

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Jack Martin, Director of Juvenile Justice Services

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**Recommendation:**

**Ratify and approve an Amendment to the Contract with Aspire Mental Health, LLC, for CBE No. 606108-22, for Mental Health Services for Juveniles; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1240719000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$1,830,000		
Description:	Mental Health Services for Juveniles		
Additional Comments:	The initial Contract amount was \$250,000. Amendment No. 1 will increase the Contract amount by \$1,830,000, for a new total Contract amount of \$2,080,000.		

**BACKGROUND:**

On March 15, 2022, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Administrative Services, Purchasing and Contracts Division approved the award of CBE No. 606108-22 to Aspire Mental Health, LLC (WBE) in the amount of \$250,000 for mental health services at Clark County juvenile detention centers.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through June 30, 2022.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will add 2, one-year renewals to the Contract term through June 30, 2024 to provide for a continuation of mental health services. The attached Amendment No. 1 document details the modifications and costs involved.

Aspire Mental Health, LLC, currently holds a Clark County Business License.

Cleared for Agenda

**09/06/2022**

File ID#

**22-1157**