# CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM 

Petitioner: Les Lee Shell, Deputy County Manager<br>Marci Henson, Director of Department of Environment and Sustainability

## Recommendation:

Ratify and approve an Amendment to the Interlocal Agreement with United States Geological Survey, for CBE No. 605596-20, for Rare Plant Propagation; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

## FISCAL IMPACT:

| Fund \#: | 2360.000 | Fund Name: | Habitat Conservation |
| :--- | :--- | :--- | :--- |
| Fund Center: | 1300215070 | Funded PGM/Grant: | 1990-PLANTPROP |
| Amount: | No fiscal impact |  |  |
| Description: | Rare Plant Propagation |  |  |
| Additional Comments: | The initial Contract amount was \$141,678. Amendment No. 1 had no fiscal impact. <br>  Amendment No. 2 had no fiscal impact. Amendment No. 3 has no fiscal impact. |  |  |

## BACKGROUND:

On April 7, 2020, the Board of County Commissioners (Board) approved the award of CBE No. 605596-20 to United States Geological Survey (LBE) in the amount of $\$ 141,678$ for investigating the reproductive ecology and development of successful propagation techniques for 5 of Clark County's rare plant species, so that nursery stock can eventually be established and utilized for conservation purposes.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through May 4, 2022.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 replaced Appendix 1 - Milestone/Deliverable/Invoicing Schedule.
Amendment No. 2 replaced Appendix 1 - Milestone/Deliverable/Invoicing Schedule.
Approval of Amendment No. 3 will replace Appendix 1 - Milestone/Deliverable/Invoicing Schedule and extend the Contract term through December 16, 2023. The attached Amendment No. 3 document details the modifications involved.

