business Entity Name:	PN II, Inc.		
(Include d.b.a., if applicable):	N/A		
Street Address:	7255 South Tenaya Way		
City, State and Zip Code:	Las Vegas, NV 89113		
POC Name:	Shane Markuson		
Telephone No:	702-210-2020		
Fax No:			
Email:	shane.markuson@pultegroup.com		
Limited Liability Comparinterest in the business ent	ies must list the names of individuals holding ity.	g one percent (1%) or more ownership % Owned	
PN II	PN II	100 %	

	Full Name	Title	% Owned
PN II		PN II	100 %
	100		
-4			

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board of County Commissioners will not take action on approvals, land sales, leases, transfers or conveyances, and exchanges without the completed disclosure form.

Signature

Vice President Land Acquisition

Shane Markuson

Print Name

	DISCLOSURE OF OWNERSHIP	
Corporate/Business Entity Name:	DBAC LLC	
(Include d.b.a., if applicable):	Jewel Homes	
Street Address:	4465 West Hacienda Ave Unit 103	
City, State and Zip Code:	LAS Veras, NV 89118	
POC Name:	Steve Goodwin	
Telephone No:	Fr.) 440 40	
Fax No:	(102) 301 3 11	
Email:	Steve & jewelhomes. com	
Limited Liability Compani interest in the business entite Full Name	es must list the names of individuals holding one perce	ent (1%) or more ownership % Owned
Peter Lik	Owner	100
accurate. I also understal land sales leases, transfe	perjury, that all of the information provided herein and that the Board of County Commissioners will not be sers or conveyances, and exchanges without the composition of the composition of the print Name Print Name 7-18-2022	take action on approvals, pleted disclosure form.
Title		