

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Approve, adopt, and authorize Chair to sign the Resolution for the Sale of Surplus Property identified as one 2008 Ford F350 4x4 Crew Cab Truck, VEH #14747 and one 2009 Ford F350 4x4 Crew Cab Truck w/Utility, VEH #15054 to the State of Nevada in accordance with NRS 334.030; and authorize the Deputy County Manager or her designee to sign the Contract of Sale Agreement; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	The total amount of \$500 will be deposited into the General Fund Number F1010.000/1020781000/590920		
Additional Comments:	N/A		

**BACKGROUND:**

These vehicles (VIN #s 1FTWW31R78ED45693 and 1FTWW31R09EA62179) have been fully utilized by County Administrative Services and have been retired from service for exceeding the established replacement criteria. The State of Nevada has a need to add reliable duty vehicles to its fleet for the general maintenance and operation of Southern Nevada State Parks.

In accordance with NRS Chapter 334.030, a governmental entity may enter a contract with another governmental entity for the purchase of surplus personal property without the necessity of bidding.

The District Attorney has approved the resolution and contract of sale form.

Cleared for Agenda

**09/06/2022**

File ID#

**22-1212**