



Application: Clark County Advisory Board to Manage Wildlife

Please be advised that a submitted application is subject to the Nevada Public Records Act, may be provided to the public, and will be circulated as a back-up document for consideration by the Board of County Commissioners for the appointment to the Advisory Board.

Name: Dr. Jason LaMarr Wasden

Address of Primary Residence: 5612 Dunshee Vista Avenue

City/State/Zip Code: Las Vegas NV 89131

Phone: [REDACTED]

E-Mail Address: [REDACTED]

Please provide a brief description of your qualifications, experience, or interests which would be considered an asset to this Board:

I have always been interested in wildlife conservation. I hunt, fish, camp, hike and generally just enjoy spending time in the outdoors. My mother graduated from Western High School and married my father who joined the Marine Corps. I have been coming to Las Vegas since I was born. I moved to Las Vegas when I turned 21, and I am currently raising my family here. I graduated from the College of Southern Nevada with an Associate Degree in Business, and then transferred to UNLV where I received my Bachelor in Business Administration, my Master of Public Administration, and my PhD in Public Affairs. My career has been in public service working at various institutions in the Nevada System of Higher Education. My current role is in the Office of Government Affairs for the University of Nevada Las Vegas as the Executive Director. I have deep roots to the community as both my grandfathers and uncles accounting firms are still operating, and two elementary schools are named after my family members. I am excited for this opportunity to serve on the Clark County Advisory Board for the Management of Wildlife and look forward to your decision.

I have attached a resume with further information: YES NO

I certify that the information provided is true and accurate to the best of my knowledge. In addition, I certify that I am a citizen of Nevada and a resident of Clark County, Nevada. **The board vacancy for which this appointment will be made is for a person who is a hunter, trapper, and angler or engaged in ranching or farming in the county. (NRS subsection 501.265(1)).**

Jason LaMarr Wasden
Signature

6/16/2022
Date

Mail Application to: [Darlene Kretunski](#), Clark County Division of Air Quality, Environment and Sustainability
4701 W. Russell Road 2nd Floor, Suite 200, Las Vegas Nevada 89118

Or E-mail to: Darlene.Kretunski@ClarkCountyNV.gov or FAX to: (702) 366-8580 – Attn: Darlene Kretunski