

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that HOWARD HUGHES PROPERTIES, INC., a Nevada corporation ("Hughes"), for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged to Hughes, by these presents does grant, bargain, sell, transfer and deliver unto THE COUNTY OF CLARK, a political subdivision of the STATE OF NEVADA (the "County"), its successors and assigns, the goods and personal property as described in Exhibit "A" attached hereto (the "Assets").

TO HAVE AND TO HOLD the Assets unto the County, its successors and assigns forever.

Hughes hereby represents and warrants to the County that Hughes is the lawful owner of the Assets and that the Assets are owned by Hughes free and clear of any and all liens, security agreements, encumbrances, claims, demands and charges of every kind and character.

All of Hughes' representations and warranties are made for the exclusive benefit of the County and shall not inure to, nor are they made for the benefit of any other person or entity, whether known or foreseeable.

Hughes further agrees to execute and deliver to the County such further documents, instruments, affidavits and certificates as may be requested from time to time by the County to further effect or perfect the sale, assignment and transfer set forth herein.

IN WITNESS WHEREOF, Hughes has hereunto set its hand this 21<sup>st</sup> day of July, 2022.

HOWARD HUGHES PROPERTIES, INC.,  
a Nevada corporation

By: \_\_\_\_\_

Kevin T. Orrock  
Vice President

EXHIBIT "A"  
TO BILL OF SALE

ASSETS

All of the goods and personal property acquired by Hughes for use by the County at Clark County Fire Station #35 commonly known as 10350 W. Flamingo Road, Las Vegas, Nevada and legally described as follows:

A PORTION OF LOT 3 AS SHOWN IN BOOK 105, PAGE 35 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 13, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

close

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 13, SAID POINT BEING THE INTERSECTION OF HUALAPAI WAY AND FLAMINGO ROAD;

THENCE ALONG THE CENTERLINE OF SAID FLAMINGO ROAD, SOUTH 89°50'33" WEST, 1,023.60 FEET;

THENCE DEPARTING SAID CENTERLINE, NORTH 00°09'27" WEST, 72.50 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°50'33" WEST, 243.85 FEET;

THENCE NORTH 00°18'13" WEST, 0.46 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 6.00 FEET, FROM WHICH BEGINNING THE RADIUS BEARS NORTH 00°18'13" WEST;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°08'46", AN ARC LENGTH OF 9.44 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 89°50'33" WEST;

THENCE NORTH 00°09'25" WEST, 281.35 FEET;

THENCE NORTH 89°50'33" EAST, 249.86 FEET;

THENCE SOUTH 00°09'27" EAST, 287.81 FEET TO THE POINT OF BEGINNING.

CONTAINS 71,902 SQUARE FEET (1.65 ACRES), MORE OR LESS.

AND AS SHOWN ON THE RECORD OF SURVEY IN FILE 214, PAGE 64 OF SURVEYS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

APN: 164-13-810-008