

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

---

**Petitioner:** Les Lee Shell, Deputy County Manager  
Timothy Burch, Administrator of Human Services

---

**Recommendation:**

**Ratify and approve the Contract with St. Jude's Ranch for Children - Nevada Region, Inc., for CBE No. 606262-22, for Joint Transitional Housing & Rapid Rehousing (TH-RRH) for Youth Program, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)**

---

**FISCAL IMPACT:**

Fund #:	2100.961	Fund Name:	Homeless Initiative/CCHIP
Fund Center:	1270111420	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$5,000,000		
Description:	Joint Transitional Housing & Rapid Rehousing (TH-RRH) for Youth Program		
Additional Comments:	The total Contract award is estimated in the amount of not to exceed \$5,000,000, should all renewal options be exercised.		

**BACKGROUND:**

This Contract with St. Jude's Ranch for Children - Nevada Region, Inc. is to provide transitional housing and rapid rehousing strategies for youth ages 18 to 24 that are experiencing homelessness.

A Fiscal Directive No. 6, Competitive Bidding Exception, was approved to continue the program and case management services for youths in Clark County.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from July 1, 2022 through June 30, 2023 and includes the option to renew for 4, one-year periods.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(b), the competitive bidding process is not required as the services to be performed are professional in nature.

St. Jude's Ranch for Children - Nevada Region, Inc. currently holds a Clark County Business License.

Cleared for Agenda

**09/06/2022**

File ID#

**22-1202**