

**SUPPLEMENTAL NO. 1 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
JONES BOULEVARD, TROPICANA AVENUE TO CLARK COUNTY 215 BELTWAY**

THIS Supplemental No. 1 Contract, made and entered into this 6th day of September, 2022, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and HDR Engineering, Inc., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER. The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Craig W. Smart, Associate Vice President HDR Engineering, Inc. 6750 Via Austi Parkway, Suite 350 Las Vegas, Nevada 89119 (702) 938-6000

W I T N E S S E T H

WHEREAS, on September 17, 2019, the COUNTY and the ENGINEER entered into a contract for professional engineering services for design services for Jones Boulevard, Tropicana Avenue to Clark County 215 Beltway and,

WHEREAS, the design requires updates because of a project being designed in-house by the COUNTY at the intersection of Jones Boulevard and Hacienda Avenue, and the COUNTY desires the ENGINEER to perform additional professional engineering design services in an amount not to exceed \$10,757.57 in Basic Services in order to complete the final plans and specifications for the Project, and,

WHEREAS, the Project design is nearing completion and additional funds are needed to provide Post-Design Services, Record Drawings, and Electronic Record Drawings, and the COUNTY desires the ENGINEER to perform the additional professional engineering design services in an amount not to exceed \$50,249.36 in Special Services to complete the Project, and,

WHEREAS, the ENGINEER desires to provide such services in exchange for the fees hereinafter specified; and,

WHEREAS, this Supplemental No. 1 increases funding by \$61,006.93 and brings the total contract amount to \$365,671.93.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed to supplement the professional engineering service contract dated September 17, 2019, as follows:

ARTICLE II: SCOPE OF SERVICES

2.02 Basic Engineering Services add the following paragraphs:

- E. Provide one additional submittal to utility companies and governmental agencies with plans and specifications for the Project to obtain approvals. The additional submittal is required due to delays caused by the acquisition of right of way.
- T. Update the Special Provision to reflect changes to the Uniform Standard Specifications for Public Works' Construction Off Site Improvements, Clark County Area, Nevada. The updates are required due to delays caused by the acquisition of right of way.

2.03 Special Services add the following paragraph

Additional Engineering Services: Upon notification by the Director, provide additional engineering and related services required for and related to the Project. The ENGINEER is authorized to perform the additional work as provided in 2.03F, 2.03H, and 2.03I of the above Professional Engineering Services Contract, signed September 17, 2019.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

The first paragraph in this section shall be changed to read as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees, plus the Special Services fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Two Hundred Sixty Five Thousand Four Hundred Twenty-Two and 57/100 Dollars (\$265,422.57) for the Basic Services fees, and One Hundred Thousand Two Hundred Forty-Nine and 36/100 Dollars (\$100,249.36) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

The fees shall be changed to read as follows:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02	\$265,422.57
Special Services 2.03	\$100,249.36
Grand Total Basic and Special Services	\$365,671.93


The remainder of the Professional Engineering Services Contract dated September 17, 2019, remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

HDR Engineering, Inc.

Randall J. Tarr
Deputy County Manager


Craig W. Smart
Associate Vice President

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

EXHIBIT "A"
**MAXIMUM DIRECT SALARY OF THE ENGINEER'S EMPLOYEES STANDARD
RATES**

The rates shall be changed to read as follows:

CLASSIFICATION	DIRECT SALARY (Not to Exceed) <u>(Standard Rates)</u>
<u>Project Principal</u>	<u>\$136</u>
<u>QC/QA Reviewer</u>	<u>\$136</u>
<u>Project Manager</u>	<u>\$85</u>
<u>Senior Engineer</u>	<u>\$100</u>
<u>Senior Traffic Engineer</u>	<u>\$95</u>
<u>Project Engineer</u>	<u>\$65</u>
<u>Engineering Technician</u>	<u>\$45</u>
<u>Senior Designer</u>	<u>\$66</u>
<u>Senior CADD Technician</u>	<u>\$35</u>
<u>Student Intern</u>	<u>\$20</u>
<u>Project Controller</u>	<u>\$36</u>
<u>Clerical/Administrative</u>	<u>\$36</u>

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				41		
Corporate/Business Entity Name:		HDR Engineering, Inc.				
(Include d.b.a., if applicable)						
Street Address:		1917 67th St.		Website: www.hdrinc.com		
City, State and Zip Code:		Omaha, NE 68106		POC Name: Jennifer Hoffman		
				Email: Jennifer.Hoffman@hdrinc.com		
Telephone No:		402-399-1000		Fax No: 402-548-5015		
Nevada Local Street Address:		6750 Via Austi Parkway, Suite 350		Website: www.hdrinc.com		
(If different from above)						
City, State and Zip Code:		Las Vegas, NV 89119		Local Fax No: 702-938-6060		
Local Telephone No:		702-938-6000		Local POC Name: Shari Jackson		
				Email: Shari.Jackson@hdrinc.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

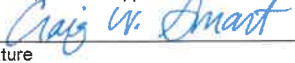
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
No individual holds 5% or more ownership in the company		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Craig W. Smart, PE Print Name
Managing Principal	August 9, 2022
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative