



Application: Clark County Advisory Board to Manage Wildlife

Please be advised that a submitted application is subject to the Nevada Public Records Act, may be provided to the public, and will be circulated as a back-up document for consideration by the Board of County Commissioners for the appointment to the Advisory Board.

Name: Daniel Gilbert

Address of Primary Residence: 4750 Copper Sage St.

City/State/Zip Code: Las Vegas, NV 89115

Phone: [REDACTED]

E-Mail Address: [REDACTED]

Please provide a brief description of your qualifications, experience, or interests which would be considered an asset to this Board:
Clark County Council Members,

I was originally appointed for my first term on the CAB Board just shy of three years ago and have been elected to the position of Vice-Chair by the other CAB board members approximately a year ago. I hope and believe that I have been a valuable asset to statewide wildlife conservation efforts in Nevada and would be honored to be re-appointed to continue with the important work the CAB does for wildlife in the state of Nevada and I would like to humbly request to be re-appointed for another (3) year term for the Clark County Board to Manage Wildlife.

Thank you very much for your consideration!

If anyone has any questions please feel free to contact me.
Dan Gilbert
[REDACTED]

I have attached a resume with further information: YES _____ NO X

*I certify that the information provided is true and accurate to the best of my knowledge. In addition, I certify that I am a citizen of Nevada and a resident of Clark County, Nevada. **The board vacancy for which this appointment will be made is for a person who is a hunter, trapper, and angler or engaged in ranching or farming in the county. (NRS subsection 501.265(1)).***

[Signature]
Signature DAN GILBERT

6/29/22
Date

Mail Application to: Darlene Kretunski, Clark County Division of Air Quality, Environment and Sustainability
4701 W. Russell Road 2nd Floor, Suite 200, Las Vegas Nevada 89118

Or E-mail to: Darlene.Kretunski@ClarkCountyNV.gov or FAX to: (702) 366-8580 – Attn: Darlene Kretunski