DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity	Type (Please			-	and the second second				1	
Sole Proprietorship	Partnershi		Limited Liability Company		Corporation	Trust	Non-Profit Organization		Other	
Business Desig	nation Group	(Please s	select all that app	ly}	T					1
MBE	WBE		SBE	_	PBE		□VET		DVET	ESB
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business	Disabled Veteran Owned Business		Emerging Small Business
Number of C	Nork Cour	Aug Many	anda Danidani	to E	implement.		Application and the second sec	22		
Number of C	Jark Coun	ity Nev	ada Resident	IS E	impioyed:	-		da da		
Corporate/Business Entity Name:		ıme: L	Lutheran Social Services of Nevada							
(Include d.b.a., if applicable)										
Street Address:		4	323 Boulder High	way		W	ebsite: www.lssnv.or	g		
City, State and 2	ip Code:	L	Las Vegas, NV 89121				OC Name: Tristan Hiç nail: tristan@ls:			
Telephone No:		7	702-639-1730				IX No: 702-547-3558			
Nevada Local S	reet Address	. 1				The state of the s	ebsite:			
(If different from	above)									
City, State and Zip Code:			1			Le	Local Fax No:			
Local Telephone No:			Local POC			ocal POC Name:				
						l Fi	Email:			
All entities, with a financial interest in Publicly-traded a ownership or finant Entities include a	the business entities and no cial interest. The	ontity appe on-profit e disclosu ociations o	earing before the Boa organizations sha are requirement, as a organized under or o	ard. II lis: applie gover	t all Corporate ed to land-use ap med by Title 7 of	Officers an plications, ex	es of individuals holding d Directors in lieu of tends to the applicant a	disclosi nd the la	ing the names of indowner(s).	individuals with
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DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Signature

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT						
N/A	N/A	N/A	N/A						
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)									
	Half-Brothers/Half-Sisters – Gra								
For County Use Only:									
If any Disclosure of Relationship is noted above, please complete the following:									
	nployee(s) noted above involved in the								
Yes No Is the County er	nployee(s) noted above involved in an	y way with the business in performant	ce of the contract?						
Notes/Comments:									

2



LEADERSHIP

Board President

Chad Kaercher

Vice President

Kelly Peterson

Treasurer

Robert Newman

Secretary

Hena Shakir

Board Members

Shawn Davis Nico Johnson Kent Larson Doreen Lee Pr. Don Lorfing Charly Paelinck Heather Potvin Andrea Vigil

Armena Mkhitaryan Executive Director

LUTHEDANI COCIAL CEDVI

LSSN Board of Directors 2022

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Ms. Heather Potvin

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Ms. Andrea Vigil

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