SUPPLEMENTAL NO. 1 TO PROFESSIONAL SURVEYING SERVICES CONTRACT FOR CONSTRUCTION OF JONES BOULEVARD PHASE II ERIE AVENUE TO PYLE AVENUE

THIS SUPPLEMENTAL CONTRACT, hereinafter referred to as "Contract", made and entered into this 6th day of September, 2022 between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and J. S. & S., INC. d/b/a JEMISON SURVEYING & SERVICES, a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "SURVEYOR".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY

Denis Cederburg, Director Clark County Department of Public Works 500 S. Grand Central Parkway, Suite 2066 Second Floor – Suite 2066 Las Vegas, Nevada 89106 Telephone: (702) 455-6020 Fax: (702) 455-6040

SURVEYOR

Raymond Jemison, President J. S. & S, Inc. d/b/a Jemison Surveying & Services 2690 Crimson Canyon Drive Las Vegas, Nevada 89128 Telephone: (702) 360-4838 Fax: (702) 360-4839

WITNESSETH

WHEREAS, on February 2, 2021, the COUNTY and the SURVEYOR entered into a Professional Surveying Contract for the construction of Jones Boulevard Phase II, Erie Avenue to Pyle Avenue; and,

WHEREAS, the Project has been modified and the COUNTY and the SURVEYOR have determined that additional Time of Performance is necessary to complete the Project.

NOW, THEREFORE, for and in consideration of the premises and mutual covenant herein contained, it is agreed to supplement the Professional Surveying Services Contract dated February 2, 2021 as follows:

ARTICLE III

3.01 -- <u>TIME OF PERFORMANCE</u>, will be deleted in its entirety and changed to read as follows:

Subject to Section 3.02 hereof the SURVEYOR shall complete the following specific tasks, and all the work preceding such tasks on or before the dates set out below:

<u>Task</u>	Time Period			
2.01 #1, #2 (a thru n), #3, #4, #5	Throughout the duration of the Construction contract following receipt of notice from the Director to begin work under Section 2.01 of this Contract.			
2.01 #6	Within 30 days following notice to the Construction Contractor of substantial completion of the Project, or as specified by the Director.			
2.02	As specified by the Director.			

The SURVEYOR shall complete all Basic Services and authorized Special Services by **October 28, 2022** or upon written receipt of notification from the Director that Basic Services and Special Services are complete, whichever occurs first.

ARTICLE V

5.01 -- IN GENERAL, will be deleted in its entirety and changed to read as follows:

This Contract shall be in force and effect from and after the day on which the Director gives notice to the SURVEYOR to begin work under this Contract under Section 2.01 above. This Contract shall remain in effect until **October 28, 2023**. This section shall not be construed to relieve either party of its obligations to perform under this Contract while the Contract is in effect. Termination of this Contract shall not release either party from any of its continuing obligations hereunder. This section shall not be construed to change any disputes arising out of this Contract or in connection with the subject matter hereof, nor shall this section be construed to change the date or the time on which cause of action arising out of this Contract, or the subject matter hereof, would otherwise accrue under the statutes of limitations or doctrines of law.

The remainder of the original Professional Surveying Services Contract dated February 2nd, 2021, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Contract as of the date herein above set forth.

COUNTY OF CLARK, NEVADA	JEMISON SURVEYING & SERVICES, INC.
	1/. //
Randall J. Tarr	Philipp Miss
Randali J. Tarr	Raymond Jemison
Deputy County Manager	Owner / President
APPROVED AS TO FORM:	

Laura C. Rehfeldt

Deputy District Attorney

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DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Business Entity Typ	e (Please select				- Non	D64	-1			
Sole Proprietorship	Partnership	Limited Liability Company	Corporation	Trust	Non- Organiza			Other		
Business Designati	on Group (Please	select all that apply)			T				T	
X MBE	₩BE	IX SBE	□PBE		□ VET			√ET	ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Small Business Physically Challenged		Veteran C Business	Owned	Disabled Veteran Owned Business Emerging Busine			
Number of Cla	rk County Ne	vada Residents	Employed:							
Corporate/Business	Entity Name:	J.S. & S. Inc.								
(Include d.b.a., if ap		Jemison Surveying (& Services							
Street Address:	phousicy	2690 Crimson Cany		w	lehsite: ien	nisonsurveyin	a.com			
Street Address.						Raymond Jen				
City, State and Zip (Code:	Las Vegas, Nevada	89128	1.	00 11011101	jss@jemisons				
Telephone No:		(702) 360-4838				702) 360-483				
Nevada Local Stree	t Address:			w	/ebsite:	= =====================================				
(If different from ab	- 65									
City, State and Zip	(L	ocal Fax No	:				
Oity, State and Zip	Oode.				ocal POC N					
Local Telephone No);				Email:					
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.										
	Full Name	ull Name Title		Title				% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)		
Jaime Gonzalez		Vice President			51%					
Raymond Jemison	Raymond Jemison President							49%		
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes X No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes X No (if yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)										
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 										
Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)										
Yes	X No (If	yes, piedes complete ale								
Leedify under penalty	of periury, that all or	f the information provide and sales, leases or exch	d herein is current, nanges without the c	complete, and completed disc	d accurate. I accurate. I accurate.	also understand	d that t	he Board will no	t take action on	
Leedify under penalty	of periury, that all or	f the information provide	nanges without the c	complete, and ompleted disc mison, PLS, \	closure form.	also understand	d that t	he Board will no	take action on	
I certify under penalty land-use approvals, or	of periury, that all or	f the information provide	nanges without the c	ompleted disc	closure form.	also understand	d that t	he Board will no	take action on	

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
Water Reclamation District. "Consanguinity" is a relations "To the second degree of of follows: • Spouse – Registered	Clark County, Department of ship by blood. "Affinity" is a rel consanguinity" applies to the d Domestic Partners – Childrentalf-Brothers/Half-Sisters – Gra	ationship by marriage. candidate's first and second n – Parents – In-laws (first deg	degree of blood relatives as
Yes No Is the County em	noted above, please complete the follo ployee(s) noted above involved in the ployee(s) noted above involved in any	contracting/selection process for this	