

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve and accept a grant of easement from Ace A Propco LLC, a Delaware limited liability company (Brian Kaufman, Managing Director and Vice President) and 63SLVB Propco LLC, a Delaware limited liability company (Brett Torino, Manager) for pedestrian access generally located at 3730 South Las Vegas Boulevard (Assessor's Parcel Numbers 162-20-711-008 and 162-20-711-016); and approve and authorize the County Manager or her designee to sign the agreement and grant of easement for pedestrian access. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

Ace A Propco LLC, a Delaware limited liability company and 63SLVB Propco LLC, a Delaware limited liability company (mutually "Grantor"), is granting a pedestrian access easement for the City Center AMD generally located at 3730 South Las Vegas Boulevard upon Assessor's Parcel Numbers 162-20-711-008 and 162-20-711-016. The Grantor desires to grant to Clark County a permanent easement for the operation, use, maintenance, construction, reconstruction, repair, and modification of sidewalks and related appurtenances, along with the right of public pedestrian access, passage, ingress and egress on, over, under, and through Grantor's property.

This pedestrian access easement is being required as a condition of approval of VS-21-0581 and will only record if the vacation records. The vacation is for the existing pedestrian access easement that this one will replace.

The attached agreement and grant of easement for pedestrian access grants a permanent easement to the County and describes additional terms and conditions as they relate to both the County and the Grantor.

The District Attorney's Office has reviewed and approved the agreement and grant of easement for pedestrian access as to form.

Cleared for Agenda

**09/06/2022**

File ID#

**22-1232**